88th Year. ספר זכרון Estd 1841

THE JEWISH CHRONICLE

THE ORGAN OF BRITISH JEWRY

FRIDAY
SEPT. 20, 1929
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No. 3,154

PRICE
FOURPENCE

PALESTINE : THE COMMISSION OF INQUIRY.

FOR ANNOUNCEMENTS OF BIRTHS, MARRIAGES, DEATHS, etc.,

THE PREPAID CHARGE

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These charges include a summarised insertion of all Birth, Engagement, Marriage, and Death announcements in the following THURSDAY'S issue of the

JEWISH WORLD.

Insertion of Announcements which reach the Office later than 11 o'clock Wednesday Morning cannot be guaranteed for the current week's issue.

NOTICE.

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Births.

ADLER.—On the 14th of September, to Mr. and Mrs. Louis Adler, "Lillou Lodge," Westfield-drive, Gosforth, Newcastle-on-Tyne, a son.

ARLINGTON.—On the 13th of September, at "Strathavon," Brooklands, Cheshire, to Mr. and Mrs. Sydney Arlington, a daughter.

BELCHER.—On the 10th of September, 1929, at 56, Brondesbury-park, N.W.6, to Mr. and Mrs. Harold Belcher (nee Norah Glover), a son.

BILGORA.—On the 9th of September, to Mr. and Mrs. S. Bilgora (nee Sylvia Green), 6, Pyrland-road, N., a darling son.

HOLDER.—On Saturday, the 14th of September, at Kim House, Woodbury-close, Addiscombe, Surrey, to Mr. and Mrs. Sidney Holder (nee Jenny Manches), a son.

JACOBS.—On the 13th of September, at the Kelvingrove Nursing Home, Windsor-road, Forest Gate, to Mr. and Mrs. M. Jacobs (nee Anna Kronman), a son.

LINDSAY.—On the 11th of September, at 47, Harefield-road, Brockley, to Dr. and Mrs. Sidney S. Lindsay (nee Ruth Martin), a daughter.

PROOTH.—On the 13th of September, at 13, Fairholt-road, Stoke Newington, N.16, to Mr. and Mrs. Morris Prooth, a son.

WOLFFE.—On the 11th of September, 1929, at 27, Welbeck-street, W.1, to Freda (nee Allbook), wife of J. S. Wolffe, of 35, Ellerker-gardens, Richmond Hill, Surrey, a daughter.

Barmitzvah.

CHENKIN.—Isadore, eldest son of Mr. and Mrs. S. Chenkin, "Silester," 82, Osbaldeston-road, N.16, read a portion of the Law and Haphtorah at the New Synagogue, Egerton-road, on Saturday, September 14th.

COHEN.—Gerald, youngest son of Mr. and the late Mrs. Harry Cohen, of 70, Harehills-avenue, Chapeltown-road, Leeds, read a portion of the Law on Saturday, September 14th, 1929, in the Psalms of David Synagogue. No festivities on account of recent bereavement.

Barmitzvah—(*Continued*).

HYMAN.—Roy, eldest son of Mr. and Mrs. Isidore Hyman, 25, West-bank, Stamford Hill, N., will read the Sedra and Haphtorah at the New Synagogue, Egerton-road, on Saturday, September 28th. At Home from 7 p.m. The only intimation.

JACOBS.—David, only son of Mr. and Mrs. S. Jacobs, of 5, Bleuheim-crescent, will read a portion of the Law and Haphtorah at the Notting Hill Synagogue on September 21st.

LANDY.—Leonard, eldest son of Mr. and Mrs. J. Landy, of 20, Filey-avenue, N.16, will read a portion of the Law and Haphtorah at the New Synagogue, Egerton-road, on Saturday, September 21st.

NIMAN.—Samuel, third son of Mr. and Mrs. L. Niman, of 357, Newport-road, Middlesbrough, will read a portion of the Law and Maftir on Saturday, September 28th, at the Brentnall-street Synagogue. "At Home" Sunday 4 to 7.

PHILLIPS.—Philip, son of Mr. and Mrs. B. Phillips, of 13, Bryngwyn-road, Newport, Mon., will read a portion of the Law and Haphtorah at the Newport Synagogue on Sabbath, September 28th.

SEIF.—Lionel, youngest son of Mr. and Mrs. L. B. Seif, 194, Church-street, Kensington, will read a portion of the Law at the New West End Synagogue on Saturday, September 21st. Reception, 4 till 6 Sunday. Only intimation.

Barmitzvah—(*Continued.*)

SOLOMON.—David, only son of Mr. and Mrs. Harry Solomon, 33, Cable-road, Hoylake, will read a portion of the Law and Haphtorah at the Princes-road Synagogue, Liverpool, on Saturday, September 28th.

SOLOV.—Sidney, only son of Mr. and Mrs. J. Solov, 14, Draper-street, S.E., and grandson of Mr. and Mrs. H. Lerman, 107, Brondesbury-road, N.W., will read a portion of the Law and Maftir בי תבוא at the Borough Synagogue, Wansey-street, Walworth, S.E., on Saturday, September 21st.

Engagements.

APPEL : BLONDIN.—Lily, daughter of the late Mr. and Mrs. Appel, of 15, King Edward-road, Hackney, E.9, to Wolfe, only son of Mr. and Mrs. Blondin, of 73, Teesdale-street, Bethnal Green, E.2.

ARRONOVITCH : NATHANSON.—Stella, youngest daughter of the late Mr. and Mrs. Marks Arronovitch (known as Marks), 69, North-street, Leeds, to Lewis, eldest son of Mr. and the late Mrs. Nathanson, of Manchester. African and American papers please copy.

BALKIND : GOLDBERG.—Essie, youngest daughter of Mrs. and the late Mr. Balkind, 151, Park-road, Newcastle, and granddaughter of Mr. Aronson, of Hull, to Mr. Paul Goldberg, of Bridlington.

Engagements—(*Continued*).

GERSTENBLATT : LEARNER.—Anne, elder daughter of Mr. and Mrs. M. Gerstenblatt, 70, Mile End-road, to Sydney, third son of Mr. and Mrs. M. Learner, 1, Cleveland-grove, Mile End, E.1. American and Polish papers please copy.

GOLDFLUST : SALTZ.—Estella, only daughter of Mr. M. Goldflust and the late Mrs. Goldflust, of 48, Cleveland-street, Mile End, to Harry, eldest son of Mr. and Mrs. G. Saltz, of 242, Burdett-road, Mile End. American papers please copy.

GOODMAN : GLUCKSTEIN.—Bertha, eldest daughter of Mr. and Mrs. M. Goodman, Great Eastern Hotel, 31, Ashwell-road, Bow, to Lewis, eldest son of Mr. and Mrs. H. Gluckstein, 364, Manchester-road, Cubitt town, E.14.

HARRIS : GABLE.—Mae, third daughter of Mr. and Mrs. Reuben Harris, 23, Neville-street, Cardiff, to Nathan (Natie), second son of Mr. Adolphe Gable, Cardiff.

ISAACS : FRESHFIELD.—Millie, elder daughter of Mr. and Mrs. Elias Isaacs, 16, Strahan-road, E.3, to Godfrey, second son of Mrs. and the late Mr. Joseph Freshfield, 6, School-road, E.12.

KAHAN : WEINBERG.—Minnie, eldest daughter of Mr. and Mrs. A. Kahan, 61, Minerva-street, E.2, to David, eldest son of Mr. and Mrs. H. Weinberg, 140, Oxford-street, E.1.

LAPP : OPPENHEIMER.—René, eldest daughter of Mr. and Mrs. I. Lapp, 34, Kerbela-street, Bethnal Green, E.2, to Reginald, eldest son of Mr. and Mrs. M. Oppenheimer, 7, Liberia-road, Highbury, N.5.

SHERSKI : ADLER.—Gertrude, second daughter of Mr. and Mrs. I. Sherski, 60, Carlisle-street, Belfast, to Hyman, second son of Mr. and Mrs. J. Adler, 49, Garnett-street, Hightown, Manchester.

ZOLOWSKY : LEWIS.—Betty, daughter of Mr. and Mrs. M. Zolowsky, of 38, Bouverie-road, Stoke Newington, to Alfred, son of Mr. and Mrs. M. Lewis, of 101, New-road, E.1.

(*Continued on next page.*)

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Forthcoming Marriages.

GREEN : ISAACS.—On the 22nd of September, 1929, at 12.30 p.m., at the South Hackney Synagogue, by the Rev. S. Blackman, Jack, son of Mrs. and the late Mr. Joseph Green, of 28, Clapton-common, E.5, to Bessie, daughter of Mrs. and the late Mr. Barnett Isaacs, of 200, Hoxton-street, N.1.

PRAGER : GOLDMAN.—On Sunday, the 22nd of September, 1929, at 2.15 p.m., at the Central Synagogue, Hallam-street, W.1, Minnie Prager to Harry Goldman.

SILVERSTEIN : KLOSS.—On Sunday, the 22nd of September, at the Central Hackney Synagogue, Richmond-road, E.8, at 1.30 p.m., Pearl, eldest daughter of Mr. and Mrs. H. Silverstein, 90, Darenth-road, Stamford Hill, to Simon (Sid), second son of Mr. and Mrs. H. Kloss, 448, Hackney-road, E.2.

Marriages.

AMIEL : KENT.—On the 15th of September, by the Rev. Nunes Vaz, Rufus Isaac Amiel, youngest son of the late Mr. and Mrs. Jacob Amiel, to Bessie (Nellie) Kent, eldest daughter of Mr. and Mrs. A. T. Kent, of 136, Theobalds-road, W.C.

HARROWITZ : HOGG—On the 8th of September, 1929, at the West London Synagogue, Upper Berkeley-street, W., by the Rev. Harold J. Reinhart, Frances Regina (Birdie), only daughter of Mr. and Mrs. John Harrowitz, of 16, Leinster-square, Rathmines, County Dublin, to Dr. William James Hogg, of Wolston, Warwickshire.

JOSEPHS : DAVIS.—On Tuesday, the 17th of September, 1929, at the South Hackney Synagogue, Wolfe (Willie), youngest son of Mr. and Mrs. S. Josephs, 63, Chatsworth-road, Clapton, to Anne, only daughter of Mr. and Mrs. D. Davis, 7,9, Green-street, Victoria Park.

SILVER : KLIMAN.—On the 17th of September, at Grove Lane Beth Hamedrash, Kate, daughter of Mr. and Mrs. Silver, of 30, Alkham-road, N.16, to Mr. P. Kliman, of 31, Victoria-grove, N.16.

Golden Wedding.

RAISMAN : ROSEMAN.—On the 23rd of September, 1879, at the Belgrave-street Synagogue, Leeds, Fanny Raisman to Kalman Roseman.—15, Lovell-street, Leeds. American papers please copy.

Deaths.

BOODSON.—On the 9th of September, the 45th anniversary of his wedding day, at 19, Boardman-road, Higher Crumpsall, Manchester, Nathan, aged 66, dearly loved husband of Rose Boodson, and devoted father of Anne, David and Harold Boodson, Mrs. Maurice Mitchell, Mrs. Joseph Payman. The loved brother-in-law of Mrs. B. Wilmot and Mrs. Simon Rowson.

COSTA.—On Sunday, the 15th of September, Isaac, dearly beloved husband of Sylvia, and father of Miriam (Mrs. John Wynands) and Hilda, (Mrs. Ralph M. Stahl). *Shib'ah* at 18, Vaughan-avenue, Hendon, N.W.4. God rest his dear soul.

COSTA.—On Sunday, the 15th of September, Isaac, beloved brother of Sol Costa, 288, Grove-lane, Stamford Hill. *Shib'ah* at above address.

FEIGENBAUM.—On the 13th of September, 1929, Gershon Feigenbaum, in his 73rd year. Deeply mourned.—34, Rutland-street, E.1

FINK.—On the 14th of September, at 189, Broughton-lane, Manchester, Joseph (Joe) Fink. Deeply mourned by his beloved wife, daughter, mother, sisters, brothers, relatives and friends. African and American papers please copy.

FLATAU.—On Monday, the 9th of September, 1929, at Mowbray Nursing Home, Percival Barnett, aged 21, beloved elder son of Sydney and Annie Flatau, brother of Lawrence, Priscilla and Elizabeth. Deeply mourned and ever remembered by his sorrowing parents, brother, sisters, relatives and friends. May his dear soul rest in everlasting peace.—28, Mapesbury-road, Brondesbury, N.W.2.

HARRIS.—On the 14th of September, Leonard, aged 9 years, beloved son of Mr. and Mrs. Philip Harris, of 331, Amhurst-road, N.16. Deeply mourned.

Deaths—(*Continued*).

JACOBS.—On the 16th of September, at Hove, Benjamin Jacobs, late of Savoy Court.

JACOBS.—On Sunday, the 15th of September, at York House, Heathfield-park, N.W.2, Albert J. Jacobs.

KLEIN.—On the 15th of September, in his 63rd year, Simon Klein, of 3, Maria-terrace, Beaumont-street, E.1, only seven months after the death of his beloved wife Sarah. Deeply mourned by his heartbroken children, Julia, Leonard, Alfred, and also by his sorrowing brother, sister-in-law, son-in-law, grandchildren, nieces, nephews and a large circle of friends.

Dear sons and daughter my life is passed
I loved you whilst my life did last,
Mourn not for me or troubles take
But love each other for my sake.

May his dear soul rest in everlasting peace. American and South African papers please copy.

KLEIN.—In loving testimony of Simon Klein, the kind-hearted and devoted father of Leonard Klein, of 54, Dunstan-road, Golders Green, N.W.11, who passed away on the 15th of September. Loved and respected by all who knew him. *Shib'ah* at 3, Maria-terrace, Beaumont-street, Mile End, E.1.

KLEIN.—On the 15th of September, Simon Klein, the dearly beloved father of Alfred Klein. Departed from all earthly trouble his sacred memory will for ever be cherished and revered.

KLEIN.—On the 15th of September, Simon Klein, the dearly loved brother of Mr. Joseph Klein and brother-in-law of Mrs. Joseph Klein, of "The Grafton Arms," Grafton-street, W.1. Deeply mourned. *Shib'ah* at 3, Maria-terrace, Mile End, E.1.

KLEIN.—On the 15th of September, Simon Klein. Deeply mourned by his heartbroken life long friends Mr. and Mrs. Harry Appel and family, of 12, Watney-street, Commercial-road, E.1.

LEVY.—On the 16th of September, Myer Levy, 66, Manor-road, Stoke Newington, after a long and painful illness, in his 49th year. Beloved husband of Clara Levy and dear father of Abraham, Allen and Joseph. Deeply mourned by his heart-broken wife and children. May his dear soul rest in peace.

LEVY.—On the 16th of September, Myer Levy, after a long and painful illness, in his 49th year. Deeply mourned by his heart-broken sisters, brothers, sisters-in-law and brothers-in-law, Mr. and Mrs. S. Haig, Mr. and Mrs. J. Israel, Mr. and Mrs. E. D. Davis, Mrs. R. Isaacs, Mr. and Mrs. J. Levy, and Mr. and Mrs. L. Levy. *Shib'ah* at 119, Clapton-common. God rest his dear soul.

LYONS.—On Wednesday, the 18th of September, Sarah Lyons, beloved wife of Nathan Lyons, 53, Sandringham-road, Dalston, E.8. Deeply mourned by her sorrowing husband, children, Alec, Harry, Ethel (Mrs. P. Israel, Essex-road, Chingford), brothers Jack and Herman, son-in-law, daughters-in-law. May her dear soul rest in peace. *Shib'ah* at above address.

MYERS.—On the 12th of September, at "Kingswood," Harrogate-road, Leeds, William Myers in his 59th year. Deeply mourned by his sorrowing wife, children, relatives and a large circle of friends. May his dear soul rest in everlasting peace.

NEWMAN.—On the 16th of September, Bertha Newman, beloved mother of Gertie (Mrs. Freidman), Harry and Meyer Newman. Deeply mourned by her sorrowing children, sisters, Mrs. B. Freidman, Mrs. S. Scott, brother, H. Josselson, son-in-law, daughters-in-law and grandchildren. *Shib'ah* at 10, Rondu-road, Cricklewood, N.W.2.

PERRIS.—On Wednesday, the 11th of September, 1929, at the Liverpool Maternity Hospital, Jean Perris, the beloved wife of Jack Perris. Deeply mourned by her husband, mother-in-law, sisters-in-law, brothers-in-law, relatives and friends. May her dear soul rest in everlasting peace. — 25, Clarence-street, Liverpool.

SOLOMON.—On the 14th of September, at a nursing home, following an operation, Phillis, beloved wife of David Solomon, of 2, Cleve-road, N.W.6.

SOLOVICH.—On Monday, the 16th of September, at 56, Manor-road, N.16, Boris Solovich, the beloved husband of Sarina Solovich. Deeply mourned. American papers please copy.

Deaths—(*Continued*).

STONE.—On the 9th of September, at 21, Cobden-place, Leeds, Sarah, aged 68, widow of the late Ephraim Stone. Deeply mourned by her sons, daughters, sons-in-law, grandchildren and relatives. May her dear soul rest in everlasting peace.

WOOD.—On the 13th of September, Rose, beloved daughter of the late Mr. and Mrs. William Wood. Deeply mourned by brothers and sisters.—399, Cheetham Hill-road, Manchester.

In Memoriam.

DIED ON SERVICE.

FREEDMAN.—In loving memory of our dear son, Private Myer Freedman, M.M., **killed in action** September 19th, 1916.—Mr. and Mrs. M. Freedman and family, Huddersfield.

ANCILL.—In loving memory of our devoted husband and father, Samuel Ancill, who died September 20th, 1927. Sadly missed by his wife, daughter, sons, daughter-in-law and grandchild. —117, York-drive, Hyndland, Glasgow.

ANCILL.—In affectionate memory of my dear father Samuel Ancill. God rest his dear soul.—"Colebrook," Wildhatch, Golders Green.

APPLETON.—In cherished memory of our dear husband and father, Abraham Appleton, who died suddenly, 14th Ellul, 5685-3rd September, 1925. Sadly missed by his loving wife and family. —11, High-street, Dumfries, Scotland. American papers please copy.

BLOOM.—In loving memory of David Bloom, who passed away 8th September, 1925. Always missed by his wife, daughters, sons, daughter-in-law, son-in-law, sister and granddaughter.—11, Stanley-gardens, N.W.

COHEN.—In loving memory of our dear daughter and sister, Cora Cohen, of Birmingham (née Freedman), who departed this life September 13th, 1925.— Mr. and Mrs. Freedman and family, 132, Fitzwilliam-street, Huddersfield.

DEUTSCH.—In loving and unfailing memory of my dear father Leopold Deutsch, of Birmingham, who died September 7th, 1904—Ellul 27th, 5664. Ever mourned by his only son Oscar. God rest his dear soul in peace.

ELIVITSKY.—In loving and unfailing memory of our dear father, Abraham Elivitsky, who was called to rest September 15th, 1927. May his dear soul rest in peace. Always remembered by his loving daughters, son, sons-in-law, daughter-in-law, and grandchildren.

HART.—In loving memory of our beloved husband and father, John Hart, who passed away, September 25th, 1911. God rest his dear soul in peace.

LYONS.—In ever loving memory of our dear wife and mother, Dena Lyons, who passed away September 18th, 1918. May her dear soul rest in peace. 68, Compayne-gardens, N.W.6.

LYONS.—In ever loving memory of my dear mother, Dena Lyons, who passed away September 18th, 1918.—Rosalind Lucas, Hull.

LYONS.—In loving memory of our dear sister in-law, Dena Lyons, who passed away, September 18th, 1918.—Mr. and Mrs. I. Lyons.

LYONS.—In loving memory of Dena Lyons, who passed away September 18th, 1918. Greatly missed by her loving daughter Pearl.

OVITZ.—In everlasting memory of our dear husband and father, Israel Ovitz, who passed away September 12th, 1926—Tishri 4th, 5687. May his dear soul rest in peace. Sadly missed by his wife and children.—121, Cathedral-road, Cardiff.

SAMUEL.—In loving memory of our dear father, Henry Samuel, who died on September 1st, 1914—Ellul 10th, 5674. God rest his dear soul.—Mrs. B. Cohen, Benjamin and Horace, 55, Northfield-road, Stamford Hill, N.16.

SEAGER.—In everlasting and unfading memory of my dear mother, who died September 1917, also my dear father, who died September 1920. Always remembered by their devoted son, Philip. God rest their dear souls in everlasting peace.—Alexandra-road, Edgbaston, Birmingham.

In Memoriam—(*Continued*).

SOLOMON (Stepham).—In loving memory of our dear wife and mother, Sarah Solomon, who passed peacefully away September 18th, 1914. Always remembered by her loving husband and darling daughter René, sisters-in-law, brothers-in-law. God rest her soul. —23, Sinclair-grove, Golders Green.

VEIN.—In unfading memory of our beloved Rebecca, who died on 12th September, 1928.—10, Alvington-crescent, E.8.

Tombstones to be Set.

ABRAHAMS.—The tombstone in loving memory of the late Samuel Abrahams will be consecrated at Edmonton Cemetery on Sunday, 22nd September, at 3 p.m. Deeply mourned and never forgotten by his wife, sons, daughters, sister, brothers, mother-in-law, sons-in-law, daughter-in-law and grandchildren.—26, Little Turner-street, E.1.

ALEXANDER.—The tombstone in loving memory of our dear husband and father, Harris (Ashy) Alexander, will be consecrated at Marlow-road Cemetery on Sunday, September 22nd, at 2.30 p.m. The only intimation.—3, Bow-road, E.3.

ALEXANDER.—The tombstone in loving memory of my dear wife, Bella, will be consecrated at the Heaton Cemetery, Newcastle, on Sunday, September 29th, at 3 p.m.—"Deneville," Lesbury-road, Newcastle-on-Tyne.

BACHER.—The tombstone in loving memory of our dear mother, Annie Levy, will be consecrated at Crumpsall Cemetery on September 29th, at 12 o'clock.—116, King's-road, Prestwich.

BARNETT.—The tombstone in loving memory of the late Baer Barnett will be consecrated at Edmonton Cemetery on Sunday, September 22nd, at 3 o'clock. Relatives and friends please accept this, the only intimation.—218, Blythe-road, W.14.

COWAN.—The tombstone to the immortal memory of our darling wife and mother, Pauline (Goide), will be consecrated at Edmonton Cemetery on Wednesday, the 25th of September, at 3.30 p.m. We hope that all friends will be present to pay their respect to one who was a sweet and noble character.—Alec and Theo.

CYNSTANG.—The tombstone in loving memory of the late Esther Frieda Cynstang will be consecrated at Edmonton Cemetery on Sunday, September 22nd, at 3.30 p.m. Relatives and friends please accept this, the only intimation.

DAVIS.—The tombstone in loving memory of Fanny Davis, late of 60, West End-lane, N.W.6. will be consecrated at the Willesden Cemetery at 12 noon on Sunday, September 22nd.

DE KEYSER.—The tombstone in loving memory of Grace de Keyser will be consecrated at Edmonton Cemetery on Sunday, September 22nd, at 12 noon. —105, Downs-road, Clapton, E.5.

ECKSTEIN.—The consecration of the tombstone in memory of the late Hyman Eckstein will take place at 3 p.m. on Sunday, 29th September, at Edmonton Cemetery.

ELIAS.—The tombstone in loving memory of Julie and Edgar, children of Sophie and the late Charles Elias, will be consecrated at Willesden Cemetery at 4 p.m. on Sunday, 22nd September.

ELLMAN.—The tombstone in memory of the late Mr. Abraham Ellman will be consecrated at Edmonton Cemetery on September 29th, at 3 p.m.

FELDMAN.—The tombstone in memory of Amelia Feldman will be consecrated at Plashet Cemetery on Sunday, September 22nd, at 3 p.m.

FELDMAN.—The tombstone in loving memory of the late Louis Feldman, of 64, Angel-lane, Stratford, will be consecrated at Marlow-road Cemetery on Sunday, September 22nd, at 4.30 p.m. Relatives and friends kindly accept this intimation.

FREEDMAN.—The tombstone in loving memory of Sydney Freedman will be consecrated at Willesden Cemetery on Sunday, September 29th, at 11.20 a.m.

GOODMAN.—The tombstone in loving memory of the late Mrs. Leah Goodman (formerly Breskal) will be consecrated on Sunday morning, September 22nd, at 11 o'clock, at Marlow-road Cemetery, East Ham, E.6.

(*Continued on page 4.*)

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Tombstones to be Set—(*Continued*).

HART.—The tombstone in memory of the late John Israel Hart of "Lynton Lodge," Broughton Park, will be consecrated on Sunday, September 29th, at the Jewish Cemetery, Rainscough, at 12.15 p.m.

KAUFMAN.—The tombstone in loving memory of the late Michael Kaufman will be consecrated at the Edmonton Cemetery on Sunday, September 22nd, at 2.30 p.m. Relatives and friends please accept this, the only intimation. No cards.—284, Dalston-lane, E.8.

LEVENE.—The tombstone in memory of our dear mother, Rose Levene, late of 78, Globe-road, E.1, will be consecrated at Edmonton Cemetery on Sunday, September 29th, at 3 p.m.

LEVY.—The tombstone in loving memory of our dear husband and father, the late Jacob Levy, of 29, Newcastle-place, Aldgate, will be consecrated at Marlow-road Cemetery on Sunday, September 22nd, at 3.30 p.m. Relatives and friends please accept the only intimation.

MAGNUS.—The tombstone in loving memory of the late Nathan Magnus will be consecrated at Willesden Cemetery on Sunday, September 22nd, at 3 p.m.

MENDELL (Croop).—The tombstone in affectionate memory of Mary Mendell, only beloved daughter of Casper and Leah Croop, will be consecrated at Failsworth Cemetery on Sunday next, September 22nd, at 12 noon. Conveyance leaves Central Synagogue, Cheetham, 11 a.m.

MENDOZA.—The consecration of the tombstone to the loving memory of the late Adelaide Mendoza will take place next Sunday, 22nd September, at 4 p.m., at the old Portuguese Cemetery, Mile End, E. Relatives and friends please accept this, the only intimation.

MENDOZA.—The memorial in memory of the late Mrs. Hannah Mendoza, will be consecrated at Golders Green Cemetery on Sunday, the 29th inst., at 3.30 p.m.—"Market House," Russell-street, Covent Garden, W.C.2.

MYER.—The tombstone in memory of the late Mrs. Netta Myer will be consecrated at the Marlow-road Cemetery on Sunday, September 22nd, at noon.

MYERS.—The tombstone in loving memory of Michael Myers will be consecrated at the Edmonton Cemetery on Sunday, September 22nd, at 2.30 p.m.—53, Wilkes-street, E.1.

OTTER (Otto).—The tombstone in loving memory of Alfred Otter will be consecrated at the Marlow-road Cemetery, East Ham, on September 22nd, at 1 o'clock. The only intimation.

PRICE.—The tombstone in loving memory of the late Bessie Price (nee Hershman) will be consecrated at Willesden Cemetery on Sunday, September 22nd, at 2.30 p.m.

SIMMONDS.—The tombstone in loving memory of our dear husband and father, Ben Simmonds, will be consecrated at Willesden Cemetery on Sunday next, September 22nd, at 3.30 p.m.

SIMONS.—The tombstone in loving memory of my dear husband Maurice will be consecrated at Gildersome Cemetery, Leeds, on Sunday, September 22nd, at 11.30 a.m.

TELFER.—The tombstone in loving memory of Ruby Telfer will be consecrated on Sunday, September 22nd, at Willesden Cemetery, at 11 a.m.

WOOLF.—The consecration of the memorial in loving memory of the late Abraham H. Woolf, will take place at 12.30 p.m., Sunday next, September 22nd, at Willesden Cemetery.

WOOLF.—The tombstone in loving memory of Henry Woolf, will be consecrated at the Edmonton Cemetery on Sunday, September 22nd, at 2 o'clock. The only intimation.—48, Newick-road, E.5.

Thanks for Condolence.

Mrs. P. Driver and family take this opportunity of thanking their relatives and friends for visits, cablegrams and letters of sympathy received in their very sad bereavement.—74, St. Mary-road, Walthamstow.

Thanks for Condolence—(*Continued*).

Mr. Lewis Harris and family, of 157, Chevening-road, Brondesbury, N.W., thank their numerous relatives and friends for their kind expressions of sympathy received during the week of mourning.

Thanks for Gifts, Etc.

Mr. and Mrs. Jack Abrahams (nee Fay Chayet) wish to thank all their relatives and friends for the handsome presents, cheques and telegrams received on the occasion of their marriage on September 5th, 1929. They also wish to thank M. Stern and Sons, of 36, Colvestone-crescent, for the excellent manner in which they catered.

Mr. and Mrs. E. Goldberg (nee Millie Marcus), of 25, Wren-avenue, Cricklewood, thank their dear parents, relatives and friends for their splendid gifts and kind wishes on the occasion of their marriage.

Mr. and Mrs. David Goldstein (nee Yetta Jacobs), of 20, Pennard-mansions, wish to thank their relatives and numerous friends for good wishes and beautiful gifts received on the occasion of their marriage, September 15th, 1929. They also wish to thank Messrs. J. Bonn for the able manner in which they catered.

Mr. and Mrs. Percy Harris, Leeds, wish to thank their relatives and friends for the kind wishes and presents received on the occasion of their marriage.

Mr. and Mrs. Sydney Harris (nee Eva Balen) desire to return their very best thanks to their dear parents, relatives and friends for the handsome presents, cheques and telegrams, so kindly given them on the occasion of their marriage.

Thanks for Enquiries.

Mr. and Mrs. S. Berman, of Southsea, thank all those who enquired after Mr. S. Berman's health, during his stay in the South of France, and are glad to say he is much better.

קיץ כנסת ישראל
UNITED SYNAGOGUE.

GREAT.—Preacher, to-morrow, Sabbath, Mr. L. R. Zacks, B.A. (Barmitzvah Address).

BAYSWATER,
Chichester-place, W.2.

THE Secretary is at the Synagogue daily, from 10 to 1, to enrol new members and allot seats. The Synagogue is conveniently situated for residents of the Maida Vale district, as well as Bayswater.

STOKE NEWINGTON,
Shacklewell-lane, E.8.

THE Honorary Officers will attend Sunday next, between 10 and 1, for the purpose of enrolling new members. Appointments can also be made with the Secretary, who attends from 10 till 12 daily.

Overflow Services will be held at the Gustave Tuck Hall, adjoining the Synagogue. Applications for seats to be made to the Secretary.

BRONDESBURY,
Chevening-road, N.W.6.

OVERFLOW Services will be held at the Large Hall of the Religion Classes on the New Year and Day of Atonement. Applications for seats should be made at the office of the Synagogue daily between 11 and 1.

DALSTON,
Poet's-road, N.5.

THE Honorary Officers will attend on Sunday, 11 a.m. till 1 p.m., and weekdays 7 till 9 p.m., for the purpose of enrolling new members. Overflow Services will be held during the High Festivals in the Beth Hamedrash adjoining the Synagogue. Early applications for seats should be made to the Secretary.

SOUTH HACKNEY,
Devonshire-road, E.9.

THE Honorary Officers will attend at the Synagogue on Sundays from 11 a.m. to 1 p.m., and weekdays from 5.30 till 7.30 p.m. for the purpose of enrolling new members.

BRIXTON,
Effra-road, S.W.2.

THE Honorary Officers will attend next Sunday, 11 a.m. till 1 p.m., and the Secretary attends every weekday, 10 a.m. till 1 p.m., and Tuesday evenings 6 till 8, for enrolling members and allocating seats. SEATS AT VERY MODERATE PRICES ARE AVAILABLE.

GOLDERS GREEN,
Dunstan-road, N.W.11.

THE Secretary is in attendance every morning from 10 to 12 to enrol new members and to allot seats for the Overflow Service in the Synagogue Hall.

HAMPSTEAD SYNAGOGUE
CLASSES.

THE Hebrew and Religion Classes have resumed, and meet on Sunday mornings at 10 o'clock.

The Classes are open to the children of non-members as well as to the children of members.

The fee is 7/6 per term, but in certain circumstances this fee will be remitted upon application to the Honorary Officers.

NEW SYNAGOGUE,
Egerton-road, Stamford Hill, N.16.

THE Hon. Officers and the Secretary will be in attendance at the Synagogue Office on Sunday morning until 1 p.m., and during the week until 9 p.m., for the purpose of enrolling new members.

Divine Service during the High Holy Days will also be held in the Marcus Samuel Hall (adjoining the Synagogue). Early applications for seats should be made to the Secretary.

STOKE NEWINGTON.

SERVICES will be held during the High Festivals at West Hackney Lecture Hall (corner Evering-road and High-street), Stoke Newington. Tickets from the Hall.

HAMPSTEAD & KILBURN CHEVRA TORAH & BIKKUR CHOLIM.
HIGH FESTIVALS, 1929.

SERVICES will be held at the Forester's Hall, 269, High-road, Kilburn, and at 7, Acol-road, West Hampstead. Tickets may be obtained at the Hall on Weekdays (from the caretaker), and on Sundays from 11-1, and at all times from 7, Acol-road; Mr. L. Baker, 2a, Dyne-road, N.W.6; Mr. S. Levy, 20, Blenheim-terrace, N.W.8; and Mr. P. Lubin, 89, Victoria-road, N.W.6. Postal communications to the Secretary at 7, Acol-road, will receive prompt attention.

HIGHGATE SYNAGOGUE,
88, Archway-road, N.

THE Honorary Officers will be in attendance on the Synagogue premises on Sunday next, the 22nd instant, from 10 a.m. to 1 p.m. to receive applications for, and to allot, seats for the High Festivals.

Applications should be made personally at the Synagogue or by letter to
SIMON BURNS, Hon. Sec.
18, Hornsey-lane Gardens, N.6.

FINSBURY PARK SYNAGOGUE,
Princess-road, N.4.

THE Honorary Officers will be in attendance on Sunday next from 11 to 1 p.m. to enrol new members.

NORTH LONDON LIBERAL SYNAGOGUE,
Belfast-road,
(near Stoke Newington Station).

THE Honorary Officers will be in attendance at the Synagogue on Sundays, September 22nd and 29th, from 11 to 1 p.m., and on Thursdays, September 26th and October 3rd, from 8.30 to 10 p.m. to enrol members and allot seats for the Holy Days. Applications in writing only to the Secretary, 62, Forburg-road, N.16.

FULHAM & KENSINGTON SYNAGOGUE,
259, Lillie-road, Fulham.

APPLICATIONS for seats for the ensuing High Holy Days should be made at the Synagogue on Sundays, 22nd and 29th September, from 10 a.m. to 1 p.m., and every evening commencing Monday, 23rd September, from 8 to 10. New members enrolled.

NORTH-WEST LONDON SYNAGOGUE,
Caversham-road, N.W.5.

TO Residents in Camden Town, Kentish Town, Tufnell Park, Highgate, and surrounding districts.

The Secretary will be in attendance on the following evenings between 8.15 and 9.30 for the purpose of enrolling new members: Monday, 23rd September; Wednesday, 25th September; Tuesday, 1st October; Thursday, 3rd October.

BETH ISRAEL,
222, Walm-lane, Cricklewood.

SERVICES will be held at the above residence during the High Festivals. Applications for seats should be made to the above-named address.

HENDON SYNAGOGUE.

THE Hon. Officers of the Hendon Synagogue will be in attendance on Sunday morning, the 22nd instant, from 11 to 1 p.m., and on Tuesday evening, the 24th instant, from 8.30 to 10 p.m. for the purpose of enrolling new members and allotting seats.

S. J. LEVINE, Hon. Sec.
61, Finchley-lane, Hendon, N.W.4.

SOUTH-WEST LONDON ASSOCIATE SYNAGOGUE,
104, Bolingbroke-grove, S.W.11.

THE Hon. Officers will be in attendance for the purpose of enrolling new members and letting seats on Sundays, September 22nd and 29th, from 11 to 1, Wednesday 25th, 8 to 10.30.

High Festival Services will also be held at the Royal Arsenal Co-Operative Hall, Upper Tooting-road, S.W.17.

All applications to be made at the Synagogue only as above.

JUDAH KUTNER, Secretary.

FINCHLEY HEBREW CONGREGATION.

SERVICES for the High Festivals will be held at "Arcadia," Church End, N.3. Applications for seats and particulars to the Rev. B. Wykansky, 24, Gainsborough-road, N.12.
'Phone: Finchley 3760.

ORION HALL,
East Bank, Stamford Hill, N.16.

SERVICES for the High Festivals will be held here as usual. The Rev. H. Bacon will officiate. Tickets can be obtained at 52, Darenth-road, N.16, and at the Hall from September 25th, between 6 and 10 p.m.

SURBITON AND KINGSTON HEBREW CONGREGATION.

SERVICES for the High Festivals will be held at 22, Catherine-road, Surbiton. Applications for seats and particulars to Lewis S. Sasieni, 38, St. James'-road, Surbiton.

THE STAMFORD HILL BETH HAMEDRESH
(בת המדרש)
26, Grove-lane, N.16.

THE Hon. Officers will be in attendance every evening from 8 to 10 for the purpose of enrolling new members and letting seats.

TOTTENHAM TALMUD TORAH.

OVERFLOW Services will be held during the forthcoming Holy Days at the "Glendale Hall" St. Anne's-road, Tottenham. The entire proceeds will be devoted to the above Classes. Tickets 10/6, obtainable from Mr. D. Barnett, 8, Amhurst-parade, Amhurst Park, N.; from the Secretary, Mr. Tomback, 138, Evering-road, N.16 (Tel. Clissold 2152); at the Hall from the first Selichoth, every evening, 7 to 10 o'clock, and on Friday, October 4th, the whole day.

WEST HAM DISTRICT SYNAGOGUE,
Earlham-grove, Forest Gate, E.7.

THE Honorary Officers will be in attendance at the Synagogue Office on Sunday from 11 to 1 p.m., and on Wednesday evening from 8.30 to 10, for the purpose of enrolling new members.

Overflow Services will be held in the Communal Hall (adjoining the Synagogue). Early application is advised.

THE WILLESDEN GREEN AND CRICKLEWOOD HEBREW CONGREGATION,
131, Walm-lane, N.W.2.

THE Honorary Officers and Secretary will be in attendance daily from 10 a.m. to 1 p.m. and from 8 p.m. to 9 p.m. for the purpose of enrolling new members and alloting seats.

WESTERN SYNAGOGUE,
Alfred-place, Tottenham Court-road, W.C.1.

THE Secretary will be in attendance daily, from 10 a.m. to 1 p.m., for the enrolment of new members and letting of seats.

ST. ANNE'S HEBREW CONGREGATION,
2, Park-road, St. Anne's-on-Sea.

SERVICES will be held during the High Festivals at the above address.

GREENWICH HEBREW CONGREGATION,
21, Lewisham-road, S.E.13.

APPLICATIONS for seats for the High Festivals to be made to the Secretary, B. Levy, 48, South-street, Greenwich, S.E.10.

EDGWARE HEBREW CONGREGATION.

SERVICES will be held on the High Festivals at St. Lawrence Hall, Whitchurch-lane. Applications for seats should be made to Mr. S. H. Barnett, Hon. Sec., 14, Grove-road, Edgware. 'Phone: Edgware 0095.

SHEPHERD'S BUSH SYNAGOGUE,
Poplar-grove, W.6.

THE Honorary Officers will be in attendance, for the purpose of enrolling new members and letting seats, on Sundays, September 22nd and 29th, from 10.30-12.30 p.m., and 6-7 p.m., or during the week 7-9 p.m.

BRIXTON TALMUD TORAH,
361, Brixton-road, S.W.9.

THE Honorary Officers will be in attendance at the above on Sundays, 11 a.m. to 1 p.m., and every evening, 7 to 9, for allotting seats at very moderate prices, or application can be made to the President, H. Virtz, Esq., 19, Old Town, Clapham, S.W.4.

HARROGATE HEBREW CONGREGATION.

THE Wardens will attend Sunday, September 29th, at 11 a.m. to allot seats for the Holy Days.

STAMFORD HILL AND CLAPTON.

SERVICES for the ensuing High Festivals will be held at 135, Clapton Common, the residence of Mr. D. Galinski. Proceeds to be allocated to charity.

HAMPSTEAD HEATH AND BELSIZE PARK HEBREW CONGREGATION.

SERVICES will be held at 1, Willoughby-road, Rosslyn Hill. For seats apply E. Zimmerman, 7, Pond-street, N.W.3. 'Phone: Hampstead 0328.

ימים נוראים, תרפ"ט

HIGH Festival Services will be held at the Highbury Atheneum, Highbury New-park, N.5. Tickets can be obtained only from Mr. Gelade, 82, Fyfferton-road.

WIMBLEDON, MERTON, RAYNES PARK AND MORDEN.

HIGH FESTIVALS.

RESIDENTS in these districts are asked to notify the Hon. Secretary, D. Geller, 70, Grasmere-avenue, Merton Park, S.W.19, of their desire to attend Services at the Synagogue in Station-road, Merton.

ILFORD AND VALENTINE'S PARK CONGREGATION,

16, Coventry-road, Ilford.

THE Honorary Officers have great pleasure in announcing that they have just completed the purchase of the above premises, and invite the Jewish residents of Ilford to the High Festival services. Applications for tickets should be made to the Hon. Secretary, f. Flements, 49, St. John's-road, Newbury Park, Ilford.

GREAT ALIE STREET SYNAGOGUE.

THE re-consecration of the Synagogue will take place on Sunday, the 22nd September, at 4.30 p.m., by Rabbi A. Hyman. Mr. H. Wilson will open the Synagogue.

The Service will be conducted by the Rev. A. Palatnick, assisted by a special Choir.

SOUTHPORT HEBREW CONGREGATION,

Arnside-road.

THE Seats Committee will meet at this address on Sundays, September 22nd and 29th, from 10.30 a.m. to 12.30 p.m., to allot seats for the Holy Days.

BLACKPOOL UNITED HEBREW CONGREGATION,

Synagogue Chambers, Leamington-road.

THE Hon. Officers will be in attendance for the purpose of enrolling members and letting seats for the High Festivals on Sunday 11 to 1.

EASTBOURNE HEBREW CONGREGATION.

SERVICES for the High Festivals will be held at the Y.M.C.A., Langley-road, Eastbourne. Applications for seats to the Secretary, I. Panto, 17, Victoria-place, Eastbourne.

GREEN STREET TALMUD TORAH,
London, E.2.

WANTED.—(1) A Headmaster who shall be able to take the highest class and has held similar post; (2) Two experienced teachers.

Qualifications, experience, and copies of testimonials to be addressed to the Secretary, S. Wolkind, 36, Sidney-street, E.1, not later than 29th September, 1929.

NORTH-WEST LONDON HEBREW INSTITUTE,

1, Minster-road, Shoot-up-hill, N.W.2. (Telephone: Hampstead 5193.)

BOYS and Girls may now join the Hebrew Classes, which meet on Sunday morning and on week-days in the evenings. Apply to Mr. A. Tessel.

Services are held during the year, and will be held on the High Festivals at the above address.

Services on ימים נוראים will also be held at the PARISH HALL, 196, Willesden-lane (corner of Coverdale-road). Tickets can be obtained from Caretaker of the Hall, or from the Secretary, at 1, Minster-road, every evening and Sunday morning.

UNIVERSITY OF LONDON, KING'S COLLEGE.

HEBREW & TALMUDIC CLASSES
(Arts Dept.).
Under the supervision of
Professor G. H. BOX, M.A., D.D.
Lecturer:
Rabbi MORRIS GINSBERG, B.A.

THESE Classes, which include one on the Talmud and Midrash, and a Seminar devoted to Mishnah study, begin on

FRIDAY, OCTOBER 4th, 1929.

A Certificate in Hebrew will be issued by the College in connection with these Classes under certain conditions.

Further particulars can be obtained from the Secretary, King's College, Strand, W.C.2.

Public Notices.

Re MORRIS DAVIS KOENIGSBERG Deceased of 200 Upper Clapton-road in the County of London retired Furrier.

Pursuant to the Trustee Act, 1925. Section 27.

NOTICE IS HEREBY GIVEN that Creditors and others having claims against the estate of the above deceased should give notice thereof in writing to the undersigned the Solicitors to the Executors of the Will of the said Morris Davis Koenigsberg on or before the 25th day of November 1929, after which time the Executors intend to distribute the estate of the said Morris Davis Koenigsberg among the parties entitled thereto having regard only to the claims of which notice has then been received by the said Solicitors.

Dated this 17th day of September 1929.

EMANUEL ROUND & NATHAN,
1, Laurence Pountney-hill,
Cannon-street, E.C.4.
Solicitors to the Executors of the Will of the said Morris Davis Koenigsberg deceased.

Educational.

Situations Wanted. } *Minimum 4 lines 7/6.* *Each succeeding line 1/6.*
Situations Vacant. } *Minimum 4 lines 8/-.* *Each succeeding line 2/-.*

BEATRICE CALMAN SCHOOL OF
PIANOFORTE VIOLIN
ELOCUTION DANCING
Special classes in Musical Comedy, Operatic, Tap, Character, etc., also Stretching and Limbering. Latest American methods introduced. Pupils prepared for exams of the Royal Academy and Imperial Society of Dance Teachers.
KEN HALL, KENNINGHALL RD., CLAPTON. The Hall and spacious suite of rooms can be hired for weddings, club meetings, &c.

CHILDREN
Mrs. **DORIS S. HARRIS** accepts Children, Boys and Girls, for long or short periods. Delicate children a speciality. Education in conjunction with **Glendale College.**
Applications to:
16, BRITANNIA RD., Westcliff-on-Sea.
Telephone: 4894 SOUTHEND.

CHESTOVER HOUSE ACADEMY,
91, Amhurst Park, Stamford Hill, N.16.
The new Stamford Hill School with WEST-END STANDARDS.
Staff includes:
GLADYS CHESTER, A.R.A.M., Premier Prix Brussells Conservatoire, Worshipful Company of Musicians, Medalist, late Sub-Professor R.A.M.
REBECCA OVERS, Gold and Silver Med. L.L.A.M., L.C.C. Lecturer in Dramatic Literature and Elocution, personal pupil of Mr. A. Acton-Bond, R.A.M., Miss Marjorie Gullan, Polytechnic School of Speech Training and Dramatic Art, W.
RUSSELL CHESTER, B.A., A.R.A.M., Professor and Examiner Royal Academy of Music, etc.
ETHEL BARKER, L.R.A.M., Solo Artist Queen's Hall, Albert Hall, B.B.C., late Sub-Professor R.A.M.
DOROTHY FOLKARD, L.R.A.M., B.B.C. Artist, late Sub-Professor R.A.M.
GEOFFREY DUNN, L.R.A.M., Lyric Theatre, Hammersmith, Sub-Professor R.A.M.
DESIREE MARTIN, Certificated Teacher, Dalcroze School of Eurhythmics.
Over 50 recent music successes: R.A.M. and R.C.M. Exams., Silver and Bronze Medals and Certificates L.L.A.M., Elocution Examinations.
STUDENTS SOCIAL AND DRAMATIC CLUB.
Particulars from Secretary.
Branch at Hampstead. 'Phone: Clissold 8113.

Miss
BEATRICE LEWISOHN
IS OPEN TO RECEIVE
MEMBERS FOR HER
DRAMATIC SOCIETY
Moderate Subscription.
Six public performances will be held at the end of Session commencing
SEPTEMBER 29th.
Apply: The Studio, "Q" Theatre, Kew Bridge.

SAXE'S SCHOOL OF ELOCUTION. AND DANCING
Principal - Miss Vera Curry, R.A.D.A.
assisted by
Miss Muriel Saacs, pupil of Italia Conti.
A Children's Class has been arranged for Sunday mornings at ELLERSLIE HALL, 79, Chichele Road, Cricklewood, N.W.2.
Commencing SUNDAY, SEPTEMBER 22nd.
All applications should be made as soon as possible to the Secretary:—
Mrs. SAAC'S, 36, Dartmouth Road, Brondesbury, N.W.2.

68th Year. ספר יוכרון Est^d 1841
THE JEWISH CHRONICLE
THE ORGAN OF BRITISH JEWRY

TERMS OF SUBSCRIPTION.

THE JEWISH CHRONICLE will be sent Post Free to any address in the United Kingdom for 21/- per annum; 10/6 for 6 months; 5/3 for 3 months Foreign and Colonial 23/6 " 11/9 " " 6/- " "

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NOTABLE DAYS IN 1929.

5689				1929	
II Adar 13	Fast of Esther		Monday	March	25
" 14	PURIM		Tuesday	"	26
Nisan 15	PASSOVER, 1st day		Thursday	April	25
" 16	" 2nd day		Friday	"	26
" 21	" 7th day		Wednesday	May	1
" 22	" 8th day		Thursday	"	2
Iyar 18	33rd Day of Omer		Tuesday	"	28
Sivan 6	PENTECOST, 1st day		Friday	June	14
" 7	" 2nd day		Saturday	"	15
Tammuz 17	Fast of Tammuz		Thursday	July	25
Ab 9	FAST OF AB		Thursday	August	15
5690					
Tishri 1	NEW YEAR, 1st day		Saturday	October	5
" 2	" 2nd day		Sunday	"	6
" 3	Fast of Gedaliah		Monday	"	7
" 10	DAY OF ATONEMENT		Monday	"	14
" 15	TABERNACLES, 1st day		Saturday	"	19
" 16	" 2nd day		Sunday	"	20
" 21	Hasha'ana Rabba		Friday	"	25
" 22	SHEMINI ATSERET		Saturday	"	26
" 23	SIMCHAT TORAH		Sunday	"	27
Kislev 25	CHANUCAH		Friday	December	27

ROSHE HADOSHIM.—Shebat, January 12th. *I Adar, February 11th. *II Adar, March 13th. Nisan, April 11th. *Iyar, May 11th. Sivan, June 9th. *Tammuz, July 9th. Ab, August 7th. *Elul, September 6th. *Marcheshvan, November 4th. Kislev, December 3rd.

**The previous day also is observed as Rosh Hodesh.*

¶ The Calendar for the Current Week will be found on page 8

Miss Gertrude Azulay and Staff have resumed lessons.
Azulay Pianoforte School
10, Buckland Crescent, N.W.3
Wigmore Hall Studios, W.
Golders Green, Cricklewood, Brondesbury

GERMAN taught by Hanoverian lady; experienced teacher; references.—Apply to Frl. Meyer, 193, Walm-lane, Cricklewood.

MISS STROUD, L.R.A.M. Registered Teacher. Lessons in Pianoforte; pupils visited. Preparation for examinations.—39, Finstock-road, W.10.

QUALIFIED teacher of elocution seeks engagement; school or private pupils; skilful in dramatic work and voice production.—Address, 5,310, Jewish Chronicle.

Situations Vacant.

Minimum 4 lines 8/-.
Each succeeding line 2/-.

COMMERCIAL.

DESIGNER-Manageress wanted for medium class gowns.—Address, 5,565, Jewish Chronicle.

EARN money at home by becoming a proficient Showcard Writer. We train you by post and sell your work through our specialised Sales Department.—Show Card Service, Ltd., Hitchin.

EXPERIENCED saleswoman required for high-class West End retail furriers; experience in furs not essential. Also young lady required as learner for showroom.—Address, 5,490, Jewish Chronicle.

GIRL required as junior clerk in office of communal institution; no Sabbath or Sunday work.—Particulars and salary required to Box 5,375, Jewish Chronicle.

TRAVELLER required for Houndsditch established wholesale warehouse; hosiery, drapery, baby linen, underwear, etc.; must have good ground; good prospects for right man.—Address, 5,422, Jewish Chronicle.

DOMESTIC.

COOK-GENERAL, orthodox, for business people; age 35-40; one with no family ties preferred; or widow; good wages.—Write only to Elsie-Leventhal, Ltd., 140, Wardour-street, W.1.

COMPANION (age under 50) wanted by elderly lady.—Write, 215, Willesden-lane, N.W.6. 'Phone: Willesden 1281.

DUNKLEY
PRAMS
Ball-Bearing Models, ¾in. thick Tyres, £3 19 6 to 37 guineas.
SHOWROOMS:—
8, Norton Folgate, Bishopsgate, E.1
(2 mins. Liverpool St.)
'Phone: BISHOPSGATE 6187

JEWISH Cook required for small nursing institution in London; good salary; modern kitchen.—Write, Box 007, Samson Clark and Co., Ltd., 57, Mortimer-street, W.1.

MOTHER'S-HELP required, domesticated; one child; maid kept; Newcastle-on-Tyne.—Address, 5,380, Jewish Chronicle.

YOUNG woman wanted as cook housekeeper to business people; two children, ages 5 yrs. and 7 weeks; 1 maid kept; write stating age, full particulars and salary required to Mrs. White, 41, Parker's-row, S.E.1.

Situations Wanted.

Minimum 4 lines 7/6.
Each succeeding line 1/6.

COMMERCIAL.

ACCOUNTANT, thoroughly experienced, undertake keeping of books, accounts, etc.; moderate terms.—S. Joseph, 75A, Klea-avenue, S.W.4.

A VERY willing lad, aged 16, wishes to learn a trade or business which will be of use to him in later life; capable, trustworthy, hard worker, and has excellent references.—Address, 5,501, Jewish Chronicle.

YOUNG man, 25, healthy and energetic, desires responsible position with sound firm, has splendid experience, salesman, manager, proprietor (retail and wholesale), also practical knowledge of finance; good education and references.—Address, 5,342, Jewish Chronicle.

(Advertisements continued on page 32)

SELFRIDGE'S

The Newest Fashion Fabrics for Smart Frocks

RICH PANNE VELVET.

RICH PANNE VELVET 25/11. Dame Fashion's decree for smart wear. A delightful new Velvet with a rich bright face, silk back, and beautiful soft draping effects, now the vogue for smart Wraps, Cloaks and Evening Wear. Available in all the newest Autumn colourings also Ivory or Black. 40/42 inches wide. PRICE, a yard **25/11**

Post Free. Patterns Post Free.

HEAVY VELVETEEN.

CORDUROY VELVETEEN with smart bold cord. In two superior heavy qualities, fast in pile and dye, for Coats, Costumes, Children's Wear, etc. Shades of Parakeet, Petunia, Rosedew, Dune, Maize, Rose Blush, Atlantic, Nugold, Jersey Blue, Peacock, Saxe, Matelot, Copper Beech, Emerald, Shagreen, Reseda, Tan, Cinnamon, Nigger, Zulu Brown, Light or Dark Grey, Mole, Puritan Grey, Beaver, Fawn, Lilac, Fuchsia, Light or Dark Navy, Putty, Mastic, Gazelle, Old Gold, Salmon, Melon, Pink, Lemon, Coral, Shrimp, Rose, Citron, Vieux Rose, Pebble, Beige, also Ivory or Black. 27/29 ins. wide. PRICES, a yard **3/6 & 2/6**

Also in a very fine cord in 15 newest colours. Also Ivory or Black. Made expressly for Children's wear. 27 ins. wide. PRICE, a yard **2/11½.**

Post Free.

When requesting patterns please state quality and colours desired.

PRINTED VELVETS.

RICH PRINTED VELVETS from 9/11. These delightful Fancy Velvets are the Vogue for smart day and evening wear and are ideally suited for Gowns, Wraps, Cloaks, etc. Available in a very large variety of smart new all-over designs on light or dark coloured also Black grounds. Reliable Ring and Chiffon qualities. A wonderful range to choose from. Double width.

PRICES, a yard **21/9, 19/11, 17/11, 15/11, 12/11, 10/11** and **9/11**

Post Free.

Range of patterns where designs permit sent post free.

Silk Dept., First Floor.

DAY by day, year by year, Selfridge's Silk Department has built up its wonderful reputation by fine full value for money, by always having huge stocks and wide selections, and now when a woman requires silk she seeks it automatically at Selfridge's.

A word spoken in casual conversation—a beautiful dress of some lovely material, and so the fame of this Department spreads and will always continue to do so.

Copyright.

PRINTED VELVETEENS.

27 in. PRINTED VELVETEENS 4/11. We have just received our early Autumn delivery of these delightful Fabrics in a wonderful variety of the very newest designs, the colourings of which are beautifully blended to tone on light or dark coloured grounds. Reliable soft draping qualities with rich chiffon finish. Ideally suited for Dresses, Wraps, Dressing Gowns, Smoking Jackets, Bridge Coats, Children's Wear, etc. Over 10 smart new designs to choose from. 27 inches wide. PRICE, a yard, **4/11**

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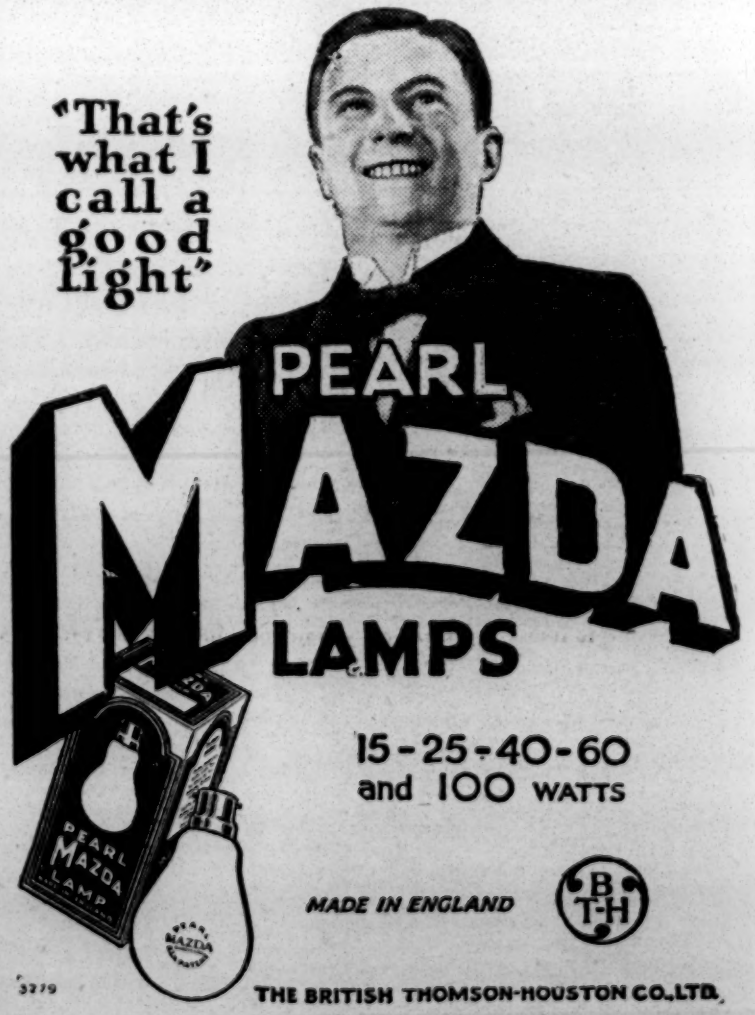

The Jewish Board of Guardians will be very grateful for New Year Donations to their £50,000 70th Birthday Appeal.

89th Year ספר יובלין Est^d 1841

THE JEWISH CHRONICLE

THE ORGAN OF BRITISH JEWRY

FRIDAY, SEPTEMBER 20, 1929—5689.

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The Commission of Inquiry.

THE names of the three gentlemen who, with Sir WALTER SHAW, are to constitute the Commission of Inquiry into the recent disturbances in Palestine have now been published. They do not in our view greatly mitigate the objection which we raised when it was announced that an ex-Colonial Office official was to be Chairman of the body. The three Commissioners, it has been stated, have been chosen each as representing one of the three political parties in this country. Why they should have been so selected is by no means clear. The question they are appointed to examine into is not one in which party interests are involved, and their political allegiance is as irrelevant to the points at issue as is the colour of their hair. But, moreover, the careers they have pursued are not likely to inspire confidence in respect to the work before them. One of them is a Chancery Barrister, who consequently is not experienced in taking oral evidence and subjecting it to cross-examination. Another is a Barrister whose practice in the Courts has not been extensive; while the third was brought up as an agricultural labourer. It is not, however, the training and experience of these gentlemen, nor even their comparative obscurity in their walks of life that render the Commission so much open to objection as the fact that, as we have pointed out, the Commission is appointed by the Colonial Office which is itself on trial—or should be—in this matter. We have it on record how, not so long ago, when Mr. AMERY was Dominions Minister, a representation was made to him from Palestine—we believe by Mr. LUKE—concerning the inefficiency of the protection afforded to life and property there. Why was that warning ignored? Was any care taken by the Home Authorities to see that such protection was provided? Has anything been done by the Colonial Office to bring Arabs and Jews in Palestine into more friendly relations? Or has the evident policy of the Palestine Administration of keeping them apart been dictated from London? And who supposes that such questions as these are going to be adequately explored by a Commission appointed of the Colonial Office, the chief evidence that is to be brought before it being such as is being carefully garnered by the representatives of the Colonial Office in Palestine? It is we regretfully apprehend going to be a mere white-washing Commission as was the previous one which in 1921 inquired into the Arab riots that had then occurred. Indeed, there are signs that the process has begun. The other day, the Correspondent of *The Times* at Jerusalem sent an account of the terrible happenings of the last few weeks the *leitmotif* of which was the promptitude and efficiency of the Administration in dealing with the outbreak. Surely this was to prejudge one of the salient subjects about which it is the business of the Commission to inquire. Somewhat akin to this is the message of "deep gratitude" sent by the Palestine Zionist Executive and the *Vaad Leumi* there to the British Forces for restoring order in the country. We should have thought by all accounts that those Forces but did their duty, albeit, through no fault of theirs, belatedly. And the anxiety on the part of the bodies mentioned to testify to the efficiency of the measures taken to suppress the riot looks much as if dictated—and we use the word advisedly—by the desire to palliate in advance any complaint about the unpreparedness of the Administration that may be placed before the Commission. The testimony thus so hurriedly provided would have come with all the greater effect from the Commission after it had examined into all the facts of the situation and the part played in connection with it by the British Forces. That they did their part creditably could in the meantime well be taken for granted.

The *Aguda*.

THE meeting in Vienna of the *Agudat Yisrael*, which drew to the *Kenessia Gedola* as many as some 600 delegates from all parts of the world, is an event which cannot be ignored in estimating the forces that are shaping the future of Jewry. The *Aguda* represents the virtually *intransigeant* in Jewish religious thought, and it would be interesting to know, if it were possible to ascertain, what proportion of our people are represented by this extreme view which may be taken as the antithesis of "Liberal" Judaism. Both sections claim to have made much progress in point of numbers and influence during the last few years and the question of importance is how far between them they have made any serious inroads into that great and overwhelming mass of religious opinion which stands between them, holding to the middle course of moderate Orthodoxy modified by present-day needs and conditions. With the rigid views of the *Aguda*, which seem to us so impracticable and hence really so inimical to true Religion, we, of course, are not in accord. The world moves on, and so must human thought if it is to be of any value. But none the less we must recognise the earnestness and the consistency of those who support the *Aguda*, and what is even of more consequence, that in a final analysis it is this extreme Othodoxy that controls and sets the pace to the religious ideas and practices of all Jews. That is a point which should not be missed, and which gives the proceedings at such meetings as the one at Vienna their real importance.

A Holiday Home.

WE desire very sincerely to supplement the appeal which, it occurs to us, is not as clearly stated as it might have been, that appears in another column from Lady BATTERSEA and Mr. ARTHUR MORO. It was broadcast a few evenings ago with all his wonted earnestness by Dr. CLAUDE MONTEFIORE, and we confess to no small surprise at learning from our correspondents that there are so few Jews who are "listeners-in." That, however, is the only conclusion to be derived from their statement of the paucity of Jewish responses to Dr. MONTEFIORE'S "talk." He asked for subscriptions which will enable the Association for the Protection of Girls and Women to avail itself of the offer that has been made to it of a house for the purpose of providing a Holiday of Rest to the women who come within the purview of the Association's work and who are found to need such respite from the round of their lives. It is clear that such may as frequently be a preventive as a curative measure, for it is ill-health that often brings the poor creatures to lead the lives from which the Association would save them and to revert to careers from which it may have rescued them. This, surely, is a Cause which ought not to be refused. It is one that should find sympathy and aid in every Jewish heart. Than the Association there is no organisation more efficiently conducted; while its widespread international work in coping with the social evil and in particular in helping to suppress the infamous White Slave Traffic has brought credit and renown to the Jewish name the world over. We understand that a sum of between £12,000 and £15,000 is required to secure the Home that is contemplated and provide for its permanent upkeep. We cannot believe it will not be readily forthcoming.

THE WEEK.

Calendar Notes.

(Ellul 29 days).

FRIDAY, 20th September to FRIDAY, 27th September.

(15th Ellul to 22nd Ellul).

FRIDAY (15th *Ellul*), 20th September ... Sabbath begins at **6.30**

SATURDAY (16th *Ellul*), 21st September — Portion of the Law: כי תבוא (Deuteronomy xxvi. 1 to xxix. 8). *Haphtorah*: Isaiah lx. 1-22 [Ethics 3 and 4]

Sabbath ends (in London) at **7.42.**

FRIDAY (22nd *Ellul*), 27th September ... Sabbath begins at **6.30**

LORD BEARSTED AND LORD SWAYTHLING are among those who have lent pictures for the Exhibition of Retrospective British Art, which opens at the Musée Moderne, Brussels, on October 12th.

VISCOUNT AND VISCOUNTESS BEARSTED will leave, this week-end, for America in the "Aquitania." They expect to be away for about two months.

THE REV. NEHEMIAH GOLDSTON completes forty years' service on Sunday next, as Minister of the South-East London (Associate) Synagogue, New Cross.

PROFESSOR FARBRIDGE, of the State University, Iowa, formerly of the Manchester University, has arrived in England and is spending some time in London and Manchester.

FORTHCOMING MARRIAGES.

MR. S. FABIAN AND MISS LEWIS.

The engagement is announced of Samuel, only son of Mr. and Mrs. H. Fabian, of 17, Heber Road, N.W.2, to Gertrude, second daughter of Mrs. F. Lewis and the late Mr. Simon Lewis, of 365, Mile End Road, E.1.

MR. HYMAN HALTRECHT AND MISS GROSS.

The engagement is announced of Hyman, eldest son of Mr. and Mrs. Isaac Haltrecht, of 175, Walworth Road, S.E.17, to Gladys, elder daughter of Mr. and Mrs. Armin Gross, of 103, Brondesbury Villas, N.W.6.

MR. JACOB KAITIFF AND MISS FRIEDMAN.

The engagement is announced of Jacob, son of Mr. and Mrs. Benjamin Kaitiff, of 18, Virginia Street, Southport, to Ray, daughter of Mr. and Mrs. David Friedman, of "Cambria," Kersal, Manchester.

MR. LOUIS ALBERT LONDON AND MISS HARRIS.

The engagement is announced of Louis Albert London, only son of Mr. and Mrs. Jack London, of 134, Broadhurst Gardens, N.W.6, and Peggy Ena Harris, of "The Rydings," Courtenay Avenue, N.6, younger daughter of the late Mr. and Mrs. Henry Harris.

MR. MYRON SAMUEL AND MISS ROTENBERG.

The engagement is announced of Myron Samuel, of 437, St. James Street, Montreal, younger son of Mr. and Mrs. S. H. Samuel, of 24, Heathland Road, N.16, to Hilda, youngest daughter of Mr. and Mrs. Rotenberg, of 118, Spadina Road, Toronto.

MR. HAROLD SHARP, M.P.S., AND MISS KEIDAN.

The engagement is announced of Harold, second son of Mrs. and the late Mr. Joshua Shapiro, of 63, Gathorne Terrace, Leeds, to Rita, younger daughter of Mr. and Mrs. S. Keidan, 128, Chapeltown Road, Leeds.

MR. H. H. WEINGOTT AND MISS GULKOFF.

The engagement is announced of Harold Hyman Weingott, of Gray's Inn, to Minnie, only daughter of Mr. and Mrs. J. Gulkoff, of "Coombe Dingle," Hoop Lane, N.W.11.

The Week's Pulpit.

Metropolitan.

TO-MORROW (SABBATH).

ALFRED PLACE, W.C. ("LIBERAL") ... ... Mr. LESLIE EDGAR
(Service at 3.45) *Subject:* "Is Religion Waning?"

FELFAST ROAD, N. ("LIBERAL") ... ... Rabbi S. E. STARRELS, B.A.
(Service at 3.30) *Subject:* "Backward or Forward?"

FLOOMSBURY, Lamb's Conduit Street, W.C. ... ... Mr. A. S. AWROUNIN
Subject: "בעתה אחישנה."
(At 6.30, after *Mincha*)

BRIXTON, Effra Road ... ... Rabbi A. MISHCON
Subject: "Mighty, Wealthy and Wise." (Children's Sabbath)
(At 6.45) *Subject:* "Laws of the *Ellul* Period."

GOLDERS GREEN, Dunstan Road, N.W. ... ... Rev. I. LIVINGSTONE
Subject: "And all the People shall say 'Amen.'"

THE

Jewish Chronicle Supplement - - No. 105

will, in consequence of the New Year Number being published on the last Friday of this month, be included in the issue for

OCTOBER 4th.

GREAT, Duke Street, E.C. ... ... Mr. L. RUBIN-ZACKS, B.A.
Subject: "A Silver Lining." (Jews' College)

SHEPHERD'S BUSH, Poplar Grove ... ... Rev. I. ABRAMOVITCH, B.A.
Subject: "כי תבוא."

SOUTH LONDON ("LIBERAL"), Tudor Hall, Streatham. Rabbi Dr. I. I. MATTUCK
(Service at 3.45) *Subject:* "What is Judaism?"

ST. JOHN'S WOOD ROAD, N.W. ("LIBERAL") ... Rabbi Dr. I. I. MATTUCK
(Service at 11) *Subject:* "The Problem in Palestine: Is it a Jewish Problem?"

STOKE NEWINGTON, Shacklewell Lane, E. ... ... Rabbi HARRIS COHEN
Subject: "Jewish Secondary Schools."

WEST END, Manette Street, W. ... ... Mr. SAUL AMIAS
(To children, at 11.30) *Subject:* "*Ellul*."

WEST LONDON (Reform), Upper Berkeley Street, W. Rev. V. G. SIMMONS, B.A.
(Service at 11) *Subject:* "Logic and Religion."
(Children's Service, at 10.15) *Subject:* "Creation."

Provincial.

TO-MORROW (SABBATH).

BIRMINGHAM, Singer's Hill ... ... Rev. Dr. A. COHEN, M.A.
Subject: "The Ethics of Ownership."

GLASGOW, Garnethill ... ... Rev. M. S. SIMMONS, M.A.
Subject: "The Place of Hebrew in Modern Judaism."

HARROGATE, St. Mary's Walk ... ... Rev. E. KAHAN, B.A.
Subject: "Jewish Hope."

LEEDS, Great ... ... Rev. Dr. J. ABELSON, M.A.
Subject: "The Jew Speaking to the World."

LIVERPOOL ("Liberal"), Royal Institution ... Rabbi M. GOLDSTEIN, M.A.
(Service at 3.15) *Subject:* "An Estimate of American Jewry."

MANCHESTER, Higher Broughton ... ... Rev. Dr. S. M. LEHRMAN, B.A.
Subject: "Borrowed Plumes."
(At 6.45) "Ethics of the Fathers."

MANCHESTER, South ... ... Rev. L. WEIWOW, B.A.
(Special Consecration Service for Girls, at 4.15.)
Subject: "The Meaning of Consecration."

SOUTHPORT, Arnside Road ... ... Rabbi Dr. A. E. SILVERSTONE, M.A.
Subject: "Dignity."
(At 6.45) "*Perek*."

SOUTHSEA, Victoria Road ... ... Rev. Dr. J. S. FOX
Subject: "ישבע נחמתות."

WEST HARTLEPOOL, Whitby Street ... ... Rev. P. CHAZAN
(To children, at 11.30) *Subject:* "Implicit Obedience."

Forthcoming Events.

Metropolitan.

SATURDAY, September 21.

JEWISH DISTRESS AND RELIEF FOR POOR SOCIETY, Social Section, Dance, Cannon Street Hotel, 7.45.
UNIVERSITY OF LONDON JEWISH STUDENTS' UNION, Dance, Palace Hotel, Bloomsbury, 7.45.
HALAPID YOUNG ZIONIST SOCIETY, First Annual Dance, Hana Studios, Leicester Square, 8.
YOUNG ISRAEL SOCIETY, North-West London Branch, Dance, 8.
LINATH HAZEDEK SOCIETY, Dance, Monnickendam Rooms, Great Alie Street, 8.
THE PLINIUS PLAYERS, Dance, De Vere Hotel, Hyde Park Gate, 9-2.

SUNDAY, September 22.

FEDERATION OF JEWISH RELIEF ORGANISATIONS, Meeting of Representative Council, 33, Soho Square, 2.30.
PALESTINIAN ASSOCIATION, Memorial Service for Massacred Jews, Pavilion Theatre, 2.30.
BOROUGH SYNAGOGUE, Special Service, Wansey Street, 3.30.
GREAT ALIE STREET SYNAGOGUE, Reconsecration, 4.30.
YOUNG ISRAEL SOCIETY, South London Branch, Dance, 7.30.
NORTH LONDON JEWISH CLUB, Dance, 240a, Amhurst Road, 7.30.
NORTH LONDON YOUNG ZIONIST GUILD, Dance, Mozart House, Albion Road, 7.30.
FOREST GATE AND DISTRICT LITERARY SOCIETY, Dance, Communal Hall, Earlham Grove, 7.30.
HAGODOL AND HUTCH OLD BOYS' CLUB, Social Evening, Jewish Institute, Mulberry Street, 7.30.
THE EIGHTY-SIX JEWISH SOCIAL CIRCLE, Dance, Brondesbury Synagogue Hall, Chevening Road, 7.30.
EAST LONDON YOUNG MIZRACHI, Social, Synagogue Hall, St. James's Place, 8.
HERZLIA, Social, Golders Green Synagogue Hall, 8.
METRO CLUB, Soiree, 606, Mile End Road.

MONDAY, September 23.

ROBERT MONTEFIORE EVENING INSTITUTE, Opening of Classes, 7.30.
KADIMAH, Lecture by the Rev. Michael Adler, 26a, Soho Square, 9.
EAST LONDON YOUNG ZIONIST LEAGUE, Lecture, 23, Osborn Street, 9.

TUESDAY, September 24.

SPANISH AND PORTUGUESE JEWS' HOSPITAL, General Court of Governors and Subscribers, Vestry Offices, Heneage Lane, 4.30.
HERZLIA, Lecture by Mr. S. Myer, 45, Abbey Road, 8.30.
ASSOCIATED MACCABEANS AND JUDEANS, Lecture, 4, Fulbourne Street, 9.

WEDNESDAY, September 25.

JEWS' FREE SCHOOL OLD BOYS' CLUB, Bi-annual Meeting, 8.30.
HARCOURT LITERARY CLUB, Half-yearly Meeting, 29, Stamford Hill, 8.30.
YOUNG ISRAEL SOCIETIES, East London Branch, Lecture by Dr. Preiskal, 8.30; Central London Branch, Concert, 9.
METRO CLUB, Lecture by Mr. Mark M. Bass, 606, Mile End Road, 9.
SOUTH HACKNEY SYNAGOGUE LITERARY SOCIETY, Social Evening, Synagogue Classrooms, Devonshire Road.

THURSDAY, September 26.

THE EIGHTY-SIX JEWISH SOCIAL CIRCLE, Annual Meeting, Brondesbury Synagogue Hall, Chevening Road, 8.15.
JEWISH ADULT EDUCATION, Opening Lecture by Dr. Cecil Roth, M.A., Toynbee Hall, Commercial Street, 8.30.

Provincial.

SUNDAY, September 22.

BIRMINGHAM, Home for Aged Jews, Annual Meeting of Subscribers, School Assembly Hall, Blucher Street, 11.
LEEDS, Home for Aged Jews, Opening of new building, 64, Cowper Street, 3.
NEWCASTLE, The Kadimah Club, Concert, 18, Oxford Street.

TUESDAY, September 24.

MANCHESTER, Jewish Folk Song Society, Meeting, Zion Hall, Cheetham Hill Road, 8.45.
NEWCASTLE, The Kadimah Club, Meeting of Dramatic Section, 18, Oxford Street.

Particulars for inclusion in this list in the current issue must reach the Office at the latest on Wednesday morning in each week.

IN THE COMMUNAL ARMCHAIR.

One or Two Matters.

By Mentor.

A SORT of a conundrum, about which I have often thought without arriving at any very satisfactory conclusion upon, was propounded to me afresh the other day by one of our Communal workers. Put briefly, it is why comparatively it is so difficult to get people to subscribe to public objects such as Charities without providing them with some kind of bait. Sometimes it is a Bazaar, sometimes a Whist Drive, sometimes a Concert, but always these are devised so that those supporting them pay usuriously, so that the margin between the cost of the bait and what it produces shall be as wide as possible. People will, uncomplainingly, consent to be mulcted in this way, indeed, seem to enjoy the skinning, but when asked to subscribe "straight," as they say in America, they show themselves to be possessed of hides which would do credit to a Rhinoceros. In the instance to which the aforesaid Communal worker directed my particular attention, a moderate sum was needed for a well-recognised object. When the question was debated as to the means whereby it should be raised, one genius suggested that instead of going to all the trouble, expense—and annoyance—of a Bazaar as had been proposed, a certain number of those who were friends of the Cause should be assessed for various amounts, which were individually trifling, the aggregate of which would yield the necessary amount. The idea was, to be sure, not altogether original, because the method has been for generations, and is now resorted to by the Sephardic Congregation for obtaining its members' contributions. In simplicity it was enough to make Mr. Drage's mouth water. Those "*fintad*," to use the Sephardic expression, would not be unduly taxed; there would be saved an enormous lot of bother in the getting up of a function, with all the worry and cadging that must for such a purpose be resorted to. But the scheme failed egregiously, and a concert had to be organised, when those who had refused to come into the assessment lightly paid exorbitant prices for their seats and still more exorbitant amounts for things which during the entertainment were auctioned. The Communal worker asked me: Why?

Really upon the general issue I found it difficult to hazard an answer. But so far as the particular case was concerned, I could quite understand that there was room for resentment. I believe there once was an action taken in the Law Courts against the governing body of a Sephardic Congregation—the *Mahammad* I suppose—by a gentleman who claimed damages because his "*finta*" was placed at so small an amount as to prejudice his credit. And I imagine it were hard lines on one who had been assessed in an amount higher than he could afford, feeling that he could not refuse it without being deemed mean and stingy. But as to the general issue, I can only suggest that underlying what I have called the conundrum is the fact that there is little of spontaneous charity in man's nature. He will give to any object much more readily to gratify a friend than to serve the object, and much more when giving becomes a social obligation of a personal nature than when it is a social duty of a public kind. And the function, be it Bazaar or Concert, or what not, is the social lever which is the open sesame to people's pockets. Then again, in aid of these functions there can be enlisted the blandishment of the fair sex, and they we know are by nature adepts at drawing unwilling money from tight pockets. I am told, moreover, that this phenomenon in Charity is by no means peculiar to our peculiar people. Among non-Jews it is just as marked as among us. Although it has to be noted that Charity-giving by them except in the highest rungs of Society is on a much more moderate level than obtains with Jews. Why this should be I have never been able to discover. It is not that non-Jews are less good-hearted or kind or considerate than are Jews. It may be that it is because in Jews the family sense is stronger and so when Jews are asked to subscribe to some Jewish call they feel that they are helping their very own. But there, I have come to the conclusion that the vagaries of men in the giving of their money—and in this case the men embrace the women—are things which neither Agur nor Lord Dandreary could ever understand.

THERE is a point in connection with the Arab outrages in Palestine which I have not seen mentioned, and which I think is so significant of much that it should not be missed. There do not appear to have been any casualties among the British forces that were sent to quell Arab violence. And yet we know that some of the Arabs were armed and most of those who joined in the attacks carried lethal weapons. There was evidently general non-resistance on the part of the Arabs. Side by side with this fact we have the others drawn from an analysis of the Jewish casualties. Out of some 130 lives that were lost, all were sacrificed in the towns save about twelve. Who live in the towns? Poor, defenceless old Jews, most of whom have gone to Palestine to die. Who live in the Colonies? Jews who have gone there to work and to live, and who know how to defend themselves. Many of these settlements and places of the new *Yishub* were practically immune from attack. The worst outrages were committed at Hebron, where pious, studious Jews devoted themselves much more to a contemplation of the past glories of Israel than to that of the potentialities of Israel's future. These facts I have derived from a speech referred to in yesterday's JEWISH WORLD made by the Head of the Jewish National Fund, Mr. Ussishkin, and I think there will not be many who will not agree with the comment upon them made in that paper, that they reveal the high courage that is in the Arab, and which is as characteristic of him as his conspicuous humanity!

SELDOM surely has any man been so poignantly tried by cumulative tragedy as has Rabbi Sir Hermann Gollancz during the last few days. To lose a son, a sister and a wife in quick succession of almost hours, must have been terrible, rendered by no means less trying by the enfeebled condition of health of the learned Rabbi. His affliction is reminiscent of nothing so much as that of the most patient of men, and it were almost banal to say that the sympathy of the whole community is with him in his sore experience. At his age within a couple of years or so of four decades, one looks for rest and comfort as the background of latter-days life. This alas, has been denied him, and one can only hope that to however small an extent it may be replaced by the expressions of real sorrow that must have reached him by the many, many who grieve at what has come to him. Few of us but must have succumbed to the ordeal through which he passed. But Sir Hermann throughout his life has proved himself to be plucky and determined, and has thus provided the grounds upon which so many of us hope that he may overcome his misfortune, although it were vain to suppose that it can leave him unscathed.

OUR TWO K's.

For the Kiddies—and the King.

£1,420 : 10 : 9

About the result *this* week I absolutely refuse to say anything. Because if I did I should either *Ask* or *Grumble*—or both—and I won't do either. However, *some* people seem to have forgotten, not alone the Kiddies, but that

the names of all subscribers to the Fund for the Jewish Children's Country Holidays this year are to be inscribed in a volume suitably bound, together with a record of the amounts they send and some introductory words explaining our effort and at the close of the collection the volume will be offered to His Majesty the King as a loyal expression of thankfulness at his recovery.

TWENTIETH LIST.

	£	s.	d.
Mrs. Selina Spiers, "In celebration of my daughter Jean's fifth birthday"		7	6
Ruth Dora Weston		10	0
"In gratitude"		3	0
Hyman and Rita Sefton, "In loving memory of our darling brother Esmond's birthday (19th September)"	1	0	0

(Continued on next page).

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Harold, Gladys and Walter Robinson, Dublin ...		10	0
"C. K. H., in memory of her parents"	1	1	0
Mr. and Mrs. Lionel Harris, "In memory of their beloved son, Captain Nathan L. Harris, M.C." ...		10	6
		5 18	0
Acknowledged last week ...	£1,414	12	9
Total ...	**£1,420**	**10**	**9**

Erratum: In last list "Mrs. Maelin Benscher" should read "Mrs. Martin Benscher."

MY BEST THANKS TO ALL WHO HAVE SENT, AND MY SINCERE THANKS IN ADVANCE TO ALL WHO ARE GOING TO SEND.

*** *All donations in response to* "MENTOR'S" APPEAL FOR THE KIDDIES *should be addressed to* "MENTOR," *The Jewish Chronicle* OFFICE, 2, FINSBURY SQUARE, E.C.2. HE WILL ACKNOWLEDGE ALL DONATIONS IN THIS COLUMN.

COLLECTING CARDS.—Those who desire to help in this Collection by collecting personally, will be cordially welcomed. Collecting cards for the purpose may be had on application to "Mentor," at the office of THE JEWISH CHRONICLE as above. All applications should be accompanied by the names of two persons known to the collector, as a guarantee of *bona fides*.

Kurt Lewy.

AN ARTIST IN ENAMEL.

The work in enamel exhibited by Kurt Lewy at the Brook Street Galleries, falls into two distinct sections, that which is purely artistic in aim, which consists of enamels framed as pictures, and that which is allied to craftsmanship, as exemplified by pots, trays, etc. In the first of these, Mr. Lewy achieves a considerable measure of success. He has deeply responded to, and to a large extent mastered, the peculiar chromatic qualities of his medium. His sense of design is less individual than his feeling for colour, but here again his choice of medium is well considered, for enamel demands only very slight deviations from familiar styles, whereas in painting a quite distinctive vision must be manifested by each new artist.

Mr. Lewy, then, identifies himself pretty closely in some of his pictures with the manner of the later mediaeval illuminators. He seems to have been most impressed by the period in which the formalism of the Byzantine style from which they derived was about to dissolve in the rising tide of dramatic emotion. There is a shade too much "atmosphere" in one or two of his works of this sort.

A more modern influence dominates the rest of the pictures. This is the *naif* manner of Chagal in his milder mood. Perhaps Dufy has been admired also. At all events we have, newly imported into this medium, a type of design common among painters influenced by these two. The usual clowns and children, however, require certain adaptations to fit them into the rigidities of enamel, and Mr. Lewy has not yet grafted them into the old formalism nor invented a new one to give them the intensity and significance they need. His most successful attempt in a modern style is a little landscape in which an arrangement of houses, facing a blue bay, is seen through the simple but very effective curves of a green iron railing. This is distinguished by a power and completeness which his other modern work has not yet achieved.

The craftsmanship side is far less interesting than the pictorial. Here Mr. Lewy's sense of design is unsupported by recognisable authority, and, confronted with the task of creating abstract decorations for a variety of arbitary forms, which is in itself quite a distinct art, it fails him, and he rises no higher that the usual level of arty knick-knacks. He has, however, achieved a good deal in the more important branch of his work, and it is to be hoped that he will continue to develop his powers in a field now sadly neglected by artists of his potentialities. K.

Federation of Jewish Relief Organisations.

A meeting of the Executive Committee of the Federation was held on Tuesday evening. Mr. M. Grossman presided. The Secretary, Mr. A. M. Kaizer, reported on his recent visit to the Ukraine. The meeting considered the terms of the proposed Agreement with the Soviet authorities for the purpose of extending the work of the Federation, and it was resolved to recommend to the Council that this Agreement be accepted. A meeting of the Representative Council will be held on Sunday afternoon next, at half-past two at 33, Soho Square, W.1. Dr. D. Jochelman will preside.

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Obituary.

LADY GOLLANCZ.

We deeply regret to announce the death of Lady Gollancz, wife of Rabbi Sir Hermann Gollancz, who passed away on Sunday at Torquay. The deceased, who was seventy years of age, had been profoundly affected by the death of her youngest son, Leonard. She was married to Sir Hermann in 1884. She was Thérèse, daughter of Mr. S. H. Wilner, of Manchester. Thoughout her married life the late Lady Gollancz had taken an active part in communal work, and had been a devoted helpmeet to Sir Hermann in all his duties and activities. In 1919, the King of the Belgians bestowed upon her the Queen Elizabeth Medal, in recognition of the devotion with which she had rendered services during the war.

MISS EMMA GOLLANCZ.

Miss Emma Gollancz died last week, after a short illness, at the age of seventy-three. She was a daughter of the late Rev. S. M. Gollancz, *Chazan* of the Hambro' Synagogue, and for a considerable time she took an active interest in social work in the East End of London, being particularly connected with the work of founding girls' clubs. She was, for some years, Hon. Secretary of the Brady Street Club for Girls. She was sister to Rabbi Sir Hermann, Sir Israel and Messrs. Alexander and Maurice Gollancz.

MR. S. H. LEIBERMAN (Hull).

Hull has lost an able communal worker in Mr. Samuel Henry Leiberman at the age of sixty-six. He had been in failing health for some months. Mr. Leiberman had acted as Treasurer to the Old Hebrew Congregation, and was also an active member of the Board of Guardians, one of the founders of the Western Synagogue and a member of its Council. He was very interested in Hebrew education, and was at one time a member of the Talmud Torah Committee. The sympathy of the Community is extended to the bereaved wife and family.

RABBI H. SABETAY (Greece).

Our Salonika correspondent writes: The Chief Rabbi of Verria, Rabbi Hanania Sabetay, has died at the age of seventy-eight. He was a man of wide culture and fine qualities, and contributed much to the maintenance of friendly relations between the Jews and Greeks. For many years he fulfilled his important duties with an unassuming modesty and thoroughness which gained him the love and respect of all who knew him.

The Late Mr. Louis Marshall.

PRESIDENT HOOVER'S MESSAGE.

President Hoover sent the following cablegram to Mr. Marshall's son at Zurich:

Please accept my deepest sympathy in the loss of your father, who was distinguished in his every public relation as a citizen and beloved in his every human contact as a friend.

Hundreds of messages of condolence have arrived in Zürich, including those from Dr. Weizmann, Lieutenant-Governor Herbert Lehman, of New York; Mr. Felix Warburg, Mr. Adolph Ochs (Proprietor of the NEW YORK TIMES), Judge Cardozo, Judge Irving Lehman, Congressman Sol. Bloom, Mr. William Guthrie (Catholic leader), Mr. Samuel Untermyer, Mr. Roger Straus, Dr. Cyrus Adler and Rabbi Shulman.

World Tributes.

NEW YORK.—The news of the death of Mr. Louis Marshall has plunged American Jewry into deep mourning. The entire Press of the country devotes columns to the life and work of the deceased. Expressions of condolence continue to pour in from all circles and organisations, Jewish and non-Jewish alike. The United States Government keenly regrets his death. The Jewish Leaders, without exception, regard his loss as irreparable, and feel that the Jewish cause will keenly miss a great champion. The legal authorities of the country all speak in the highest terms of his successful career as a lawyer, and the statesmen of America style him as a first-rate statesman and leader.

PARIS.—Mr. Israel Lévi, Chief Rabbi of France, has characterised Mr. Marshall as a great Jew and personality, who did much towards the achievement of peace among various creeds, and who was the flag-bearer of political, religious and moral Judaism. The eminent Jewish writer, Mr. Shalom Ash, who is in Paris, has declared that Mr. Marshall was one of the true great sons of his people and an unexampled champion of Jewish rights. Dr. Joseph Silverman, Rabbi Emeritus of the Temple Emanu-el in New York, and Mr. Samuel Lamport, both of whom are now in Paris, have also paid tributes to the deceased.

ZURICH.—The Jews at Zurich have had the unique opportunity of observing Mr. Marshall's qualities during the Jewish Agency Conference, when he was still full of life and vigour and when his enthusiasm for Palestine was evident. The body of Mr. Marshall is being conveyed immediately to New York for burial. Mr. James Marshall, the son of the deceased, the two sisters of the deceased, and Dr. Magnes, the Chancellor of the Hebrew University (a brother-in-law of Mr. Louis Marshall), who were all in Zurich at the time of his death, are proceeding to New York.

JERUSALEM.—The entire *Yishub* deeply mourns the death of Mr. Louis Marshall. All Jewish National institutions were closed on Thursday of last week as a mark of respect. Palestine Jewry welcomed the news that the Jewish Agency contemplated establishing a colony in Palestine in the name of Mr. Marshall.

BERLIN.—The Jews in Germany deeply mourn the death of Mr. Louis Marshall. The Zionist Leaders regard his death as a new calamity in the hour of the grave Palestine crisis. The Berlin Jewish Communal Executive has adopted a resolution of sympathy with the family of the deceased.

VIENNA.—At the *Agudat Yisrael* Conference in session in Vienna, the President of the Organisation, Rabbi Dr. P. Kohn, spoke warmly of the

work of Mr. Louis Marshall and styled him a friend of the *Agudat Yisrael*. Dr. Jung characterised him as a great man and a great Jew. He was only separated from the *Agudat Yisrael*, he said, by the education he had received in a strange environment.

WARSAW.—The Zionist Federation and the Warsaw Jewish Communal Executive have cabled their resolutions of condolence to the family of the deceased. All the Jewish institutions connected with the Joint Distribution Committee were closed on Thursday of last week.

KOVNO.—Lithuanian Jewry has been shocked by the news of the death of Mr. Louis Marshall. The Jewish institutions which are in close contact with the Joint Distribution Committee have despatched messages of condolence to New York.

RIGA.—Latvian Jewry is deeply grieved at the loss of the great Jewish Leader, Mr. Louis Marshall. The news of his death reached here together with the announcement of the death of the great Latvian pro-Zionist and friend of the Jews, the National Poet, Mr. Rainis, who has died at the age of sixty-four.

Mr. JACOB DE HAAS writes: Mr. Louis Marshall's was a challenging and often baffling nature, a type that in its essentials belonged to a former generation. As Jewish leader he had probably only one predecessor in American Jewry, and is not likely to have a successor. The complexities of our civilisation, and the diversities of Jewish interests will probably prevent any other man being clothed with all the authority which Louis Marshall possessed. Those of us who for a generation fought for the development of democracy in Jewish life, fought hard and persistently against the deceased. But we never blinked the fact that power came to him because he was eager to serve, and untiring in his devotion to Jewish causes of every description. He was the great "*Baalhabos*," not so much a leader of men as of causes, without being an initiator of any of them. Like the eighteenth century representative Jews, he combined in himself all extremes in action and association. Unlike the men of earlier days, he, however, had very definite attitudes from which he did not deviate one iota. That, notwithstanding this, he enjoyed the confidence, and had the support of so many Jews, is the best tribute to the essentials in his make-up. He will be sorely missed in America, for whatever of unification exists there centred around him, and it is not unlikely that into his grave go many hopes. From 1903 he rose to an unchallenged position in American Jewry, and since the Great War he gradually but assuredly occupied the pre-eminent position in world-Jewry. He was to most men the Joint Distribution Committee, he assuredly was the American Jewish Committee, and he unquestionably was the Mixed Jewish Agency. A very definite masterful symbol of twentieth century Jewry has passed away.

Wills and Bequests.

MRS. ALICE THERESA SHERSTON, of Smedley's Hydropathic Institution, Matlock, Derbyshire, who died on 29th July last, left estate of the gross value of £11,008, with net personalty £10,750. The testatrix made some personal bequests. In the event of the failure of the trusts, the testatrix left the ultimate residue of the property to the Jewish Orphanage, West Norwood.

MR. MORRIS DAVIS KOENIGSBERG, of 200, Upper Clapton Road, Hackney, retired furrier, who died on January 30th last, left £6,554 with net personalty £294. He gives:

£100 to the Congregation of Jews meeting at 351, Commercial Road, E., £50 to Chebra Tehillim, £25 to the London Hospital, £25 to the London Jewish Hospital, and the balance of the proceeds of the sale of his furniture to the Children's Hospital, Great Ormond Street, W.

Among other Wills recently proved are the following:

	Gross.
BEDDINGTON, MR. HERBERT MELVILLE, of 63a, South Audley Street, Mayfair, W. (net personalty £103,559)...	£138,936
NORDHEIM, MR. BERNARD, of 2, Morgan Terrace, Coborn Road, Bow, E. (net personalty £3,614)	£4,156
HYAM, MR. MARK LOUIS, of 21, Alexander Villas, Finsbury Park, N.	£271

MR. MOSES BRODIE, of 87, Leyland Road, Southport, Lancs., a former Chairman of the local *Shechita* Board, who died intestate, son of the late Rabbi Joshua Falk, left £2,740 gross with net personalty £2,520.

Contributions to "The Jewish Chronicle."

LETTERS TO THE EDITOR, Etc.

ALL Letters and Contributions (other than official letters, appeals, etc., on behalf of Institutions) should be EXCLUSIVE to THE JEWISH CHRONICLE. They are considered for publication in good faith on the understanding that they are not being sent to any other newspaper, and this is made a strict condition of their insertion. All Letters and Contributions should, if possible, be typewritten, and in any case written on one side of the paper only.

No answer can be guaranteed to any Editorial Communication nor can an undertaking be given that Manuscripts, etc., will be returned. But where possible they will be, providing such is specially requested, and if the Manuscripts are accompanied by a stamped, addressed envelope.

ALL communications, other than advertisements, should be addressed to THE EDITOR of THE JEWISH CHRONICLE, and not to any individual.

The New Prayer-Book for Children:

Christian Hymns.

From the Rev. J. F. STERN.

To the Editor of THE JEWISH CHRONICLE.

SIR,—As one of those responsible for the compilation of the new Prayer-Book for Children, it is with regret that I have read the letter my friend the Rev. A. A. Green has addressed to your columns with reference to it. Mr. Green protests against the inclusion in the book of two metrical versions of our Hebrew Psalms—if he examines the book again he will find there are three such compositions—and expresses the opinion that "all who are responsible for their selection and for their admission into the book have been led into a very real and lamentable error"—a grave charge, indeed, to make against a committee consisting of a number of his brother-ministers and the Director of Jewish Education, and presided over by the Chief Rabbi himself.

May I inform Mr. Green that the book is the result of very careful consideration on the part of all who collaborated in its production. Never have I been a member of any body which applied itself more assiduously to its task. Every question affecting the Book, one might truthfully say every line of it has been punctiliously considered and reconsidered, so that the Book as now issued must be regarded as expressing the deliberate views as to what is fitting for inclusion in such a book, by those responsible for its compilation. I cannot recall any objection having been raised by any member of our Committee to the inclusion of either of the compositions which Mr. Green, by a distortion of fact which I am unable to understand in so tolerant a member of the Ministry, chooses to designate as "well-known Christian hymns." Of these metrical versions of our Psalms which Mr. Green so ruthlessly impugns one "Praise the Lord! ye heavens, adore Him" (Psalm 148), is to be sung to the setting of Haydn, one of the world's immortals in the realm of sacred song, another "The Lord is my Shepherd" (Psalm 23), not to be found in any Christian hymnal is by a Jewish composer, F. S. Schloss, and the third "O God, our Help in Ages Past" (Psalm 90), which has aroused Mr. Green's greatest ire is set to the music of the traditional Leoni, familiar to all as the tune of the Sabbath eve *Yigdal* as sung in all Ashkenazic Synagogues. The Chief Rabbi, who is responsible for the Preface of the Book, says of it: "The result of their labours is the present admirable attempt to familiarise the very young with the foundations of the Traditional Service *both in word and song*. (The Italics are mine).

If hymns and musical compositions of this character are to be taboo to our children even on *Rosh Hashanah* and *Yom Kippur*, the Superintendents who conduct these Children's Services, who have also been consulted in the preparation of the book, may have to be exhorted not to address their youthful congregants on such subjects as Faith, Hope and Charity because, forsooth, there are some who designate them as Christian graces. Mr. Green finds "no justification in the glorious Psalm תפלה למשה for the line in 'O God, our help in ages past,' which suggests that human lives fly, forgotten, as a dream dies at the opening day," which is neither Jewish teaching nor helpful religion of any kind.

I must confess that I am unable to follow my friend's reasoning. In the Biblical version of the Psalm I find such expressions as "For a thousand years . . . and as a watch in the night. Thou carriest them away . . . they are in a sleep. We bring our years to an end like a sound. The days of our years are . . . . for it is soon gone by, and we fly away."

For myself I must admit that I never join in the singing of this "famous hymn," as Dr. C. G. Montefiore describes it in his Bible for Home Reading, without feeling how wonderfully its composer has, in this one line, caught and expressed the whole concept of the Psalm on the brevity of life and the lessons which that brevity teaches, and without joining with Dr. Montefiore in the wish that this beautiful hymn were sung in our Synagogues. At any rate, I am glad that our children are to become familiar with it by its inclusion with full ecclesiastical authority in the Morning Service of so sacred a day as the Day of Atonement, the great purpose of which assuredly is to bring home to young and old alike the frailty of this earthly life and the momentousness of immortality.

Mr. Green stresses the point that with the Christian (!) hymns are included the Church music to which they are to be sung. If this were the case, I would venture to remind Mr. Green of the retort made by the late General Booth, the founder of the Salvation Army, when he was reproached for appropriating in his services tunes which were not to be heard in more conventional places of worship. But, as I have shown, it is not the case. Of the three paraphrases of Psalms included in the book, two are set to music of Jewish origin and the third to a setting of a composer whose genius as an interpreter of sacred song transcends even the vital issues that divide Church, Chapel and Synagogue.

I am, etc.,

J. F. STERN.

The End House,
Grosvenor Gardens, N.W.11.

About Books.

A Jew Speaks.

A new edition of the ADDRESSES OF MAXIMILIAN STEIN ("Vorträge und Ansprachen," Frankfort, J. Kauffmann), issued by the German Grand Lodge of the Order B'nai B'rith, will be welcomed as the revelation of an intensely Jewish and equally intensely "European" mind seeking to bring both Judaism and universal culture, at their best and highest, into relation with the ideals and activities of the great Order to which Mr. Stein has given so many years of devoted service. It is noteworthy—as the Grand President of the German branch of the Order points out in a preface—that the author is a business man immersed in economic affairs, and yet has found both time and inclination to absorb Jewish and general literature and to utilise this store of mutually-illuminating culture in felicitous and informative allocutions delivered—as the writer of this notice can testify from personal observation—with an oratorical power that has made them all the more attractive and acceptable. No one can quarrel with Mr. Stein if the German in him sometimes overshadows—it never obscures—the Jew; and he is always scrupulously fair, to the point of generosity, even when he is dealing with matters, such as Zionism, with which he personally is unable to identify himself to the full. It says much for the literary quality and intrinsic merit of these addresses that they prove eminently readable even to those unfamiliar with the events or personalities that prompted them.

The *Agudah* and Zionism.

In "EINE SCHICKSALSFRAGE DES JUDISCHEN VOLKES" (Frankfort, Wahrmann), Max Blatt endeavours to show that the *Agudat Yisrael* is not acting in accordance with true Jewish tradition in maintaining its policy of "splendid isolation," and often active opposition, *vis-à-vis* the Zionist movement. He shows by reference to Jewish history throughout the ages that there has always been a section of the Jewish people backsliders in a religious sense; nevertheless, the faithful did not on that account abandon association with the main body of the nation. The author quotes with appreciation the saying of the Rabbis in reference to the diametrically opposed views of the schools of Hillel and Shammai: אלו ואלו דברי אלהים חיים, "both are the words of the living God." Love for *Torah* and tradition cannot be imposed by strife and dictation. Assault produces counter-assault and engenders bitterness and hatred which are transferred even to the very subject matter of the conflict. If the *Agudists* are genuinely concerned for the observance of *Torah* and *Mitzvoth* in Palestine, they must win respect by example and self-sacrificing effort. Only by brotherly collaboration in co-operative fruitful work can the return to Judaism effected by Zionism be extended to a return to the *Torah*.

M. M.

Fiction.

Mr. Charles Landstone has published, through Messrs. John Murray, at 7s. 6d., a Jewish novel, "THE KERRELS OF HILL END." The Kerrels, originally migrants from Holland and Germany, had settled for two or three generations in the "select suburb of Highbury." A fortunate attack of asthma on the part of Sam Kerrel, coupled with the unwelcome influx of "*parvenus* from the East End," impelled his wife Sarah to insist on the departure of the family to the exclusiveness of Hill End. Sam himself had scruples, and it was Reenie, his seven-year-old daughter, who answered them: "*Kasher* butchers there aren't none," she said, "so we can eat what we like; Synagogue's still at Poet's Road, Dalston, where you don't go just the same. And Classes me and Harry don't want to go to any more any way. We think they're silly." So to Hill End the Kerrels went, and Sam was soon boasting in the city: "Not another Jewish family in the district." That distinction was not long enjoyed; for, with traditional gregariousness, co-religionists soon began drifting in the wake of the Kerrel pioneers. The story centres round Reenie and Harry, Sam and Sarah's children, passing quickly from childhood to adolescence. When at the age of seventeen Reenie left schooldays behind her, she was a vivacious intelligent girl with a heterogenous collection of ambitions tumbling one on the heels of another, achieving with ease and astuteness whatever she touched at the moment; she had, however, very little stability. Sam, like a good Jew, turned his attention to finding a husband for his daughter. He introduced her to all his customers and then hoped things would happen. They did. "Reenie told Mr. Cohen that she did not care for Jews as a class; she told Mr. Jacobs that she believed all young men to be unclean livers and vicious—let him read 'Christabel' on the subject in this week's 'Vote'; she volunteered unasked to accompany Mr. Isaacs for a Sunday jaunt in his much vaunted motor-car, and Mr. Isaacs in a panic changed his daily restaurant, the while he made feverish enquiries through Stubbs as to the likely amount which Kerrel could be expected to stump down for a daughter's dowry; and as for Mr. Samuels, kinder to draw a veil over to what Reenie said to Mr. Samuels. Suffice it to relate that, much to the young gentleman's embarrassment and to the incipient apoplexy of father, she expounded very fully to both of them her views upon eugenics." Reenie shone for a space in the Hill End Dramatic Club, then transferred her enthusiastic activities to contributing with her brother Harry to a new Zionist Review, the "Anglo-Jew," which, though it flourished only a short time, served to establish Reenie in friendship with a small set of Jews in the journalistic and dramatic world. The study of Reenie is interesting though at times a little baffling as is often the case with Jews who are only part assimilated. Unanchored between two cultures, definitely outside the one yet scarcely on the fringe of the other, it seems difficult to avoid a certain purposelessness in character and achievement; although in the characterisation of Reenie and her "set," Mr. Landstone often reaches high lights and achieves a conviction in his handling of the deeper emotional incidents that is almost photographic. Yet he fails short of depicting anything very definitely Jewish in essential spiritual matters. The characters, in their pursuits and aims, seem for the most part to be rudderless at sea; but that perhaps is the lesson to be learned from partial assimilation. In any case "The Kerrels of Hill End" does not on the whole fail in interest or merit, even though, like life itself, it has its tedious passages.

"IN THE LONG RUN," published by Methuen and Co. Ltd., at 7s. 6d., is a good first novel by Godwin Kompers, a new writer who promises well. This story of East End life may not be of the kind to make wide appeal, but one feels sincerity and accuracy in its moulding; and the golden thread of human grit and kindness zig-zags its way through squalor, brutality and misfortune. The characters are alive and convincing, drawn closely together with a network of detail that forms a clear though pitiful picture.

F.

"JEREMIAH," by Stefan Zweig. (Allen and Unwin. 10s. 6d.) This drama was first penned in 1915, at a time when the will to peace, now professed by all the statesmen of the world, was considered criminal. Unable openly to advocate his pacifist faith, the author was compelled by the German censorship to adopt the method of symbolism of historical allegory. "I had (he says) to find an emblem for us, the unheard, the despised, the ridiculed; and I found it in the book of books, in the primal source of my race, in the figure of Jeremiah, sublimest among the adversaries of war, martyrised for his convictions." Such was the origin of this impressive and powerful play, now translated into English. History ever repeats itself, not least in the international sphere. The peace message of the great Hebrew prophet has an applicability to the nations of modern Europe no less than it had to the warring states of the ancient world. And it is here interpreted in worthy fashion, even though criticism may be made of certain anachronisms and historical inaccuracies. In its powerful advocacy of a great cause, the play reminds us of Zangwill's "The War God," and we would suggest that here is good material for the Jewish Drama League.

H.H.

The Rev. Morris Joseph has assigned the copyright of a new volume of sermons to Messrs. Routledge and Sons, Ltd., who will publish it shortly under the title of "The Spirit of Judaism." Mr. Joseph's earlier collections of sermons, "The Ideal in Judaism" and "The Message of Judaism," are both out of print. His text book of Religion, "Judaism as Creed and Life," has now gone to a sixth edition—a "record" for a work of its kind.

The publishing house of Eschkol, Berlin, are issuing the first volume of the "Encyclopedia Hebraica" (in Hebrew). At the same time the fourth volume of the fifteen-volume edition of the "Encyclopedia Judaica," will be published. Dr. Jacob Klatzkin, who is editing the Hebrew work, is co-editor with Professor I. Elbogen, of the Judaica.

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Points from Letters to the Editor.

JEWISH NATIONAL PROPAGANDA.

The fate of the Balfour Declaration must in the end depend on the will of the Imperial Parliament, and in the ignorance of its electors lies the most potent enemy of a Jewish Palestine. The British public therefore should be educated in the matter. The following points among others should be driven home: (1) The majority of the inhabitants of Palestine, though Moslems are not Arabs. They are the Fellaheen. Of these, Major E. W. Polson Newman in his book on the Middle East p. 28, says that they are descended in part from the old Canaanites and "are no more akin to the Arabs than are the Kaffirs of South Africa akin to Zulus . . . They are a kindly people of extreme ignorance with no fighting qualities, and desiring only peace to carry on their slow and antiquated cultivation of the soil!" To these people the Jew is welcome with the health and prosperity that he brings to the land. Witness their recent offer of their children as hostages. (2) Even the Arabs are not all against the Balfour Declaration. Major Newman, at p. 76, says; "It is a wholly mistaken idea that all the Arabs are opposed to the Zionist policy. Most of the opposition has come from the Effendi class, supported by town-dwelling Syrians and represented by the Moslem-Christian Association and its Executive. It cannot be too clearly understood that although the Arab Executive presumes to represent the whole Arab population, it represents little more than the personal interests of its members." It is very important that the electorate of this country should be made acquainted with these facts. The Zionist Organisation works behind the scenes, but that is not enough. An Organisation could be formed which could present the case properly through competent speakers throughout the country. We could thus safeguard our proper interests.—Mr. S. SASSOON BENJAMIN, B.A., B.C.L., Exeter College, Oxford.

SOUTH WEST LONDON JEWISH LADIES' GUILD.

The above Society is forming a sewing section, for the making of garments to be distributed among our many Jewish institutions for the sick and poor. I would appeal through your valuable paper for materials, knitting wool, etc., suitable for nightdresses, bedjackets, children's clothes, and all the things that are badly needed during the winter.—Mrs. A. NATHAN, *Hon. Secretary*, 98, Alfriston Road, Wandsworth Common, S.W.11.

PORTSMOUTH JEWISH BURYING PLACE.

I recently paid a visit to Portsmouth for the purpose of visiting the grave of my wife's mother at the Copnor Cemetery. Imagine my indignation at finding the Jewish graves entirely surrounded by those of non-Jews. No sign of separation or fencing whatever and only by a careful scrutiny of the actual tombstones could one tell that this sacred spot had any Jewish associations or significance. Perhaps this letter will revive some trace of Jewish consciousness in the Portsmouth Hebrew Congregation and prompt them to remedy an insult to the dead and an eyesore to the living.—Mr. S. WATSON, 195, Green Lanes, N.16.

Jewish Lads' Brigade.

ACTIVITIES AT CAMPERDOWN HOUSE.

A programme of activities to be conducted at Camperdown House, Half Moon Passage, Aldgate, during the ensuing season has been prepared. The scheme, in addition to providing for the normal physical and athletic activities, aims at a considerable development along the lines of intellectual and æsthetic interest. The range of activities comprises a Choral Society, a Musical Appreciation Society and Orchestra, Literature, Art and Scientific Societies. The work of these societies will be supplemented by Sunday afternoon visits to places of interest. Regular classes will also be held in First Aid, Boxing, Gymnastics and Miniature Rifle Shooting. On the Sports side, in addition to the regular Sunday afternoon football matches, Handball League and practice games will be played in the large hall, and facilities will be provided for badminton and harriers. The library will receive an impetus through the operation of the Literature Society. On week-end evenings concerts, dances and popular lectures will be held and on every evening the usual range of indoor games will be available.

During the year the enforcement of the lower age limit of 13 for admission to the Brigade has revealed a keen demand on the part of boys between 12 and 13 to be allowed to take part in the benefits of the movement. While it is not considered desirable to lower the age for full membership in order to satisfy this demand, a special Company has been formed in connection with the 1st London Battalion to provide restricted facilities for boys between 12 and 13 years of age. This Company will meet on Thursday evenings at Camperdown House.

A concert has been arranged to be held at the London Hippodrome on Sunday evening, October 27th. The Dowager Lady Swaythling is acting as Chairman of the Concert Committee, and tickets may be obtained from the Treasurer, the Rt. Hon. Lord Swaythling, 114, Old Broad Street, E.C.2.

BRIGADE ORDERS.
By Cadet-Colonel E. M. Halsted.
September 12th, 1929.

1. ESTABLISHMENT.—Liverpool Companies have been re-organised into three units, designated A, B and C Companies respectively.
2. GAZETTE.—1st London Battalion: Cadet-Lieut. H. I. Deitch to be Cadet-Capt.; Cadet 2nd Lieut. L. E. Goodman to be Cadet-Lieut.; Cadet 2nd Lieut. S. M. Harris to be Cadet-Lieut.; Cadet 2nd Lieut. Dr. S. Mellins to be Cadet-Lieut.; Mr. W. A. Leon to be Cadet-Lieut.; Mr. S. E. B. Solomons to be Cadet 2nd Lieut. 2nd London Battalion: Cadet-Lieut. W. A. Halford to be Cadet-Capt.; Cadet 2nd Lieut. V. D. Jacobs to be Cadet-Lieut.; Cadet 2nd Lieut. C. H. Davis to be Cadet-Lieut.; Mr. Eric Lipson to be Cadet 2nd Lieut.; Cadet-Lieut. S. Grant resigns his commission. 1st Manchester Battalion: Mr. I. Pressman to be Cadet-Capt.; Cadet 2nd Lieut. V. Steinart to be Cadet-Lieut.; Cadet-Lieut. F. N. Pariser and Cadet 2nd Lieut. M. P. Pariser resign their commissions. Liverpool Companies: Mr. Laurence Globe to be Cadet 2nd Lieut.

E. M. JOSEPH,
Cadet-Lt.-Col. and Chief Staff Officer.

JEWISH COOKERY.

Seasonable Recipes.

Apple Charlotte.

Cooking apples, 1 lb.
Chopped suet, 4 ozs.
Breadcrumbs, 6 ozs.
Demarara sugar, 3 ozs.
Grated rind of a lemon.

GREASE a fireproof dish and sprinkle with browned crumbs. Peel, core, and slice the apples. Mix the suet, sugar, grated lemon rind and fresh breadcrumbs together. Fill the dish with alternate layers of this mixture and the sliced apples. Bake in a moderate oven for about one-and-a-quarter hours. Turn out carefully and sprinkle with castor sugar.

Aberdeen Salad.

A cooked Finnon haddock.
Tomatoes, ½ lb.
Half a small cucumber.
Lettuce.
Salt, pepper, vinegar.
Mayonnaise sauce.

SKIN and slice the tomatoes; peel and slice the cucumber. Flake the fish, removing all skin and bone; season with pepper and a dash of vinegar. Heap up in the centre of a bowl; surround with shredded lettuce, then a ring of sliced tomato and finally a circle of sliced cucumber. Dress with mayonnaise sauce.

Tomato Catsup.

Ripe tomatoes, 6 lbs.
Ten shallots.
Cooking apples, 1½ lbs.
Vinegar, 3 pints.
Mustard seed, 1 oz.
Ground ginger, 2 teaspoonfuls.
Salt, 4 ozs.
Demarara sugar, ¾ lb.

CUT up the tomatoes. Put in a casserole in the oven and cook slowly till tender; then rub through a sieve.

Peel and chop the onions and apples very finely or put through a mincing machine. Then put into a preserving pan with the tomato purée and the remainder of the ingredients. Cook very gently till reduced to a soft pulp. Turn into wide-necked bottles and tie down when cold. Store in a cool, dry place.

Eggs a la Maitre d'Hotel.

Four eggs.
Chopped onion, 1 tablespoonful.
Flour, ½ oz.
Milk, ½ pint.
Butter, ½ oz.
Chopped parsley, 2 teaspoonfuls.
Lemon juice, 1 teaspoonful.
Seasoning.
Spinach purée.

CHOP the onion very finely, and cook gently in the butter till a pale yellow. Stir in the flour smoothly, then gradually add the milk and stir till boiling. Simmer for five minutes, during which time poach the eggs carefully and arrange each on a portion of spinach purée. Add the chopped parsley, strained lemon juice and seasoning to the sauce. Pour over the eggs and serve immediately.

Palestine Movement Activities.

HALEUMIN YOUNG ZIONIST SOCIETY.—Resolutions have been passed that at the conclusion of literary and other functions of the Society, collections be made in the J.N.F. Box registered in the name of the Society; and that the proceeds of those collections be utilised for the purchase of trees in the Herzl Forest in the name of the Society.

EAST LONDON YOUNG MIZRACHI.—A meeting was held on Sunday, when the programme for the new session was discussed, and suggestions were made for carrying on the extended work of the London branches. Mr. J. Weintrobe presided. Services are being organised for the High Festivals in aid of the *Chalutzim* Fund, and the annual Concert is also being arranged.

BRADFORD.—A concert was held at the Jewish Institute, on Sunday, under the auspices of the Women's Zionist Society. The following rendered items: The Misses M. Davy, Doris Jacobs, H. Kahn, L. Levine, Sadie Marks, Genia Rosental, Mr. V. Davy and Mr. L. Marks who conducted the Y.M.C.A. Orchestra. A collection for the Palestine Emergency Fund, was preceded by an appeal made by Dr. William Lee. The concert was arranged by the Rev. I. Levine and Mr. L. Marks.

Palestine Movement News Items.

THE REV. DR. A. COHEN, of Birmingham, as trustee for the estate of the late Mr. Morris Gold, has allotted £100 to the Jewish National Fund from the sum of money left by the deceased to be divided among Jewish Institutions.

AN adjourned Executive meeting of the Jewish National Fund for Great Britain and Ireland was held on Monday, when the recommendation of the Selection Committee to appoint Mr. B. B. Gillis, B.A., General Secretary, to take the place of Mr. P. Horowitz, was unanimously adopted. It was decided to inscribe the name of Mr. Horowitz in the Golden Book, and also to plant a Grove in the Balfour Forest in his honour.

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Federation of Synagogues.

PROTEST AGAINST THE MASSACRES IN PALESTINE.

A meeting of the Board of the Federation of Synagogues was held on Thursday in last week at the offices, 64, Leman Street. Councillor M. H. DAVIS, L.C.C., the President, was in the chair.

The members of the Board stood in silence as a mark of sympathy at the loss of Mr. Louis Marshall, Mr. Joseph Prag, and the victims of the Palestine disaster.

Arising out of the minutes of the previous meeting, the CHAIRMAN said that the Special Committee appointed to deal with the selection of a Chief Minister was still sitting.

The following Synagogues were granted loans on the usual terms: Cannon Street Road, £600; Jubilee Street Great, £250; Commercial Road Great, £200.

The CHAIRMAN welcomed Mr. Weinstein, a new member of the Board, who represents the Ilford and Vallentine's Park Synagogue. The application of the Fulham and Kensington Synagogue for affiliation to the Federation was agreed to.

Councillor M. H. DAVIS said that the Federation had had some controversy with the Yeshiba Etz Chaim. They had in the past contributed towards that Institution without receiving very much in return. The arrangement now was that any Synagogue, affiliated to the Federation, could apply to the Yeshiba to send *Bachurim* to give sermons when the Rabbi of any particular Synagogue was away, at special services, or at Sabbath afternoon services.

Councillor M. H. Davis, Mr. N. Fisher and Mr. J. Kahan were elected as representatives of the Federation to the Yeshiba.

Just Demands of the Jewish People.

The Federation as a body, said the CHAIRMAN, did not hold any protest meeting, but co-operated with the English Zionist Federation when that body arranged the great Albert Hall meeting. Although they were Jews, continued the Chairman, a good many of those present at that meeting of the Federation were also British citizens, and as such they had a right to demand of Great Britain that her word and her undertaking in regard to Palestine should be kept. Councillor Davis read the Balfour Declaration, and said that in view of that and other subsequent statements issued to the Jewish people, Jews had nothing to be afraid of in demanding that they should rebuild their National Home in their own way.

Resolutions urging the Government to punish all those guilty of violence, to settle the question of the Wailing Wall and to dismiss any officials responsible for the deplorable events in Palestine were passed. A copy of the resolutions is to be sent to the Prime Minister and to the Secretary for the Colonies.

Mr. SIMON MARKS, Joint Treasurer of the Palestine Emergency Fund, said that the trouble in Palestine was an attempt to destroy the last hope of Jewry, an attempt to destroy the Jewish people in their land. The Jews in Palestine put up a fine fight and the Jews in this and other countries should back them up by moral and financial support. It was the duty of the Jews to support the Zionist Organisation in prosperous days and in times of adversity.

The CHAIRMAN thanked Mr. Marks for his address and handed over a cheque for £500 from the Federation towards the Palestine Emergency Fund, and other sums of money, collected by Synagogues, making a total of £650.

Moral Right the Jews' Only Weapon.

In reply to a question put by Mr. Shocket, Mr. MARKS said that any Government would carry out the Mandate, but it depended upon the spirit in which they carried it out. Their leaders had done everything they possibly could. They had only one thing to rely upon, and that was their moral right. That was their only weapon. They would press for protection, and if they did not get protection they would ask for a re-statement of the policy of this Government towards the Jewish National Home in Palestine and their attitude towards the Balfour Declaration. Pressure of America on the British Government was very great, and so was Gentile opinion in Europe. The collection of the Emergency Fund to date was £69,000, and there was about £10,000 in the hands of Committees up and down the country, so that within the next fourteen days the fund would amount to about £80,000. Mr. Marks appealed for help in the future work for Palestine.

The CHAIRMAN read the correspondence which the Burial Society had had with the Association of Federation *Chazanim*. He mentioned that no satisfactory arrangement was come to in regard to *Chazanim* officiating during the month of Elul at the Federation's cemetery at Edmonton.

NOTICE

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MISCELLANY.

In the light of recent events, it is very interesting to note that in all the dealings Sir Moses Montefiore had with the Moslem authorities for improving the conditions of the Jews in Palestine he was invariably treated with the greatest courtesy and consideration by the Turks. He paid seven visits to the Holy Land, and his "Diaries" testify that the Turkish Government did all in its power to comply with the great philanthropist's wishes on every occasion. On his sixth visit, when the Wailing Wall incident arose, to which I referred in this column last week, he was met outside Jerusalem by a cavalcade of horsemen and cavasses which were sent by Izzet Pasha, Governor of Jerusalem, and by "my old friend" (as Sir Moses terms him) Akmed Dizdar, formerly Governor of Jerusalem, under Mohamed Ali. A guard of honour was invariably provided by the Governor which did duty at Sir Moses' house during his stay in Jerusalem. Among the cavalcade which met Sir Moses was the Rev. Haim David Hazan, the Haham Bashi, who is recorded as being mounted on a beautiful Arab steed.

On his return to England after his sixth visit, Sir Moses called on Lord Clarendon at the Foreign Office and gave him an account of the "distinguished manner in which he had been received by the Governor of Jerusalem and the anxiety His Excellency had evinced for the improvement of the position of the Jews in Jerusalem." Lord Clarendon promised Sir Moses to thank the Turkish authorities in the name of the English Government, Lord Clarendon, adding significantly "It is seed that shall produce fruit." This was sixty-three years ago and modern history has given proof of the fulfilment of Lord Clarendon's prophetic utterance.

On his seventh and last visit to Jerusalem in 1875, Sir Moses gave further evidence of the goodwill of the Moslem authorities to assist him in his mission. He wrote "of the great encouragement the Turkish Government is always prepared to offer to those, who in reality seek to promote the interests of Jerusalem." It was on this occasion that His Highness Aziz Bey called upon Sir Moses on his arrival and told him that owing to the state of his health and advanced age, the Governor of Jerusalem would call upon him personally—a very unusual honour, which nevertheless Sir Moses gratefully declined.

I am told that the new fruit market which was opened by the Corporation of London at Spitalfields, last Wednesday, will prove to be of considerable benefit to the wholesale Jewish traders in Spitalfields Market, and to the retailers and the general public in this essentially Jewish quarter. The City fruit market has hitherto been held at "Pudding Market," Billingsgate, but it will in future be transferred to Spitalfields. Increased facilities will in consequence be provided for the business, as the produce will be delivered direct from the docks. Retailers and the public generally will derive another advantage as not only will the fruit be delivered with greater speed, but the porterage charges will be considerably reduced. The Market will be opened on Mondays, Wednesdays and Fridays, and those days should be very favourable to Jewish dealers and consumers.

Spitalfields Market which is now one of the largest and most modern vegetable and fruit markets in the world stands on a site which was until recently, covered by dilapidated houses for the most part tenanted by very poor Jewish families, many of whom have migrated to the North and further East of London.

After all, the poor frequenters of Victoria Park will not benefit by Mrs. Albert Van den Bergh's generous gift of £500 to Mr. George Lansbury for the provision of park shelters and sandpits. The Office of Works has decided to spend the money on shelters in Richmond Park, near Petersham Gate, and Greenwich Park. As Mr. Lansbury has spent all his public life in the East End, it might very reasonably have been thought that Victoria Park, or any other park in a poor neighbourhood, would have benefited by Mrs. Van den Bergh's generous gift. Certainly Richmond Park could well have afforded to have done without a shelter, and it hardly comes within the scope of those parks referred to in Mr. Lansbury's original appeal.

The theatrical event of the season is the production of "Jew Süss" at the Duke of York's Theatre with Matheson Lang in the name part. A story is going round theatrical circles that an American named Oppenheimer asked for a block of seats on the opening night on the grounds that he claims lineal descent from Josef Süss Oppenheimer, the central figure in the play, who lived in the Duchy of Wurtemburg in the early part of the Eighteenth Century.

VEE.

Jewish Adult Education.

COURSE OF LECTURES.

A course of ten lectures, arranged by the recently formed Council for Jewish Adult Education, will be delivered at Toynbee Hall, Commercial Street, E., by Dr. Cecil Roth, M.A., on Thursday evenings at half-past eight, beginning next Thursday. The subject of the course is "A Survey of Jewish Literature from the Bible Period to the Present Day," and each lecture will be followed by a discussion. Students may enrol at Toynbee Hall any evening. The Council consists of representatives of a number of organisations, which include education in their sphere of activities. The bodies at present participating are: Association of Jewish Friendly Societies, English Zionist Federation, Independent Order of B'nai B'rith (First Lodge of England and Women's Lodge), Inter-University Jewish Federation, Jewish Historical Society, Jews' College and the Union of Young Israel Societies. Provision is made for the inclusion of other bodies representative in character, as well as for the enrolment of individuals as Associates. Mr. Harry Samuels, M.A., is Chairman of the Council and Mr. H. B. de Mesquita (47, Albermarle Street, W.1) is Hon. Secretary.

Imperial and Foreign News.

Agudat Yisrael Congress.

Many Problems Discussed.

[*From our Correspondent.*—VIENNA.]

The *Safien Saal* in Vienna was crowded for the opening session of the *Agudat Yisrael* World Congress. Rabbi Dr. PINCUS KOHN, in opening the Congress, solemnly invited the gathering to remember Palestine's dead Jewish martyrs in silent prayer. When the *Chazan* recited *El Mole Rachmim*, many persons were weeping aloud.

There were representatives from Germany, France, Czecho-Slovakia, Yugo-Slavia, Roumania, Poland and Holland, etc. Chief Rabbi Levin, of Rzezov (Galicia), spoke on behalf of the Central Rabbinical Council and strongly protested against the Palestine atrocities.

The Gerer *Tsadick* and the Czortkover *Tsadick* blessed the Congress amid scenes of great enthusiasm. The *Chofetz Chaim* sent a message stating that on account of his weak health he was unable to attend the Congress.

The *Tsadick* of Ger, the *Tsadick* of Czortkov and Chief Rabbi Chaim Ozer Grodzinsky, of Wilna, were elected Honorary Presidents of the Congress, and Rabbi Zirelson of Kishineff, was elected President.

Dr. P. KOHN reported on the work of the *Agudat Yisrael* during the last six years. The debate at the Congress as well as at the Palestine Finance Commission, revealed strong differences of opinion among the various groups of delegates. The leaders of the Congress are also faced with the problem of creating peace among the three dynasties of *Tsadickim*, Munkacs, Belsz and Lubavitch.

The Amsterdam Bank.

Mr. LEO WRESCHNER announced the foundation of an *Agudat Yisrael* Bank at Amsterdam with a capital of £100,000, of which a sum of £30,000 had already been subscribed. He declared that the chief task of the new Bank would be to assist the Jewish masses in the Diaspora to keep the Sabbath. The Congress unanimously approved of the Bank, and many delegates and visitors subscribed to shares. Mr. Winkleer proposed that every member of the *Agudah* should be taxed one Polish groschen per day, which would yield annually a sum of 3,000,000 dollars for *Agudat Yisrael* funds.

Delegates Attacked in Street.

A sensation was aroused by the appearance on the platform of a delegate with an injured head. He declared that, together with eight other delegates, he was attacked and beaten by anti-Semites in the street at night. Some of the attacked delegates were seriously injured, and they were conveyed to a medical station. Herr Rosenheim calmed the gathering, and stated that the police guaranteed the future safety of the delegates.

The Palestine Committee of the *Agudah* is raising a fund for the Palestine Jewish victims of the riots.

Amending the Constitution.

Paragraph four of the Constitution was subjected to a thorough consideration. This paragraph deprives members of the *Agudat Yisrael* of the right to occupy posts in the Organisation, if they are members of other bodies not connected with the *Agudah*. The German delegates demanded the cancellation of the paragraph, but the Hungarian delegates favoured its retention and threatened to leave the Congress if it was withdrawn. The Rabbinical Council sided with the Hungarians, but the debate at the Congress showed a tendency to adopt the proposal of the Polish delegates to leave the solution of this question to the *Agudat Yisrael* Federations in their own countries, and a resolution was finally adopted to this effect.

Dr. JUNG appealed to the Congress not to think of America in terms of money only. "Although orthodox Jewry in America is not organised," he said, "yet it will be from there that the fear of God will come. The greatest danger in America is the co-operation of the Reform and National Jews."

Dr. DEUTSCHLANDER reported on the educational work of the *Keren Hatorah* in thirty countries. He declared that the new Great *Yeshibah* in Lublin would soon be opened with the aid of a sum of 100,000 dollars raised by Rabbi Shapiro in America.

The leader of the *Poale Agudat Yisrael* (the Orthodox workers), Mr. Oleam, complained that the *Agudah* did nothing for the Orthodox Jewish workers, and that members of the *Agudah* preferred to engage Christian workers in their businesses because they worked on Saturdays.

Rabbi BLAU (Jerusalem) stated that the Palestine events must be a warning to all sinners, as the first Jewish victim in Jerusalem fell at the playground where the Sabbath was usually violated. He complained that so far only the Zionists had sent relief to Palestine and that nothing as yet had been received from the *Agudat Yisrael*.

The Jewish Agency.

The debate on the question of the entry of the *Agudat Yisrael* into the Jewish Agency was opened by Herr Rosenheim. The chief trouble lay in the demand of the *Agudah* that the Jewish Agency should not use its funds for cultural work in Palestine. Herr Rosenheim stated that on several occasions he offered to the Zionists the co-operation of the *Agudat Yisrael* on certain conditions, but that he met with no response. The *Agudah* was prepared to join the Jewish Agency if the Zionists removed all obstacles. He recognised that the Wailing Wall problem required unanimity among the Jews, and, in view of the events in Palestine, he proposed a resolution appealing to the Jewish Agency to consider favourably the demands of the orthodox Jewish masses, in order to enable the *Agudat Yisrael* to participate in the economic and political work of the Agency. However, until the demands of orthodox Jewry are satisfied, stated the resolution, the Jewish Agency cannot claim to represent the Jewish masses, and the *Agudat Yisrael* will continue to work in Palestine independently.

Herr ROBERT WEISS (Germany) and Rabbi Neufeld (Novidvor, Poland) spoke in favour of entering the Jewish Agency. Herr Rosenfeld, of Cracow, declared that *Agudah* work in Palestine, including the *Machne Yehuda* Settlement, was an utter failure. Polish Jewry, he stated, demanded extensive practical work in Palestine.

Herr Rosenheim's resolution was carried.

Policy and Decisions.

Dr. P. Kohn outlined the future policy of the *Agudat Yisrael* with reference to the Jews in Russia. The Organisation will help the Russian Jews, within the limits of the Soviet laws, to maintain their religion and will do everything possible to assist Jews emigrating from Russia.

Dr. Lieben, of Berlin, speaking on the anti-*Shechita* agitation, declared, in the name of the Congress, that the Jews would never renounce *Shechita*.

The Congress adopted the resolution of Rabbi Levin for the creation of offices in Jewish centres to find work for Jewish workers who observe the Sabbath. Jewish business men who observe the Sabbath will be assisted by the new *Agudat Yisrael* Bank.

Dr. P. Kohn and Herr Rosenheim emphatically denied the reports of News Agencies that the *Agudah* is opposed to the Palestine Mandate.

The New Administration.

A Presidium of eight members, headed by Rabbi Chaim Ozer Grodzinsky, of Wilna, has been elected. The new Executive consists of thirty-six members and the Council of one hundred and twenty members.

The old Administration has been re-elected, but the work has been divided between Vienna and Frankfort. Vienna will conduct the political work under Dr. P. Kohn and will temporarily retain the *Keren Hatorah* office. Frankfort will deal with the Palestine work, finance, organisation and propaganda. The work in Frankfort will be directed by Herr Jacob Rosenheim.

Women and Youth.

Mme. BONDY, of Vienna, opened the World Congress of the *Agudat Yisrael* women. The Press and men were excluded from the gathering, which consisted of many Europeans and Americans. Mme. Judith Rosenbaum and Mme. Goldschmidt spoke on the education of girls. Questions of social work and the solution of the problem of deserted Jewish wives also occupied the attention of the Congress. The Congress decided to establish a World Federation of Orthodox Jewish Women and Girls. Mme. Goldschmidt was elected President, and the headquarters of the new Federation will be in Zurich.

At the World Conference of the *Agudat Yisrael* Youth in Vienna, 146 delegates from Palestine, various European countries and America were in attendance. Mr. Gordon was elected President.

The Protection of Migrants.

Conference at Geneva.

The Sixth Annual Meeting of the International Conference of Private Organisations for the Protection of Migrants was held in Geneva recently, and was attended by representatives of forty-six Organisations from Germany, Austria, Belgium, Denmark, France, Great Britain, Italy, Poland, Switzerland, Czecho-Slovakia, Japan and the United States. The League of Nations and the International Labour Office were also represented.

The following Jewish Organisations sent delegates: Jewish Colonisation Association, Mr. E. Oungre and Mr. Lucien Wolf; Joint Foreign Committee, Mr. Lucien Wolf; Jewish Association for the Protection of Girls and Women, Mr. S. Cohen; American Council of Jewish Women, Mrs. Razovsky Davidson; Hilfsverein der Deutschen Juden, Dr. Wischnitzer; Comite des Delegations Juives and United Committee for Jewish Emigration, Mr. Zaberson; and Hebrew Immigrant Aid Society, Mr. A. Benjamin. Mr. S. Cohen was elected as Chairman of the Conference, in the absence through illness of Mr. Cleuzot, the President.

Progress was made on several matters affecting the welfare of migrants, and among the subjects on the agenda were: Transit cards for emigrants; compulsory assurance of migrant passengers against accidents on board ship; maintenance payments for families left behind by migrants and mental tests for migrants.

The Second Trial of Mr. Halsmann.

Witnesses Qualify Their Statements.

[*From a Correspondent*—VIENNA.]

The second trial of the Jewish student, Mr. Halsmann, who was last year sentenced to imprisonment for ten years on the charge of murdering his father, Dr. Halsmann, has opened at Innsbruck. A number of medical experts and about fifty witnesses were in attendance.

The Court received two anonymous letters, in which three persons declared that they saw how Mr. Halsmann's father fell and met his death in the Alps.

The examination of the witnesses went in favour of Mr. Halsmann. Many of them, who at the first trial gave definite evidence of the quarrels of defendant with his father, withdrew or qualified their statements. A shepherd boy, aged thirteen, when questioned as to how he knew that defendant quarrelled with his father, stated that he only saw them gesticulating with their hands. A gendarme, Mr. Moser, the principal witness for the prosecution, declared that he was unable to repeat his evidence given at the first trial, because he had lost his note book.

Sharp controversies took place in Court between the Judges and Counsel for defence, and the former even threatened to exclude the latter from court.

"The Phantom Spy."

Serious Illness of Remarkable Personality.

Paris reports state that one of the most picturesque and daring woman spies of the Great War is seriously ill in a Swiss sanatorium. Known as "The Phantom Spy," she was the daughter of a Jewish art dealer in Berlin, and being wealthy was able to offer disinterested service

to her country during the war. She learnt five languages at Berlin University and in many other ways took full advantage of her exceptional opportunities.

While travelling in Russia before the war, she became attracted by a military attaché at the German Embassy at St. Petersburg, who wanted to obtain some confidential information about a big munitions factory. She managed to make copies of some blueprints which a Russian general thoughtlessly showed her. Intrigued by this initial success, she offered her services to the German Army and received professional training as a spy under Colonel Nicolai.

She is believed to have organised the German spy system in Italy and to have carried out dangerous missions in England and France. Towards the end of the war she was appointed head of a section of the espionage system in Berlin. She retained anonymity throughout and was called "the phantom," not only on account of the difficulty of tracking her down but also because of her appearance, which had the unearthliness of one accustomed to morphine and opium.

Democracy in the Synagogue.

Bringing Religion into Line with Life.

[*From a Correspondent.*—NEW YORK.]

American Reform Rabbis who, despite the introduction of most modern attractions, are still often faced by empty pews in their Synagogues, are now agitated by the scheme for a "democratic Synagogue" advocated by Rabbi Morris Ranson. The Rabbi and the Reader in the new Synagogue must no longer control the Services and dictate to the worshippers what prayer they are to recite. A Synagogue answering to the requirements of these democratic times must give an opportunity to every one not only to choose the prayer or the portion of the *Torah* he wants to recite, but also to debate the advisability of reading this, that or the other prayers. The public has a right, says the inventive Reform Rabbi, to serve the Almighty in its own fashion and to have the chance of selecting its own prayers. A Synagogue must also be a free platform to its members so that they should be able to discuss and argue and make comments on the portions of the Law to be read. A free democratic Synagogue is the ideal of the new generation of American Jews, according to Rabbi Ranson.

South African Jewish Board of Deputies.

Monthly Meeting.

At the last meeting of the South African Jewish Board of Deputies at Johannesburg, with Mr. S. Raphaely, the President, in the chair, an application from the Hebrew Order of David Sir Moses Montefiore Lodge, Johannesburg, for membership of the Board was granted. It was reported that Mr. Morris Alexander, K.C., Chairman of the Cape Town Committee of the Board, and Mr. M. Kentridge, M.L.A., had on behalf of the Board interviewed the Minister of the Interior in Cape Town on the subject of the reduction of the Government fee for Naturalisation, and that Mr. Kentridge had also seen the Minister of Finance on the subject. Both Ministers were giving the matter their consideration, and the Board would be advised of the result in due course.

Mr. S. B. Friede, Chairman of the Jewish Employment Bureau, presented the Bureau's monthly report, which showed that 36 applicants had been found employment in that period, making a total of 579 for whom posts had been obtained since the inception of this branch of the Board's work.

The Chairman reported that excellent progress was being made with the scheme for settling Jews on the land. A strong and influential Committee had been appointed for this scheme, with Mr. W. Hillman as Chairman, and Mr. S. B. Friede, Vice-Chairman. Together with a number of Jewish farmers, they had inspected farms offered them, and they were being assisted in this matter by an Advisory Committee of farmers and experts.

Imperial and Foreign News Items.

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THE LETTERS OF BENAMMI.

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Perhaps the best way of obtaining a clear impression of Jerusalem is to think of a town the centre of which is a walled-in, cramped entity, with, all around, extending suburbs. The Turks provided the walls and gates of the Old City, which for Jews is the City of David, of the Maccabees, of Herod, of all their splendid past. To-day its streets are narrow; romance and poverty are met within them. In the Old City you will find the spirit of history distilled fine; and if you cannot be moved by the associations of the place, you will never be moved at all.

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Round the old town there has grown up a series of suburbs, north, west and south. If the Old City is picturesque and whispers to the visitor of its many centuries of history, the new quarters are modern in every sense of the term—modern in origin and modern in structure. In the south you will find separated from each other the City of the German Templars, the Greek Colony, the Jewish suburb of Talpiot, and an Arab Christian settlement. Talpiot makes an excellent impression with its cleanliness, and the neat little gardens which are attached to almost every house. If they were not in Jerusalem you might imagine them very appropriately situated in the Hampstead Garden Suburb.

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To the East of the Old City lies the Kidron Valley, which is a huge cemetery. According to some ancient Jewish legends it is in the Kidron Valley that the dead will arise when the last trump sounds. The place abounds in graves and tombstones, some of them of ancient origin. This valley separates the Old City from the Mount of Olives, rich in so many associations. To the Christians it is dear because at its foot lies the Garden of Gethsemane. It is only to be expected that the various Christian communities should have their churches here. The Latins possess a fine structure in marble; not far off is the Greek Cathedral with unmistakable Russian architectural features. A Protestant church looks down on these. The Jews, too, are greatly interested in the Mount of Olives. For, higher up, and above the churches, stands the site of the Hebrew University. Look to the west, and you can see the Old City crunched together, gazing to the sky, with its century old secrets; look to the east, and you may see the Dead Sea, and beyond the Hills of Moab.

This sketch is only an attempt at an outline drawing intended to convey to the mind, and to fix there, some more or less true picture of the city which is uppermost in the thoughts of most Jews at the present time. Do not imagine, however, that it is all as neatly placed in reality as the sketch would lead you to suppose. Do not imagine, for example, that there is only a Jewish-Moslem problem at the Wailing Wall. Palestine is full of such religious problems, and it is conceivable that a Moslem-Christian problem may arise over the Church of the Holy Sepulchre, bristling with as many difficulties as the problem of the Wailing Wall. For the Church of the Holy Sepulchre stands on soil belonging to Moslems, and the keys of the church are at present in the possession of a Mohammedan family. Is it not remarkable that the "Holy" City of three faiths should contain within it so much inflammatory matter for producing religious explosions, misunderstandings and hatreds? All three religions bid their devotees love their fellow men; in practice you may find in Jerusalem not only blazing hatred of the devotees of one religion for another, but of one set of Christians for another. Yet, unmindful of all this, the pious Jew still prays to God three times daily to rebuild "Jerusalem, the Holy City, speedily in our days." He still invites the Deity to take up His residence in Jerusalem. Perhaps, when that prayer is answered the religious wrangling will cease, and once again Jerusalem may become "beautiful for situation, the joy of the whole earth."

Your loving cousin,

BENAMMI.

[American rights reserved].

to her country during the war. She learnt five languages at Berlin University and in many other ways took full advantage of her exceptional opportunities.

While travelling in Russia before the war, she became attracted by a military attaché at the German Embassy at St. Petersburg, who wanted to obtain some confidential information about a big munitions factory. She managed to make copies of some blueprints which a Russian general thoughtlessly showed her. Intrigued by this initial success, she offered her services to the German Army and received professional training as a spy under Colonel Nicolai.

She is believed to have organised the German spy system in Italy and to have carried out dangerous missions in England and France. Towards the end of the war she was appointed head of a section of the espionage system in Berlin. She retained anonymity throughout and was called "the phantom," not only on account of the difficulty of tracking her down but also because of her appearance, which had the unearthliness of one accustomed to morphine and opium.

Democracy in the Synagogue.

Bringing Religion into Line with Life.

[*From a Correspondent.*—NEW YORK.]

American Reform Rabbis who, despite the introduction of most modern attractions, are still often faced by empty pews in their Synagogues, are now agitated by the scheme for a "democratic Synagogue" advocated by Rabbi Morris Ranson. The Rabbi and the Reader in the new Synagogue must no longer control the Services and dictate to the worshippers what prayer they are to recite. A Synagogue answering to the requirements of these democratic times must give an opportunity to every one not only to choose the prayer or the portion of the *Torah* he wants to recite, but also to debate the advisability of reading this, that or the other prayers. The public has a right, says the inventive Reform Rabbi, to serve the Almighty in its own fashion and to have the chance of selecting its own prayers. A Synagogue must also be a free platform to its members so that they should be able to discuss and argue and make comments on the portions of the Law to be read. A free democratic Synagogue is the ideal of the new generation of American Jews, according to Rabbi Ranson.

South African Jewish Board of Deputies.

Monthly Meeting.

At the last meeting of the South African Jewish Board of Deputies at Johannesburg, with Mr. S. Raphaely, the President, in the chair, an application from the Hebrew Order of David Sir Moses Montefiore Lodge, Johannesburg, for membership of the Board was granted. It was reported that Mr. Morris Alexander, K.C., Chairman of the Cape Town Committee of the Board, and Mr. M. Kentridge, M.L.A., had on behalf of the Board interviewed the Minister of the Interior in Cape Town on the subject of the reduction of the Government fee for Naturalisation, and that Mr. Kentridge had also seen the Minister of Finance on the subject. Both Ministers were giving the matter their consideration, and the Board would be advised of the result in due course.

Mr. S. B. Friede, Chairman of the Jewish Employment Bureau, presented the Bureau's monthly report, which showed that 36 applicants had been found employment in that period, making a total of 579 for whom posts had been obtained since the inception of this branch of the Board's work.

The Chairman reported that excellent progress was being made with the scheme for settling Jews on the land. A strong and influential Committee had been appointed for this scheme, with Mr. W. Hillman as Chairman, and Mr. S. B. Friede, Vice-Chairman. Together with a number of Jewish farmers, they had inspected farms offered them, and they were being assisted in this matter by an Advisory Committee of farmers and experts.

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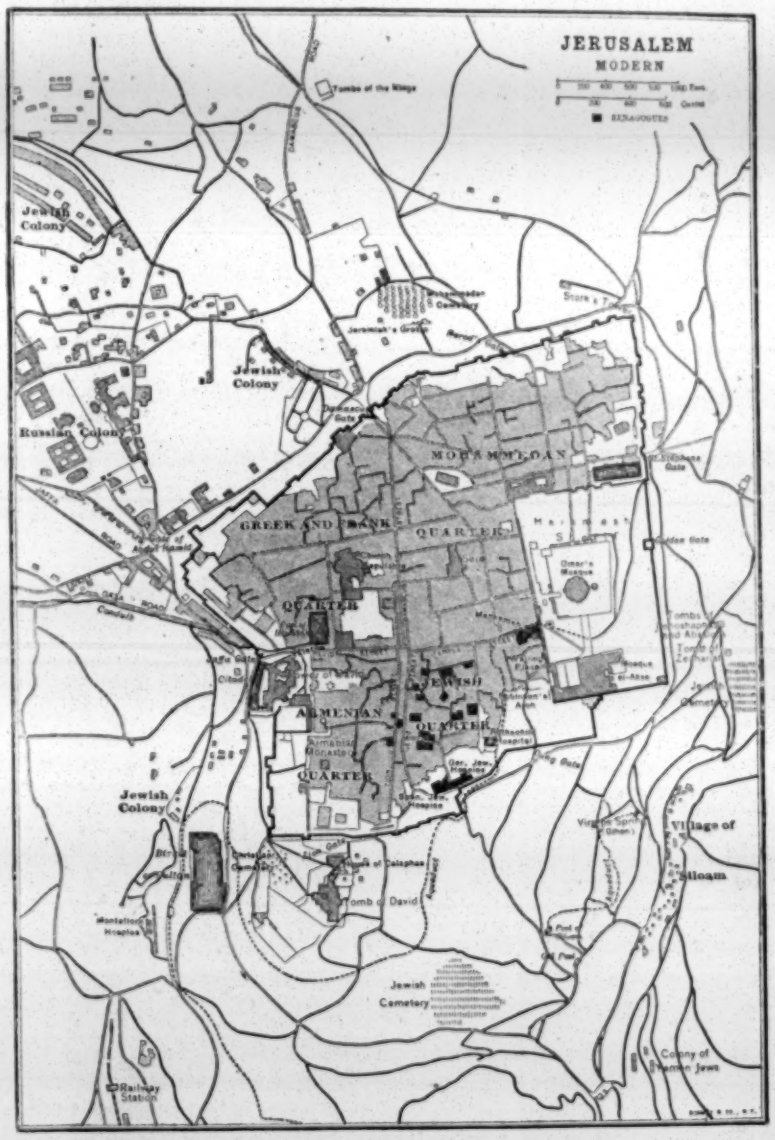

STREET MAP OF JERUSALEM.

To the East of the Old City lies the Kidron Valley, which is a huge cemetery. According to some ancient Jewish legends it is in the Kidron Valley that the dead will arise when the last trump sounds. The place abounds in graves and tombstones, some of them of ancient origin. This valley separates the Old City from the Mount of Olives, rich in so many associations. To the Christians it is dear because at its foot lies the Garden of Gethsemane. It is only to be expected that the various Christian communities should have their churches here. The Latins possess a fine structure in marble; not far off is the Greek Cathedral with unmistakable Russian architectural features. A Protestant church looks down on these. The Jews, too, are greatly interested in the Mount of Olives. For, higher up, and above the churches, stands the site of the Hebrew University. Look to the west, and you can see the Old City crunched together, gazing to the sky, with its century old secrets; look to the east, and you may see the Dead Sea, and beyond the Hills of Moab.

This sketch is only an attempt at an outline drawing intended to convey to the mind, and to fix there, some more or less true picture of the city which is uppermost in the thoughts of most Jews at the present time. Do not imagine, however, that it is all as neatly placed in reality as the sketch would lead you to suppose. Do not imagine, for example, that there is only a Jewish-Moslem problem at the Wailing Wall. Palestine is full of such religious problems, and it is conceivable that a Moslem-Christian problem may arise over the Church of the Holy Sepulchre, bristling with as many difficulties as the problem of the Wailing Wall. For the Church of the Holy Sepulchre stands on soil belonging to Moslems, and the keys of the church are at present in the possession of a Mohammedan family. Is it not remarkable that the "Holy" City of three faiths should contain within it so much inflammatory matter for producing religious explosions, misunderstandings and hatreds? All three religions bid their devotees love their fellow men; in practice you may find in Jerusalem not only blazing hatred of the devotees of one religion for another, but of one set of Christians for another. Yet, unmindful of all this, the pious Jew still prays to God three times daily to rebuild "Jerusalem, the Holy City, speedily in our days." He still invites the Deity to take up His residence in Jerusalem. Perhaps, when that prayer is answered the religious wrangling will cease, and once again Jerusalem may become "beautiful for situation, the joy of the whole earth."

Your loving cousin,

BENAMMI.

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Gratitude: National and Personal.

SERMON FOR THE WEEK.

Specially prepared for THE JEWISH CHRONICLE.

"And thou shalt answer and say before the Lord thy God: A wandering Syrian was my father, and he went down to Egypt and sojourned there with but a few; and he became there a nation, great, mighty and numerous." Deut. xxvi., 5.

The opening passages of our *Sedra* are interesting, as containing the regulations for an important annual celebration in Palestine, and more particularly as recording one of the earliest set forms of Jewish ritual extant. The celebration was that of the offering of the first-fruits in the Holy Land, of which there is a very full description in the Talmud. The country folk used to assemble at the nearest villages with their choice fruits in decorated baskets, and march in gay procession towards the Holy City. It was such joyful throngs as these that gave birth to the pilgrim songs, overflowing with love for Jerusalem and for the ideals she represented. Psalm cxxii. is a very representative example: "I was glad when they said unto me, 'Let us go to the house of the Lord.' Our feet have stood within thy gates, O Jerusalem. Jerusalem is builded as a city, that is compact together, whither the tribes go up, the tribes of the Lord, as testimony for Israel, to give thanks unto the name of the Lord. For there are set thrones of judgment, the thrones of the house of David. Pray for the peace of Jerusalem; may they prosper that love thee! Peace be within thy walls prosperity in thy palaces. For the sake of my brethren and my companions I will surely say, Peace be with thee! Because of the house of the Lord our God I will seek thy welfare." Jerusalem at her best stood for a united Israel, also "compact together." And the city that was the centre and the pivot of the Commonwealth was itself centred round "the house of the Lord our God." There was focussed a Divinely appointed purpose, that from Zion should go forth the Law and the word of the Lord from Jerusalem. Thither, in accordance with the ordinance contained in the *Sedra*, the tribes of Israel went up to give thanks to the name of the Lord. Towards it their hearts yearned in a fervour, that combined patriotism with a religious enthusiasm, and thus uplifted it far above a mere pride of citizenship. Towards that house, Israel's thoughts and prayers have tended, long after her exile from Holy Land and Holy City. Still Israel prays, as Solomon had foretold, "towards the city, which Thou hast chosen, and the House which I have builded for Thy name" (II Chron. vi., 34). Ceremonies, such as are recorded in our text, helped to keep alive that love for the Holy City and the Temple, which has never ceased in Israel. The ceremony and the ritual, appointed for the purpose, have also their special ethical significance. Their obvious purpose is to afford an opportunity for an expression of gratitude by the members of an agricultural people for the gifts of the product of the soil, rendered them by a bountiful Providence.

Personal gratitude forms one of the deepest springs of religious emotion. He must be callous indeed, who is not sometimes moved to thankfulness by the thought of the goodness of Almighty God. Gratitude supplies also an incentive towards that personal aspect of religion, on which Judaism so rightly insists, and which the Lawgiver in this Book of Deuteronomy so constantly urges on his hearers. No system of theology or of ethics can satisfy Judaism, that does not bring the individual and the nation into personal touch with Israel's God. Nothing can take the place as an incentive to religion occupied by the remembrance of the goodness of Almighty God. "And thou shalt remember the Lord thy God, that it is He that giveth thee the power to do valiantly. And thou shalt remember that thou wast a slave in Egypt, and the Lord thy God brought thee forth thence. And thou shalt eat and be satisfied and bless the Lord thy God for the goodly land which He hath given thee." It is the opportunity to fulfil this obligation that was afforded by the ceremony of the bringing of the first-fruits. "I declare this day unto the Lord thy God," says the bringer of the first-fruits to the priest, "that I am come to the land which the Lord sware unto our fathers to give us." The declaration was one of national gratitude that bound the bringers of the offering to one another in a united expression of thanksgiving to the God who had redeemed their ancestors, and who had fulfilled His promises to the nation. But even national gratitude may become an opportunity for national aggrandisement and national pride, sins against which the Lawgiver also warns his people constantly. They are not to suppose that God's favour is due to their having been a mighty nation or even a righteous one. And the words of our text seem to press this lesson home. Even pride of ancestry must be chastened with the thought of the humbleness of their origin "Thou shalt answer and say before the Lord thy God, 'My father was a wandering Syrian'"—a poor Arab, who with his little tribe came down to Egypt. From affliction and poverty and oppression Israel was brought forth by the God who heard their voice, and who for the love of their fathers, who were faithful, brought them to inherit a land flowing with milk and honey. The true proof of their gratitude would lie also in their faithfulness. That was the tenure on which they held both land and produce. So only would they be able to "rejoice in all the good which the Lord their God had given them."

NOTES ON THE *SEDRA*.

Sabbath כי תבוא, Deuteronomy xxvi, 1—xxix, 8.

XXVI, 15. "Look forth." Although the Niphal and Hiphil of שקף is always so translated, it should be noted that the meaning is more strictly "lean forth." That is why the verb is nearly always followed by ראה. It signifies bending down from an elevation, usually for the purpose of observing what is transpiring below.

"Holy habitation, heaven." But God had commanded Israel to erect a Sanctuary that He might dwell in their midst! If, then, His *Shechinah* abode among them, why did the Israelites have to invoke God in heaven? Because the prayer was for material prosperity, in the form of rich harvests. These would be dependent upon the rainfall which descended from above—from heaven, as was then supposed—and the supply was controlled in the celestial region.

"A land flowing with milk and honey." The words seem an unnecessary addition in the prayer. The commentators, therefore, attempt to assign a reason for their inclusion. Rashi understood the verse as follows: Bless the land which Thou hast given us so that it conform to the promise made to our ancestors, *viz.*, it was to be a land flowing with milk and honey. Ibn Ezra has the simpler annotation: That it may always remain so, *i.e.*, a land of that description. (We have doubtless to read תמיד, as in Nachmanides' citation and not תמים as it is usually printed.)

Verse 16. Nachmanides correctly interprets the force of the verse. Moses has now completed his exposition of the Commandments, loyalty to which was to be the basis of the covenant between God and Israel. Since he proceeds to refer to this covenant-relationship in the most explicit terms, he prefaces his reference to it with a brief exhortation on the subject of obedience. Rashi makes a comment on the phrase "this day" which has deep religious value, *viz.*, the laws should always be new in thy sight, as though thou hadst been commanded concerning them this day. This note was intended to answer the question, How could Moses declare that the statutes had been delivered to Israel that day, when they had in fact been communicated years before on Sinai? The reply he makes is that God's commands must remain ever fresh with those who undertake to carry them out; they must never grow stale and be performed automatically, without heart and soul.

Verse 17. "Thou hast avouched." A large variety of explanations of the Hebrew word has been offered, and its precise meaning cannot be determined with certainty. The Hiphil of אמר occurs nowhere else in the Bible. Rashi conjectures "Thou hast set apart," but fails to substantiate that meaning. Ibn Ezra and Kimchi wish to connect it with אמיר "the top of a tree" (Isaiah xvii., 6), and so render "Thou hast raised up." Judah Halevi was apparently the first (see Ibn Ezra's note) to take the word quite literally, "Thou hast caused to say," and he is followed by Rashbam and many others, including Driver who suggests that האמיר may have been "a term used technically by the contracting parties in a covenant, each causing the other to recite the terms of the agreement between them." Against this translation is the unsuitability of the latter part of the verse, "to walk in His ways," etc. To overcome this objection, Dillmann proposes to render: "Concerning the Lord thou dost allow it to be said to-day that the Lord will be thy God . . . and concerning thee the Lord doth allow it to be said." The Hiphil often has such a "permissive" force.

Verse 19. "And to make thee high." The fame and glory which God promised to Israel are strictly defined. It was not to be the renown consequent on mighty conquests. No imperial greatness is foreshadowed for the people. They were to be "a holy people," powerful only in their influence upon the spiritual development of the human race.

XXVII., 2. "Plaster them." This generally accepted translation has been questioned by Professor David Yellin in "Jewish Studies in Memory of Israel Abrahams," p. 456. The purpose could not have been, he argues, that the plaster should hold the inscription, since that would not be enduring, and the words were always cut into the stone itself. So he connects שיד with the Arabic cognate root which means "to build a structure in a strong and lasting manner." Hence the intention of the command was that the stones were not to be just heaped up, but were to be built up with a mortar consisting of lime and earth, such as is usual in building in the East.

Sir A. Conan Doyle and Mr. Slater.

It is with much regret I observe, writes the Editor in yesterday's JEWISH WORLD, that Sir A. Conan Doyle has begun an action against Mr. Oscar Slater for the recovery of £300 which he alleges is due to him, and still more the very bitter spirit that has arisen between them, judging from the newspaper talk in which they have indulged. Sir Arthur claims the sum for which he is suing, because as he says he guaranteed £1,000 to Mr. Slater's solicitors in order to pursue the appeal which released him from penal servitude. The costs are said to have exceeded that amount, and £700 was subscribed towards them, mainly through THE JEWISH CHRONICLE, so that there is £300 of Sir Arthur's guarantee which he has had to pay. Sir Arthur says that he thinks Mr. Slater should pay this, seeing he received compensation for wrongful imprisonment from the Government. Mr. Slater declares that he is not liable, either legally or morally. It is now relegated to the Courts to decide the legal issues, and the public will doubtless be able to judge the moral issues from the proceedings, that is to say if the case comes to trial, which I sincerely hope it will not. Surely such a comparatively trifling matter can be settled otherwise. On the one hand, we have a gentleman who befriended Mr. Slater in his very dark days, and on the other, one who has been sorely oppressed with a terrible judicial blunder, who owes something of his freedom to that befriending. It is repugnant to find them in such relations as those they have now fallen into, and I do think that a little consideration on both sides, which would avoid what must be a public scandal, ought, if at all possible, to be invoked.

PALESTINE.

Restoring Order.

MANY ARABS SENTENCED.

Hebrew Newspaper Suppressed.

Deputation to Colonial Secretary.

THE GOVERNMENT'S RELIEF MEASURES.

CONTINUED PROTESTS.

Although thousands of Arabs came to Jerusalem on Friday to attend the prayers at the Mosque of Omar, perfect order was maintained on account of the display of firmness by the authorities. Troops everywhere searched visitors for arms and many armed Arabs were arrested.

Nearly 100 Arabs were arrested at Safed on charges of having been connected with the riots there. Sixty Arabs have been arrested at Khaltah for being in possession of articles looted from Jews. Thirty-four Arab peasants found in possession of articles looted at the Beertuviah colony have each been sentenced to six months' imprisonment. In addition, the judge announced that a collective fine would be imposed on their village.

Of the two hundred Arabs arrested in Hebron, about sixty have been sentenced on charges of looting to terms of imprisonment ranging from three to nine months.

At Haifa, an official of the Post Office has been sentenced to imprisonment for six months for spreading a false statement that the Jews at Hadar Hacarmel cut to pieces an Arab baby and brutally killed an Arab. The official has also been fined £50.

A detachment of troops attacked a number of Bedouin raiders near Hittin. The Bedouins were recently engaged in stealing cattle in the Jewish colonies and in threatening the colonies. Sixteen Bedouins were killed and many of them wounded. The troops suffered no casualties. Many Bedouins surrendered together with their arms. The troops also recovered from them a number of cattle stolen from Jews.

The Commission of Inquiry.

It is officially announced that the following members of Parliament have been appointed by the Secretary of State for the Colonies to serve on the Commission of Inquiry, of which Sir Walter Shaw, formerly Chief Justice of the Straits Settlements, is Chairman :

Sir HENRY B. BETTERTON, Bt. (Conservative).
Mr. R. HOPKIN MORRIS (Liberal).
Mr. HENRY SNELL (Labour).

Mr. T. I. K. Lloyd, of the Colonial Office, will be the Secretary of the Commission.

The Commission will "inquire into the immediate causes which led to the recent outbreak in Palestine, and make recommendations as to the steps necessary to avoid a recurrence." It is hoped that the Commission will sail for Palestine about the end of this month or the beginning of October.

Exhumation of Hebron Victims.

The exhumation of the Hebron Jewish victims was held in the presence of Jewish and Moslem doctors and lawyers, British doctors and Government officials, all under a strong guard. No photographers were allowed on the scene. It is stated that in two tombs containing fifteen victims, it was impossible to identify the bodies. The final judges on the question of whether the bodies were mutilated will be the British doctors.

Suppression of Hebrew Newspaper.

The Government has suppressed the DOAR HAYOM, Mr. Vladimir Jabotinsky's organ, for publishing matter likely to cause a breach of the peace. By order of Sir John Chancellor, the Governor of Jerusalem, Major Keith-Roach, accompanied by fifteen policemen (a bigger force than the Government had at its disposal in Safed at the outbreak of the massacre) raided the office and printing works of the DOAR HAYOM, confiscated last Friday's edition and suspended the newspaper. Both the HAARETZ and the DAVAR, the two other Hebrew dailies, censure the act of the Government, which is regarded as an attempt to stifle criticism of the authorities.

The acting heads of the newspaper, in the absence of Mr. Jabotinsky, have appealed to the Zionist Executive for intervention. In any case, however, they have decided to issue a new newspaper with the same policy as the DOAR HAYOM pursued. The immediate reason for the suppression of the newspaper is stated to be the publication of a poem which was inaccurately translated by the Arab Press.

Mr. Ittamar Benavi published an open letter to Sir John Chancellor protesting against the suspension of the newsapaper, but the authorities confiscated it. The letter said that the writer does not share the views of the suppressed newspaper, but he calls attention to the fact that the Arab newspapers are still allowed to write inflammatory articles against the Jews. The Government has instituted proceedings against Mr. Ben Avi for having published the letter.

Compensation and Relief.

The Government, with the consent of the Colonial Office, has agreed not to demand the repayment of £75,000 due to it from the Municipality of Tel-Aviv. The Government has further agreed to lend more money to Tel-Aviv to put its finances on a sound basis. In addition, the Zionist Executive has agreed to wipe off the debt of £40,000 which is owed by the city.

The Government has invited the sufferers from the riots to send in their applications for compensation within one month.

Major Abramson has been entrusted by the Government with the investigations of claims for compensation for property damaged during the riots.

Mr. Nathan Straus has contributed another 25,000 dollars towards the Palestine Emergency Fund.

A sum of 325,000 zlotys has already been raised in Poland for the Fund.

The Berlin Jewish Communal Council has voted 25,000 marks towards the Fund.

Jews Charged with Murder.

Considerable indignation reigns among the Jews against the attitude of the authorities towards forty-four Jews arrested in Haifa for having used arms in self-defence and having fired at the Arabs during the upheaval. The authorities argue that they killed Arabs during the shooting affrays, and hence they are charged with murder and are now in the Acre prison. The arrested Jews are mostly employees of the great Rothschild flour mill in Haifa, who were not only threatened themselves by armed Arabs, but who protected two old Sephardic Jews whom the police brought to the mill, in order to save them from the Arabs. The authorities subsequently arrested the two old Jews; they were kept in prison for a week, but were afterwards released.

Dismissal of Attorney-General Demanded.

The Arab leaders in Palestine are making full preparations for the arrival of the Inquiry Commission and are busy collecting information to submit. They have presented a memorial to the High Commissioner, demanding, in the interests of impartiality at the trials of the rioters, that the Attorney-General, Mr. Norman Bentwich, shall be dismissed.

Arab Tribute to Jews.

The Mayor of Tulkeram, who is a Sheikh and an ex-Deputy of the Turkish Parliament, stated in an interview that he was proud of the fact that he was able to maintain peace in his district during the upheaval. He believed that the Jews brought prosperity to the Arabs and consequently he even now invited Jews to settle in his district and buy land which was still uncultivated. He admitted that many Arabs, including one of his sons, who is a member of the Arab Executive, were hostile to Jews, because they feared that the Jews wanted to oust them. For that reason he believed that it was unwise for Jews to settle now in purely Arab districts. Personally he believed that there was room in Palestine for Jews and Arabs, but many well-known interested persons instigated the recent trouble, stating that the Jews were a danger to the Arabs. He also advocated the formation of a Committee of Jewish and Arab celebrities, including Mr. Nathan Straus, who is popular among the Arabs, to work for an Arab-Jewish agreement.

A number of enlightened Egyptian Arabs have also expressed their willingness to come to Palestine and help to restore normal relations between the Jews and the Arabs and to counteract the agitation of the Grand Mufti.

Jewish merchants in Jerusalem are contemplating the arrangement of a Conference with Arab merchants to take the first steps to terminate the present tension between the Jews and the Arabs and to withdraw the mutual Arab-Jewish boycott.

Arab agitators in Jaffa and in Jerusalem are still busy in keeping up the boycott and spreading alarming rumours about pending new riots. At Jerusalem all Christians have been warned by the Effendis to put crosses on their houses, because Bedouins were coming to attack the Jews. The Effendis are also organising pickets at Jewish shops to prevent Arabs from entering them. The Government is trying to allay alarm by a display of its forces and by efforts to restore normal life. A strong force of troops and police has visited several Arab villages near Jerusalem and warned the Arab chiefs that no fresh disturbances will be tolerated. The villages were searched for looted Jewish goods. The Government has adopted special measures to suppress the Arab boycott agitation.

Palestine Jewry's Gratitude for Help.

[*From a Correspondent*—JERUSALEM.]

The attitude of the Jews in the Diaspora towards the events in Palestine continues to give the utmost encouragement to the Jews here. The news that a sum of a million dollars has already been subscribed in New York, towards the Emergency Fund, that in England the Fund is fast approaching the total of £100,000 and that new parties of *Chalutzim* and Jewish immigrants have left Warsaw, Vienna and Roumania, was received here with joy. The Zionist Executive is making full preparations to bring into the country immediately all *Chalutzim*, who have already received their immigration permits. There will be plenty of work for them in the colonies and in the construction of a few new roads at Haifa, Petach-Tikvah and Afuleh, undertaken by the Government with the use of Jewish labour. A number of Jews are also forming big constructive schemes for the purpose of advancing the upbuilding of Palestine.

The Zionist Executive has decided to set up an Advisory Committee of representatives of the *Vaad Leumi*, the Jewish banks, the Jewish Labour Organisation and the Jewish colonists and merchants to help it with the reconstruction work. All Jewish bodies in Palestine are loyally co-operating with the Zionist Executive in relief work.

Debate at League Committee.

A discussion was held at the meeting of the Sixth Committee of the League Assembly on the Mandate's system in general and on the Palestine events in particular.

Sir James Parr (New Zealand), assured the Committee that neither England nor the Dominions would hand back their Mandates, despite the objections of sections of the public to spending money on them. He appealed to the Mandates Commission of the League of Nations to co-operate with the Mandatory Power.

Dr. Nansen (Norway), expressed his pleasure at the retention of the Balfour Declaration in Palestine.

The representative of Switzerland criticised the Palestine Government for its lack of protection of the inhabitants.

Mr. Muhlstein (Poland), speaking in the name of a country with a large Jewish population, which sent many Jews to Palestine, expressed the hope that peace would soon be re-established in Palestine.

Mrs. Swanwick (England), in reply to the assertion of the German and Italian delegates that the Palestine Mandate was only of a temporary nature, declared that before the Mandate could be abandoned the unanimous consent of the Allied and Associated Powers would have to be obtained.

Professor Rappard, the Chairman, spoke of the devotion of the Jews to the building of their National Home, and regretted the failure of the Mandatory Power to foresee and prevent the sad riots. He declared that the Mandates Commission would try to throw light on the recent events.

The Roumanian, German, Czecho-Slovakian and French delegates spoke in terms of sympathy with the Jews and expressed the hope of a speedy restoration of peace in Palestine. The Italian delegate expressed confidence that the British Administration would settle the trouble. The Spanish delegate regretted the failure to fulfil Article 14 of the Mandate, which required the appointment of a Commission to deal with the Holy Places. The Portuguese delegate was satisfied with the decision of the British Government to adhere to its promises in Palestine. The Persian delegate, Mr. Foroghi, a pro-Arab, desired peace to be re-established in Palestine between the Jews and the Arabs.

Deputation to Lord Passfield.

A deputation of representatives of the Administrative Council of the Mixed Jewish Agency and of the General Council of the Zionist Organisation was received by Lord Passfield, the Colonial Secretary, on Thursday afternoon of last week. The deputation consisted of Mr. D'Avigdor Goldsmid, Professor Brodetsky, Miss Nettie Adler, Mr. Dizengoff (Mayor of Tel-Aviv), Mr. Ussishkin, Mr. Farbstein, of Warsaw (member of the Polish Legislature), Mr. Motzkin, Dr. Soloweitchik, formerly Minister of Jewish Affairs in Lithuania, Mr. Bublik, of New York, and Mr. Ochberg, of the South African Union.

Mr. Goldsmid, Professor Brodetsky, and Mr. Dizengoff spoke on behalf of the deputation. They expressed appreciation of the promptitude with which the Government had acted during the recent crisis. They pointed out, however, that a feeling of anxiety had been engendered by the fact that, after eight years of peace, it was possible for such an outbreak to occur at all. They were anxious to obtain an assurance from the Government that a state of security would be maintained in future which would justify them in advising their friends to continue and to increase their work in assisting to build up the Jewish National Home in Palestine.

Lord Passfield said that there could be no question of the British Government giving up the Mandate for Palestine or departing from the policy, as embodied in the Balfour Declaration, of facilitating the establishment in Palestine of a National Home for the Jewish people. He expressed appreciation of the practical achievements of Jews in Palestine, which he regarded as beneficial not only to themselves but also to the Arab inhabitants of the country. He certainly hoped that these activities would continue; but he felt bound to point out that development must depend upon the power of absorption of the country. He appreciated the point about security. It was obvious that no Government in any country could give an absolute pledge that tranquillity would never be disturbed; but they might rest assured that the British Government were in earnest about the maintenance of order in Palestine and would do all that they could to prevent further disturbances. He realised that alterations in public security arrangements would be necessary. This applied in particular to the police force, which had already been strengthened by the appointment of 100 British constables, recruited in England, who had started for Palestine during the last few days. One hundred more were being enlisted, and would go out as soon as possible. He referred to the question of the troops which were drafted into Palestine to deal with the disturbances. He could give no positive information in regard to their future movements, but he could undertake that their departure would take place only as and when it was considered that they could safely be withdrawn.

In reply to a question, Lord Passfield said that he could not undertake that the sittings of the Commission of Inquiry in Palestiue would be public in the sense that the Press and the public would always be present. It must be for the Commission itself to decide upon its procedure. But he had no doubt that the proceedings would be "open" in the sense that both sides would be represented.

Lord Passfield further expressed his appreciation of what the Mayor of Tel-Aviv had said earlier in the interview about his thirty-five years' experience of the friendly relations between Jews and Arabs in Palestine. He hoped that such relations would soon be re-established, as the future of Palestine depended upon the two peoples living side by side in peace and friendliness.

Resolutions of the Mixed Agency.

The Administrative Committee of the Jewish Agency for Palestine, in conjunction with the General Council of the Zionist Organisation, and on the basis of the proposals submitted by the General Council, adopted resolutions at the joint meeting held last week expressing the Mixed Agency's indignation and horror at the recent atrocities and sympathy with the families of the fallen and the victims, and declaring that the latest attempt to destroy by violence the foundations of the Jewish National Home, bears every indication of a carefully premeditated plan, and that despite this outbreak the Jewish people will not allow itself to be deflected from its path. The Executive of the Mixed Agency recognises that every effort has been made by H. M. Government to restore order in Palestine, but places on record its protest against the action of the Palestine authorities in disarming Jews engaged in self-defence; it urges that adequate provision be made by the Palestine Administration for the relief of Jewish sufferers, and for full compensation to the Jews for the losses and damage sustained by them; it further stresses the imperative necessity of regulating the question of the Wailing Wall. In view of the present needs of the Jewish population of Palestine, the Mixed Agency requests H. M. Government to authorise the early allotment to the Agency of a substantial number of Immigration Certificates for persons without means. It notes with satisfaction the clear re-affirmation of the policy laid down in the Mandate and in the Balfour Declaration, and expresses the hope that H.M. Government will find the appropriate means to give practical expression to this Declaration. The Agency assumes that, by virtue of its status under the Mandate, it will be afforded a full opportunity of laying its views before H. M. Government when the future policy of the Palestine Administration is considered.

The Executive of the Jewish Agency was requested to prepare immediately a full statement for submission to the Government of the views of the Jewish Agency as to the future policy in Palestine. Among the matters with which this statement will deal are the status of the Mixed Agency, the selection of the personnel of the Administration, the re-organisation of the arrangements for defence and public security in Palestine on the basis of an adequate participation of Jews in the police and the Transjordan defence corps, the claims of the Jewish education and public health services to assistance from public funds, the measures to be taken to facilitate Jewish immigration and close settlement of Jews on the land, the employment of Jewish labour in Government and municipal public works, labour legislation and the taxation system.

Criticism of the Zionist Executive.

At a previous sitting of the Joint Committees, Dr. Soloweitschik said that the Zionist Executive had characterised as the basis of their policy hitherto their confidence in, and co-operation with, Great Britain. That characterisation, in his opinion, was wrong, for it was not that question which had formed the subject of political controversy within the Zionist Movement during the last eight years. The fact was that no systematic and active policy whatsoever had been carried on, and insufficient attention had been devoted to the question of an administrative apparatus in Palestine which should actively further the policy of the National Home instead of undermining it in many cases. Now, under the pressure of grave events, Dr. Weizmann, in his recent speech at the Albert Hall and Mr. Sacher, in his letter in the MANCHESTER GUARDIAN, spoke a different language. What they now said about the policy of the years 1920-22, about the Palestine Administration and so forth, would have been denounced at the Sixteenth Congress as irresponsible criticism by the Opposition. He was afraid that in the light of his long experience of the unsystematic and spasmodic policy of the Executive this new attitude would be of short duration, and that the latest statement of Dr. Weizmann—that he would adhere to his old policy—would have to be interpreted in the sense of an incipient liquidation of the new spirit of activity. He therefore wished to nail the Executive down to their latest utterances, in order that their policy should be conducted in future in this spirit only. He considered that one of the steps to be taken immediately was the sending of a delegation of the General Council to the Colonial Office to make positive demands of the Goverrment with regard to its future policy.

Tribute to Wycliffe Hall Students.

Dr. Weizmann has forwarded the following telegram to the Principal of Wycliffe Hall, Oxford: "At a joint meeting to-day of the Administrative Committee of the Jewish Agency for Palestine and the General Council of the Zionist Organisation, it was unanimously resolved to convey to you its deep appreciation of the conduct of those members of Wycliffe Hall who played so courageous a part during the recent disturbances in Palestine, and of the valuable services rendered by them in the defence of life and property in most difficult and dangerous circumstances."

"Land is the Basis of Our Work."

At a special Executive meeting of the Jewish National Fund held last week, Mr. M. M. Ussishkin, Director of the Fund, said that of some 130 lives that had been lost, ten to fifteen deaths had occurred in the colonies and the rest in the towns. The most serious losses had occurred in the small isolated Jewish settlements, but in the whole of the Emek not a Jew had fallen. Of the towns, Tel-Aviv which was 100 per cent. Jewish, and Tiberias which was 80 per cent. Jewish escaped practically unscathed. Jerusalem and Haifa, where there was a mixed Jewish and Arab population, suffered, but there in addition to suffering they fought heroically and successfully. The two places where Jewish life was lost without a blow being struck in its defence were Hebron and Cfas, and in those places Jews formed a very small minority, and were mostly of the older type of pious Jew who was more used to the pen than to the sword.

The one lesson which stood out was the uselessness of buying small and isolated pieces of territory. Future settlements must be linked up like the Emek and the coastal belt. Land was the basis of all the work in Palestine; everything else could wait, but not that. The Jewish National Fund must concentrate on the task of acquiring 200,000 *dunams* of land.

FURTHER PROTESTS ABROAD.

CZECHO-SLOVAKIA.

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AND "THE BIG THREE"

P.W.C. Special Port Type Pure Grape Palestine Wine - - - - 30/- per doz. Carriage paid to any part.	2/3
P.W.C. Palestine Cherry Brandy - -	10/-
P.W.C. Palestine Kummel - - -	11/6

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Mrs. Swanwick (England), in reply to the assertion of the German and Italian delegates that the Palestine Mandate was only of a temporary nature, declared that before the Mandate could be abandoned the unanimous consent of the Allied and Associated Powers would have to be obtained.

Professor Rappard, the Chairman, spoke of the devotion of the Jews to the building of their National Home, and regretted the failure of the Mandatory Power to foresee and prevent the sad riots. He declared that the Mandates Commission would try to throw light on the recent events.

The Roumanian, German, Czecho-Slovakian and French delegates spoke in terms of sympathy with the Jews and expressed the hope of a speedy restoration of peace in Palestine. The Italian delegate expressed confidence that the British Administration would settle the trouble. The Spanish delegate regretted the failure to fulfil Article 14 of the Mandate, which required the appointment of a Commission to deal with the Holy Places. The Portuguese delegate was satisfied with the decision of the British Government to adhere to its promises in Palestine. The Persian delegate, Mr. Foroghi, a pro-Arab, desired peace to be re-established in Palestine between the Jews and the Arabs.

Deputation to Lord Passfield.

A deputation of representatives of the Administrative Council of the Mixed Jewish Agency and of the General Council of the Zionist Organisation was received by Lord Passfield, the Colonial Secretary, on Thursday afternoon of last week. The deputation consisted of Mr. D'Avigdor Goldsmid, Professor Brodetsky, Miss Nettie Adler, Mr. Dizengoff (Mayor of Tel-Aviv), Mr. Ussishkin, Mr. Farbstein, of Warsaw (member of the Polish Legislature), Mr. Motzkin, Dr. Soloweitchik, formerly Minister of Jewish Affairs in Lithuania, Mr. Bublik, of New York, and Mr. Ochberg, of the South African Union.

Mr. Goldsmid, Professor Brodetsky, and Mr. Dizengoff spoke on behalf of the deputation. They expressed appreciation of the promptitude with which the Government had acted during the recent crisis. They pointed out, however, that a feeling of anxiety had been engendered by the fact that, after eight years of peace, it was possible for such an outbreak to occur at all. They were anxious to obtain an assurance from the Government that a state of security would be maintained in future which would justify them in advising their friends to continue and to increase their work in assisting to build up the Jewish National Home in Palestine.

Lord Passfield said that there could be no question of the British Government giving up the Mandate for Palestine or departing from the policy, as embodied in the Balfour Declaration, of facilitating the establishment in Palestine of a National Home for the Jewish people. He expressed appreciation of the practical achievements of Jews in Palestine, which he regarded as beneficial not only to themselves but also to the Arab inhabitants of the country. He certainly hoped that these activities would continue; but he felt bound to point out that development must depend upon the power of absorption of the country. He appreciated the point about security. It was obvious that no Government in any country could give an absolute pledge that tranquillity would never be disturbed; but they might rest assured that the British Government were in earnest about the maintenance of order in Palestine and would do all that they could to prevent further disturbances. He realised that alterations in public security arrangements would be necessary. This applied in particular to the police force, which had already been strengthened by the appointment of 100 British constables, recruited in England, who had started for Palestine during the last few days. One hundred more were being enlisted, and would go out as soon as possible. He referred to the question of the troops which were drafted into Palestine to deal with the disturbances. He could give no positive information in regard to their future movements, but he could undertake that their departure would take place only as and when it was considered that they could safely be withdrawn.

In reply to a question, Lord Passfield said that he could not undertake that the sittings of the Commission of Inquiry in Palestine would be public in the sense that the Press and the public would always be present. It must be for the Commission itself to decide upon its procedure. But he had no doubt that the proceedings would be "open" in the sense that both sides would be represented.

Lord Passfield further expressed his appreciation of what the Mayor of Tel-Aviv had said earlier in the interview about his thirty-five years' experience of the friendly relations between Jews and Arabs in Palestine. He hoped that such relations would soon be re-established, as the future of Palestine depended upon the two peoples living side by side in peace and friendliness.

Resolutions of the Mixed Agency.

The Administrative Committee of the Jewish Agency for Palestine, in conjunction with the General Council of the Zionist Organisation, and on the basis of the proposals submitted by the General Council, adopted resolutions at the joint meeting held last week expressing the Mixed Agency's indignation and horror at the recent atrocities and sympathy with the families of the fallen and the victims, and declaring that the latest attempt to destroy by violence the foundations of the Jewish National Home, bears every indication of a carefully premeditated plan, and that despite this outbreak the Jewish people will not allow itself to be deflected from its path. The Executive of the Mixed Agency recognises that every effort has been made by H. M. Government to restore order in Palestine, but places on record its protest against the action of the Palestine authorities in disarming Jews engaged in self-defence; it urges that adequate provision be made by the Palestine Administration for the relief of Jewish sufferers, and for full compensation to the Jews for the losses and damage sustained by them; it further stresses the imperative necessity of regulating the question of the Wailing Wall. In view of the present needs of the Jewish population of Palestine, the Mixed Agency requests H. M. Government to authorise the early allotment to the Agency of a substantial number of Immigration Certificates for persons without means. It notes with satisfaction the clear re-affirmation of the policy laid down in the Mandate and in the Balfour Declaration, and expresses the hope that H.M. Government will find the appropriate means to give practical expression to this Declaration. The Agency assumes that, by virtue of its status under the Mandate, it will be afforded a full opportunity of laying its views before H. M. Government when the future policy of the Palestine Administration is considered.

The Executive of the Jewish Agency was requested to prepare immediately a full statement for submission to the Government of the views of the Jewish Agency as to the future policy in Palestine. Among the matters with which this statement will deal are the status of the Mixed Agency, the selection of the personnel of the Administration, the re-organisation of the arrangements for defence and public security in Palestine on the basis of an adequate participation of Jews in the police and the Transjordan defence corps, the claims of the Jewish education and public health services to assistance from public funds, the measures to be taken to facilitate Jewish immigration and close settlement of Jews on the land, the employment of Jewish labour in Government and municipal public works, labour legislation and the taxation system.

Criticism of the Zionist Executive.

At a previous sitting of the Joint Committees, Dr. Soloweitschik said that the Zionist Executive had characterised as the basis of their policy hitherto their confidence in, and co-operation with, Great Britain. That characterisation, in his opinion, was wrong, for it was not that question which had formed the subject of political controversy within the Zionist Movement during the last eight years. The fact was that no systematic and active policy whatsoever had been carried on, and insufficient attention had been devoted to the question of an administrative apparatus in Palestine which should actively further the policy of the National Home instead of undermining it in many cases. Now, under the pressure of grave events, Dr. Weizmann, in his recent speech at the Albert Hall and Mr. Sacher, in his letter in the MANCHESTER GUARDIAN, spoke a different language. What they now said about the policy of the years 1920-22, about the Palestine Administration and so forth, would have been denounced at the Sixteenth Congress as irresponsible criticism by the Opposition. He was afraid that in the light of his long experience of the unsystematic and spasmodic policy of the Executive this new attitude would be of short duration, and that the latest statement of Dr. Weizmann—that he would adhere to his old policy—would have to be interpreted in the sense of an incipient liquidation of the new spirit of activity. He therefore wished to nail the Executive down to their latest utterances, in order that their policy should be conducted in future in this spirit only. He considered that one of the steps to be taken immediately was the sending of a delegation of the General Council to the Colonial Office to make positive demands of the Goverrment with regard to its future policy.

Tribute to Wycliffe Hall Students.

Dr. Weizmann has forwarded the following telegram to the Principal of Wycliffe Hall, Oxford: "At a joint meeting to-day of the Administrative Committee of the Jewish Agency for Palestine and the General Council of the Zionist Organisation, it was unanimously resolved to convey to you its deep appreciation of the conduct of those members of Wycliffe Hall who played so courageous a part during the recent disturbances in Palestine, and of the valuable services rendered by them in the defence of life and property in most difficult and dangerous circumstances."

"Land is the Basis of Our Work."

At a special Executive meeting of the Jewish National Fund held last week, Mr. M. M. Ussishkin, Director of the Fund, said that of some 130 lives that had been lost, ten to fifteen deaths had occurred in the colonies and the rest in the towns. The most serious losses had occurred in the small isolated Jewish settlements, but in the whole of the Emek not a Jew had fallen. Of the towns, Tel-Aviv which was 100 per cent. Jewish, and Tiberias which was 80 per cent. Jewish escaped practically unscathed. Jerusalem and Haifa, where there was a mixed Jewish and Arab population, suffered, but there in addition to suffering they fought heroically and successfully. The two places where Jewish life was lost without a blow being struck in its defence were Hebron and Cfas, and in those places Jews formed a very small minority, and were mostly of the older type of pious Jew who was more used to the pen than to the sword.

The one lesson which stood out was the uselessness of buying small and isolated pieces of territory. Future settlements must be linked up like the Emek and the coastal belt. Land was the basis of all the work in Palestine; everything else could wait, but not that. The Jewish National Fund must concentrate on the task of acquiring 200,000 *dunams* of land.

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PALESTINE.—*(Continued from previous page).*

STOCKPORT.—A special service was held at the Chestergate Synagogue. The *El Mole Rachamim* and the Chief Rabbi's Prayer were recited by the Rev. H. Abraham. A substantial sum of money was collected for the relatives of the victims.

The "Profane" Earth.

The following letter from Mr. Joseph Cowen appeared in the DAILY TELEGRAPH:

SIR,—When, as a member of the Zionist Commission, I was in Palestine in 1918 the rumour that we had come there to blow up the Mosque of Omar was put about.

Now I see the Grand Mufti says it is our intention to take it from the Muslems. Both statements are equally grotesque.

What we Zionists want is the "profane" earth. As for the "sacred" places, let them be scheduled and defined, and each religion guard its own.

The Epic of the Settlers.

BRAVERY OF JEWISH COLONISTS.

[*From our Correspondent.*—JERUSALEM.]

Much has been written and said of the gallantry of British residents in Palestine, and of the forty-two Oxford undergraduates, who enrolled in the special constabulary who were killed or wounded in their successful efforts to prevent the recent troubles from spreading until the arrival of the troops. The late Mr. Edward T. Best was killed while helping the police to repel an attack on the Jewish suburb of Givath Shaul; Mr. G. R. H. Sykes was stoned by a mob and killed at Haifa when on similar defence. The Oxford undergraduate was wounded under fire.

Yet little so far has been told of the bravery of the Jewish colonists and settlers, in their lonely villages, who kept off wild raiders until they were ultimately defeated. Thus, for example, at Hulda, the little kvutzah which is an adjunct to the Herzl Wood of the Jewish National Fund, a little band of fourteen gallant boys, who had sent their women and children away, kept at bay hordes of bloodthirsty rioters. According to reports, they were said to have killed over two score, losing one of their own number, the leader of the kvutzah. When the British Police came they refused to leave their homestead. "Give us more ammunition, and we shall defend our home!" they cried. It was only under the strongest protest that they left the farm to the mercy of the looters, after eight hours' resistance.

The Defence of Beth Alpha.

At Beth Alpha, the easternmost settlement in Galilee, which was besieged by hundreds of fierce Bedouins who had crossed the Transjordan frontier through Beisan, the settlers protected the lives of their women and their property in so signal a manner that the marauders were not allowed to approach the kvutzah for many hours. When they did they found the settlers had retreated in good order, and soon the Bedouins were under the fire of the British guns which had come up to relieve the defence.

Cases such as these occurred all over the country, where the indomitable Jewish spirit refused to be scared. Only in the poverty-stricken colonies, where for forty years the farmers had been struggling to make ends meet, such as Beer Tuvia, Har-Tuv and Motza, or at Hebron and Safed, among defenceless and elderly settlers, were the raiders successful in killing old men, women and children, and in looting.

One must pay tribute to the sturdy Jewish settlers who ventured their all to save all. They were children when the tragedy of Kishineff was enacted; they have known the savagery and lusts of the *pogroms*; and they have emerged with an unshaken courage which has stood them well in this emergency—and with a watchword: Never falter.

Some Personal Stories.

From Mr. CYRIL Q. HENRIQUES, M.I.C.E.

To the Editor of THE JEWISH CHRONICLE.

SIR,—Your readers may be interested to hear my experiences of Sunday, Monday and Tuesday last during the riots in Haifa.

For several days it had been obvious that some agency was attempting to stir up the Arab population against the Jews. In Haifa, the trouble presumably originated from the new Mosque in the Nazareth road, as each outbreak during the time I was with the police started from there.

On Saturday night, about 8.30, some 200 Arabs marched on to the Hadar Hacarmel (the main Jewish suburb of Haifa); they were dispersed after one Arab had been wounded by a pistol shot. I was not present, so cannot give a first-hand account of what happened.

On Sunday, at 6 p.m., I joined the seven British constables with another special. About 8.30 we were ordered out along the Nazareth road in two cars; as we passed the new Mosque stones began to fly from the side streets. Attacks persisted until the officer in command gave order to fire over the heads of the mob; the constables charged and made several arrests.

Suddenly pandemonium started up the hillside, women shrieking, a mob howling, all the devilish row of a scum of blood-thirsty humanity. One of the regulars charged up hill towards the noise followed by one of us two specials. The Arabs were hurling great stones into a tin shed in which some thirty Jewish men and women were huddled. We jumped up on to a hen run and fired through the darkness at the noise. The crowd broke and ran though apparently no one was hit. By the time we rejoined the main body the trouble was over for the night.

On Sunday morning early 120 British soldiers arrived by train and were heavily attacked by the mob on leaving the railway station. I was not present.

About 8.30 two cars of which I was in the front one, were attacked opposite the new Mosque. The appearance of the mob was hideous, it is almost impossible to describe them as human; many were dock labourers, etc., of the lowest class, but there was a sprinkling of very young men dressed as members of more substantial families. I had ocular demonstration later on of the fate of any isolated Jew who fell into their hands.

It will be wearisome to describe the continual struggles with the mob. The small British section was individually magnificent, the Jewish and Arab police seemed ill-trained and not too intelligent. I saw nothing personally, despite the many stories to the contrary, of discrimination against any class by any policeman. Rough handling there was undoubtedly but it was impartial and the times were not such as to call for hesitation; hit first and hit hard alone saved the situation.

During the troubles the Hadar Hacarmel was protected by the Haganah, a band of more or less disciplined young Jews, and it is thanks to them alone that that prosperous suburb was not sacked. Sporadic shooting continued from the Hadar Hacarmel between Jews and Arabs all Monday and Tuesday. No Jew was safe in the town, no Arab going about his lawful business was touched in a Jewish quarter. During all the trouble an Arab has kept his vegetable shop open on the Carmel, it would have been certain death for a Jew to have done this in an Arab neighbourhood.

The trouble has arisen from the weak-kneed handling of the Western Wall situation. The less intelligent Arabs have been taught that Jews as a whole and individually may be insulted with impunity; the agitation against the Jews by parties interested in fishing in muddy waters has been ignored, if not connived at. Even now the Government is trying to disarm the Jews before it can guarantee them protection. Arab policemen are being stationed in exclusively Jewish areas. Some Jewish constables have been dismissed for refusing to go unarmed on night duty at the Grand Moulin, in the most dangerous Arab quarter, under the circumstances a most preposterous order.

The country is full of rumour; accusations against the Government, against the representatives of the Jewish community, against all authority, but I have heard in many quarters the hopeful statement that the atrocities are the work of outside and political agitators and that the vast majority of respectable Arabs condemn them wholeheartedly. Jews and Arabs have to live together in Palestine; given a strong and impartial Government and a more intelligent class of local official to carry out its policy, there is not only every hope that they will do so, but every likelihood.

I am, &c.,

CYRIL Q. HENRIQUES.

Mount Carmel, Haifa,
Palestine.

The following is an extract from a letter received by a lady in London from a friend in Jerusalem, dated the 30th ult.:

Of course you have read all about the terrible "reign of terror" we have been through, and which is not yet at an end. Only this morning, they discovered about thirty Arabs in a house not far from where I live in normal times and in the vicinity of Government House (opposite the Italian Hospital) with a whole lot of arms. Had the Government taken steps at the very beginning, all this could have been avoided. It was sheer criminal negligence and showed an ignorance which is appalling.

The thing began on Friday with an attack on the poor Jews living in the Montefiore quarter, facing Mount Zion (on the way to the railway station). According to the evidence of eye-witnesses, an Englishman (not a Jew) was one; the Arab police did nothing to disperse the crowd or help to protect the attacked. Talpioth has been plundered and ——'s house burnt to the ground. Poor fellow, the work he put into that house and the garden! Fortunately the inhabitants left in time to escape being

(Continued on page 24).

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Bayswater	709	18	6
Borough...	181	13	0
Brixton	19	19	0
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Central Hackney ...	40	0	0
Dalston	168	10	6
East Ham, Manor Park and Ilford	56	18	0
East London Zion ...	104	18	0
Finsbury Park ...	203	10	6
Golders Green	965	6	6
Hambro	27	8	9
Hampstead	3,064	14	0
Hendon	88	6	0
Hoxton & Shoreditch	20	0	0
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New	660	16	0
New West End... ...	2,305	7	0
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South East London ...	175	0	0
South Hackney ...	115	5	0
Stoke Newington ...	1,142	7	6
St. John's Wood ...	6,129	4	6
Victoria & Chelsea ...	250	0	0
Walford Rd.	8	2	0
Willesden Green and Cricklewood	300	0	0
Federation Synagogues	328	17	8
Brighton and Hove ...	220	1	0
Nottingham	311	7	6
Per Mr. H. Shaw, Margate	14	15	0

We have received complete detailed lists of the above Synagogue amounts, but owing to pressure of space, the balance will be published in next week's issue.

FUNDS ARE URGENTLY NEEDED!

Please send your Contributions NOW to the Hon. Treasurers, Palestine Emergency Fund, 75, Great Russell Street, W.C.1.

SOME PERSONAL STORIES.—(*Continued from page 22*).

massacred as were the Hebron Jews. There, the poor things were simply butchered. It is horrible to think of the details, and I couldn't bear to write them. Suffice it to say that no Russian pogrom was even half as bad. Those who escaped have been brought to the newly built Nathan Straus Health Centre very near us. It is a pitiful sight. Motza is burnt and destroyed, Artuf also. The work of thirty years and more destroyed in an hour! These are only the facts now known. God knows what nervous wrecks and cripples will result from all this. Can you imagine such events possible in the twentieth century in a country under British protection? Now we have some troops from Egypt and machine guns and armoured cars, and matters are being taken in hand; but the first few days were awful. We were like rats caught in a trap with no one to help. And now I hear that untrue reports are sent to England, insinuating that Jews began the attack. Anyone can see that the whole thing was pre-arranged by the Arabs. ——(a prominent Government official) has proved himself to be both a liar and a weakling. Where is the boasted British sense of fair play? There are many things I could write about, but I must stop; for other letters must be written. Shooting is still going on, and things are not quiet yet; but I hope we shall soon be able to resume our normal lives. Don't think we are daunted however. We shall work doubly hard, and please God we shall come through. Our boys have been wonderful. We only had a handful to defend us, and some of them have died for us. Poor, poor things!

Palestine: Jews and Arabs.

From the Rev. Dr. A. COHEN, M.A.

To the Editor of THE JEWISH CHRONICLE.

SIR,—The truth of "Mentor's" contention, that public opinion in this country is biased against the Jews in the matter of the crisis in Palestine, can scarcely be gainsaid. With the rarest exceptions, even they who condemn the atrocities seem to have an uncomfortable feeling that the Jews asked for trouble by invading a country which belongs to the Arabs. He is also right when he finds the reason for this sad state of things in faulty propaganda.

It is of paramount importance that the Jewish case should be presented in a convincing manner to the British people before the subject is discussed in Parliament. But conviction will not be secured by abstruse argumentation which can always be countered by the other side. What is required is some striking fact which will be incontrovertible.

The purpose of my letter is to indicate the existence of such a piece of effective propaganda. In the volume of essays, entitled "Awakening Palestine," a letter is quoted which was written by the Emir Feisal (now the King of Iraq) in April, 1920, to Professor Felix Frankfurter, one of the American Zionist delegates in Paris, when the Allied Powers were in Conference. The letter states:—

We feel that the Arabs and Jews are cousins in race, have suffered similar oppressions at the hands of powers stronger than themselves, and by a happy coincidence have been able to take the first step towards the attainment of their national ideals together. We Arabs, especially the educated among us, look with the deepest sympathy on the Zionist Movement. Our deputation here in Paris is fully acquainted with the proposals submitted yesterday by the Zionist Organisation to the Peace Conference, and we regard them as moderate and proper. We will do our best, in so far as we are concerned, to help them through; we will wish the Jews a most hearty welcome home. I look forward and my people with me look forward, to a future in which we will help you and you will help us, so that the countries in which we are mutually interested may, once more, again take their place in the community of civilised peoples of the world. (pp. 58 f.)

The supreme value at the present time of this declaration must be obvious. It proves that the Mandate had the fullest approval of the authoritative and official spokesman of the Arabs, and the Jews who settled in Palestine are consequently not "intruders" even from the Arab standpoint. I have frequently used the quotation when addressing non-Jewish audiences, and its effect has always been extraordinarily telling.

Is that letter still in existence? If so, it should be at once rescued from oblivion and given the widest publicity. I suggest that it be reproduced in facsimile and circulated to Members of Parliament, newspaper editors, Christian Ministers of Religion, Heads of Colleges, etc.—to all, in fact, who help to create public opinion.

I am, &c.,
A. COHEN.

2, Highfield Road, Edgbaston.

From Mr. H. GINSBERG.

To the Editor of THE JEWISH CHRONICLE.

SIR,—In the last number of THE JEWISH CHRONICLE, your correspondent, "Mentor," with his habitual clarity, justly indicts the English press for its biassed and distinctly anti-Jewish accounts of the recent disasters in Palestine.

One also cannot fail to note an echo of the sentiments expressed through the above medium in the opinions uttered by non-Jewish friends and associates whenever the topic of this catastrophe is raised, as it has been so frequently during the last fortnight. Anti-Semitism and prejudice notwithstanding, it is obvious that ignorance of, and inaccessibility to the real facts and situation, can be advanced as a largely contributing factor to these unwelcome and derogatory reports.

The blame for being remiss in this direction must lie with the Zionist Organisation for not educating the non-Jewish masses on the purport of Zionism, its *raison d'être*, and its ultimate purpose of regenerating the Jewish people with its inevitable beneficial cultural and moral effects on the peoples of the world. Not until the Zionist Organisation takes it upon itself to remedy these defects can we reasonably expect a different attitude of mind from the great British public, who are our immediate concern, having regard to their being the nation holding the Mandate for Palestine.

I am, &c.,
H. GINSBERG.

"Lebanon," 22, Bergholt Crescent, N.16.
September 15th.

These little boys may have big futures . . .
Won't you help to give them a chance?

JEWISH ORPHANAGE
Please send your contribution to the SECRETARY, 31, DUKE ST., ALDGATE, E.

Wanted: A New Declaration.

From Rabbi S. D. MENDELSOHN.

To the Editor of THE JEWISH CHRONICLE.

SIR,—The Premier in his speech at the Miners' Hall, Easington, on the 10th inst., referring to Mr. Snowden's stand at The Hague, is reported to have said: "In human relations you do not respect a neighbour who has no mind of his own or no conception of his own rights, and never resents unfair play. If there is to be peace between individuals you must have self-respect." I wonder, Sir, whether Mr. MacDonald had in mind the present upheaval in Palestine. Anyhow, this adds gusto to the following weighty words used in your striking Leader of August 30th.

> Unfortunately, the Zionist Organisation which should have stood up at all costs for Jewish dignity and self-respect and for the self-respect and dignity of the nascent national being in Palestine, has more or less, accepted that policy, as it accepted the Memorandum, with feckless manifestations of actual gratitude.

This truth is the more arresting when we ponder over the Premier's words in relation to our spineless, cringing policy in *Eretz Yisrael*. If mighty Britain, in her policy, is thus motived by the conviction that if there is to be peace between individuals you must have self-respect, how much more so despised and dejected Israel ought to be. Nor have our leaders been in want of this lesson. Over thirty years ago, at the opening of the first Zionist Congress, our ever-lamented Dr. Herzl expressed himself in the following terms:

> We must always remember this truth: our basis must be that of right and not of sufferance; about affairs of tolerance and shelters for the Jews conferred only to be annulled again, we have had too much experience.

In spite of that, our leaders of to-day have chosen the path of least resistance, flung our National rights to the winds, nor shown any sense of resentment at continual unfair play. Our few strong men were looked upon as a cumbrance rather than an asset. "Toe the line!" was the order of the day. Hence we toed the line and rewarded the 1921 Arab barbarism with the White Paper, which embodied this anachronism, that while the fifteen million of Jews in the exile, who received the Balfour Declaration, are publicly recognised to be a Nation, with a National claim upon Palestine, yet the moment it puts it foot on the soil of its fathers it ceases to be a nation, but dwindles into "communities," humbly to be tolerated by the State. What wonder, then, that as a logical sequence the Arabs this time went a step further and *ipso facto* said: "If tolerance is your *raison d'être* in *Eretz Yisrael*, behold our tolerance!" and a blasting brutal massacre and destruction such as desert barbarians alone are capable of was the result.

Yes, alas, we paid the dearest price to learn that the Memorandum is a menace to our aspirations in Palestine. Meanwhile, it served to put a blot on the Balfour Declaration. Hence, as you point out in your this week's Leader, a new Declaration is wanted. That Israel is a nation is an admitted fact. That Israel gave to Palestine its eternal values and made it the incarnation of his prophetic soul is also undisputed. It is might alone that stands in the way of his rightful and sole inheritance. And it is, therefore, to Britain, where might and right correlate, that we can look once and for all for an unambiguous declaration that Israel will be assisted in following his national destiny in Palestine.

I am, &c.,
S. D. MENDELSOHN.

44, Grange View, Leeds.

Public Opinion and Palestine.

From Miss CAROLINE BARNETT.

To the Editor of THE JEWISH CHRONICLE.

SIR,—While, admittedly, all must agree with the Chief Rabbi in deploring with most extreme regret that no outstanding voice of sympathy with or denunciation of the unspeakable atrocities in Palestine, has been heard to proceed from ecclesiastical sources, yet it may be thought as due to some others, and but an act of simple justice to record through so widely circulated a medium as yours that, on the part of the many organs of the Christian Press, there is to be found not only in special leading articles but much else of serious comment, a sentiment of deep and all-pervading sympathy as well as of frank and outspoken criticism and censure of the laxity of timely British authority and control such as might certainly have averted the truly awful catastrophe. The CHURCH TIMES, the CHRISTIAN WORLD and the BRITISH WEEKLY may be mentioned as three only of those in which this righteous spirit has been made manifest.

I am, &c.,
CAROLINE BARNETT.

27, Aldridge Road Villas, W.11.

Provincial News.

MANCHESTER.

Higher Crumpsall Synagogue.

[From our Correspondent.]

The new Synagogue of the Higher Crumpsall Hebrew Congregation was consecrated last Sunday by Dayan Dr. A. Feldman, B.A., in the absence of the Chief Rabbi of the British Empire. Cantor A. Elfand, assisted by the Rev. A. Susman and choir, officiated. Among those present were the Mayor and Mayoress of Salford and the Ministers and the Executives of the local congregations. A golden key was presented by Mr. Nathan Marks, the President, to Mr. David Spiro, who performed the opening ceremony. Rabbi I. J. Yoffey unveiled a tablet recording the opening of the Synagogue. Messrs. J. Black, J. Meek, D. Spiro and L. Cohen switched on the lamps of which they were the donors.

After the usual circuits had been made, Dayan Dr. A. Feldman delivered a sermon, in the course of which he said that the full force of the Psalmist's yearning to dwell in the House of the Lord came with exceptional vividness upon their minds at that moment when the sacred and solemn days were approaching. The function of that day reflected the yearning of the residents of that part of the city to be in closer communion with God. Seven years ago they had scarcely been able to gather a *minyan*, and within three years they had witnessed the consecration of a Synagogue by the Chief Rabbi, whose good wishes he had brought to them that day. They had carried on the work with willing hands and loving hearts. The marvel was still greater since the members consisted of many young people. Yet they must not suppose their task was ended. The real sanctity of their achievement would lie, not in the structure of the Synagogue, but in the inspiration it would provide to the souls of the worshippers, individually and collectively. The Synagogue must not be regarded as a place to attend occasionally; it should be, as it was of old, their abode.

The Rev. Dr. S. M. Lehrman, B.A., read the prayer for the Royal Family.

A dinner was given in the evening at the Cheetham Assembly Rooms at which Mr. Nathan Marks presided over a gathering of about three-hundreds guests. After the loyal toasts had been honoured, Dr. Feldman proposed, "The Congregation." The Synagogue, he said, was placed in peasant surroundings and in a growing neighbourhood. It was a magnificent building and would, he felt sure, shed lustre on the Community. It was gratifying to find so many lady workers, whose influence would be incalculable. It was symbolic of the strength of the Congregation that no pillars supported the building. Their real pillars were study, service and *Gemilut Chasadim*. Mr. Philip Lazarus recalled the early history of the Congregation and referred to the losses through death of many valuable workers. He mentioned the late Mr. E. Spier, a past President, and Mrs. H. Sunderland, wife of the Chairman of the Building Committee. Mr. Harry Sunderland and Mr. J. Meek responded.

Mr. Isaac Cansino proposed the health of Mr. David Spiro, who, he said, was a tower of strength to the Congregation. Mr. Spiro responded. Mr. A. Alexander proposed "The Sister Congregations," to which Mr. S. Adler responded. Mr. H. Finklestone, LL.B., expressed the view that the time had come for Rabbis and Ministers to discuss together the possibility of revising some of the prayers.

The toast of "The Ladies and Kindred Committees" was proposed by the Rev. Jacob Phillips, who coupled with it the names of Messrs. B. Forster and H. Shaffer, the Hon. Secretaries. Mr. Harry Levy, in responding, said that the ladies had collected £800 which, he was certain, would soon be doubled. Mrs. J. Meek also spoke. Dr. P. I. Wigoder submitted the toast of "The Clergy." The Rev. Dr. S. M. Lehrman who responded, urged the formation of a United Synagogue and the interchange of pulpits.

Other speakers were Messrs. A. Bernstein, B. Lewis, H. F. Yates and S. H. Steinart, J.P. Mr. E. Raffles read congratulatory messages from many institutions and individuals.

The Synagogue has seating accommodation for 950 members. Its cost is estimated at between £25,000 and £30,000. It is constructed of white empire stone and contains many special features. There are no pillars or columns, thus affording a clear view of the Ark to all members, and there are spacious classrooms adjoining the Synagogue.

LEEDS.

Herzl-Moser Synagogue and Institute.

[From our Correspondent.]

In connection with the rebuilding of this Synagogue and Institute in Brunswick Street, the ceremony of laying the foundation stones was held on Sunday last. After *Mincha* had been read, the Rev. Dr. J. Abelson, M.A., delivered an address, in the course of which he congratulated the members on their achievement. What they were erecting that day, he said, was a three-fold structure—a Synagogue for spiritual purposes, an Institute for social and literary recreation, and offices wherein all the Zionist work in Leeds would be centralized. After referring to the terrible happenings in the Holy Land, Dr. Abelson concluded with the hope that the Divine blessing would rest upon the work of their hands, and that there would always reign in their midst those four qualities which the Jews always yearned for namely, Love, Brotherhood, Peace and Goodfellowship. At the conclusion of the Service, the President of the Congregation, Mr. J. M. Abrams, called upon twelve gentlemen to lay the respective foundation stones. A reception followed at the Queen's Hotel, over which Mr. J. M. Abrams presided. The speakers were Mr. Montague Burton, J.P., Professor S. Brodetsky, Dr. M. Umanski, Messrs. Nathan Cohen, M. Silman, D. Segal, P. S. Ellis, and Mrs. Diamond.

The B'nai B'rith.

The local Lodge of the Independent Order of B'nai B'rith, gave a complimentary dinner on Sunday evening at the Queen's Hotel to Sir Charles H. Wilson and Councillor H. Morris, J.P. During the evening, a presentation was made to Sir Charles of a silver casket, containing a certificate that 500 trees, to be known as the Wilson Grove, had been planted in the forest of the Jewish National Fund in Palestine. A book was presented to Councillor H. Morris, containing a certificate of recognition of service on behalf of the Jewish National Fund.

Mr. LYLA GOODMAN, who presided, said the Jewish Community desired to offer some recognition of the admiration they had always felt for Sir Charles Wilson. There was really no man in the locality who had achieved so many good things for, and had made so many improvements in, the City of Leeds as Sir Charles had done. His open-mindedness and tolerant character was exemplified by the helpful attitude that he had always adopted towards Jews and Jewish problems. Councillor Morris, added the Chairman, had devoted many years of work on behalf of the Jewish Community, and he recently received a well-deserved honour by being made a Justice of the Peace.

Mr. D. I. SANDELSON, O.B.E., said that Sir Charles Wilson had understood the aspirations of the Jews, and there were hundreds of instances where he had approached the Home Office in order to redress certain wrongs done to the Jewish people, and had vindicated Jewish rights on every occasion. His work on behalf of the Jewish National cause was appreciated by the entire Jewish people.

Mr. MONTAGUE BURTON, J.P., said that twenty years ago Leeds had the reputation of being an anti-Semitic city. That was not now the case, and the change to the splendid spirit which prevailed at the present time was due to Sir Charles Wilson.

In responding, Sir CHARLES WILSON said that that gathering proved to him that the Jews of Leeds were appreciative of anyone who set out to serve them in some way or another. The present day position of Jews in Leeds was a credit to them. They stood second to none, and had no need to apologise for themselves, for other people owed very much to the Jews, not only on account of their history, but their industry, their sobriety and their social life.

Mr. S. WOLFSON, in submitting the toast of "Councillor Morris," said that he had thoroughly earned the tribute he was receiving that evening, by his devotions to all good causes, both within and without the Jewish Community. Professor S. Brodetsky also spoke. Other toasts were given by Alderman Leslie Owen, Councillor Harry Morris (of Sheffield, Mr. J. S. Walsh and Mr. Samuel Bodlender (President of the Harrogate B'nai B'rith Lodge).

Councillor MORRIS, in responding, said that he had a genuine love for work which was associated with the poor, and he hoped, if he was spared, to continue to serve the Community. Councillor Morris paid a tribute to the services rendered by Sir Charles to the city and the Jewish Community, and said he felt honoured to be associated with him that evening.

LIVERPOOL.

Jewish Board of Guardians.

[From our Correspondent.]

The monthly meeting of the Board was held last week at 5, Oxford Street. Mr. S. H. Gluckstein, the President, was in the chair. The Secretary reported that the sum of £360 had been expended in relief during July and August. The President said that, with other members of the Executive, he had attended a meeting of the *Somech Noflim* Society upon the question of the co-ordination of Jewish Charities in Liverpool. As a result a letter had been received from the Committee of that Society intimating that it had unanimously agreed to accept the principle of co-ordination, provided the other Jewish Charities fell in with the scheme. The Treasurer, Mr. Herbert Wolf, reported that the preliminary list of donations to the Special Appeal amounted to over £700. It was resolved to place on record the thanks of the Board to Mr. Harold L. Cohen, J.P., Lieut.-Colonel Stanley S. G. Cohen, Major J. B. Brunel-Cohen, M.P., J.P., and Mr. Eliot C. Cohen for their promise to subscribe £1 for each £1 up to £2,000 received in response to the

(Continued on next page).

The Margate Hebrew Congregation

Beg to invite visitors to MARGATE for the forthcoming Holy Days.
Services will be conducted in their spacious and beautiful new Synagogue
by the Rev. I. Waller.

Charges for seats at discretion of visitors.

L. PLETZ, *Secretary.* **Synagogue Chambers, Godwin Road**

LIVERPOOL.—*(Continued from previous page).*

Special Appeal. In view of the appeal at present being made in Liverpool on behalf of the Palestine Emergency Fund, it was decided to withhold issuing the Board's Special Appeal until the close of the Palestine Appeal.

Hebrew Provident Society.

The annual meeting of subscribers was held at 36, Great Orford Street on Sunday. Mr. David Black, the President, was in the chair. The balance-sheet, presented by Mr. I. Dover, Treasurer, showed income £265 and expenditure £253. The sum of £244 had been paid in weekly pensions. The President, in moving the adoption of the accounts, said that the Executive had made it their duty to administer the Society with a minimum of expense. He paid a tribute to the work of the Treasurer. The motion was seconded by Mr. M. Huglin and carried. Three new pensioners were elected. In response to a request by the Jewish Board of Guardians for the views of the Society upon the question of co-ordination of Jewish charitable effort in Liverpool, the Society decided in favour of the principle of co-ordination. On the motion of Mr. A. Levy, seconded by Mr. D. Davies, thanks were accorded to Messrs. D. Black, President; I. Dover, Treasurer, and Michael L. Hyam, Hon. Secretary, who were unanimously re-elected to office, together with the following Committee: Messrs. J. Abrahams, S. Broude, D. Cantor, H. Cohen, D. Davies, A. Fagin, S. Fagin, I. Glassman, B. Graff and H. Moses, Life Member. Thanks were extended to the Jewish Board of Guardians and the Jewish Temporary Shelter for the use of their rooms for meetings.

GLASGOW.

Garnethill Congregation.

[From our Correspondent.]

The induction of the Rev. M. S. Simmons, M.A., as Minister of the Garnethill Synagogue was held last Sabbath. Mr. I. M. Speculand, J.P., Senior Warden, and the Rev. E. P. Phillips, Minister Emeritus, performed the induction ceremony. In the course of his sermon, Mr. Simmons spoke on Philistinism with regard to modern Jewish culture. Defining Philistinism as being that tendency to hug a particular notion without examining its intellectual basis and implications, he declared that far more was required of the individual congregant than the mere payment of seat rentals. To adopt the label of orthodoxy without making a daily advance in Hebrew culture was sheer Philistinism. Mr. Simmons said that in preparing for his war against modern Philistinism he had first of all dedicated his ministry to God, *i.e.*, to the quest of truth, for the service of God was truth. While a peaceful ministry, however, was near to his heart, he would not seek peace at the price of compromising with the truth as he understood it. As for tradition, he said, while paying due regard to Jewish tradition, it was not the whole of Judaism.

The banquet held at the Central Station Hotel to celebrate the jubilee of the Synagogue (reported in our last week's issue) was well attended. The guest of the evening was the Rev. E. P. Phillips, Minister-*Emeritus*. Other guests included the Rev. Ephraim Levine, M.A., Baillie Mathew Armstrong (representing the Corporation of Glasgow), Lady Mason and Rabbi Dr. Salis Daiches. Mr. I. M. Speculand, J.P., President, was in the chair. The Rev. EPHRAIM LEVINE (son of the late Rev. I. Levine) proposed the toast of the Garnethill Synagogue. He outlined the early days of the Synagogue and the pioneer work which was entailed in its establishment. To the University of Glasgow the Garnethill Synagogue, he said, had given many illustrious graduates. In the corporation and civic life, many members of the Congregation had served. The new Minister to the congregation, the Rev. M. S. Simmons, had a great work in front of him, a tradition and an ideal to carry on. The present high prestige of the Synagogue was in no small measure due to Mr. Jack Levine, the Junior Warden.

The Rev. Mr. SIMMONS, in replying to the toast, said that he looked forward to happy associations with the Glasgow Community. Now was the time when something had to be done; for, with the doors closed to immigration, there must be created for the Jews and Jewesses of Britain a real live Judaism. In entering on his new duties he would speak the truths of Judaism in the language of 1929. It would be his endeavour to find out and remedy the cause of the empty Synagogue. Mr. Jack Levine associated himself with the toast. Mr. Julius Samuel proposed, and Mr. Granville Heilbron, J.P., seconded, the toast of "Our Guest." The Rev. E. P. Phillips responded. Mr. Ben. Strump, in proposing "The Corporation of Glasgow," spoke of the genial relationship existing between the Synagogue and the City Corporation. In replying, Baillie Armstrong urged the members of the Community to come forward in greater numbers to enter into the civic life of the City. Mr. A. Levy proposed the toast of "The Visitors." Rabbi Dr. Daiches, in responding, conveyed from the Edinburgh Community their heartiest congratulations and best wishes to the sister community on attaining its jubilee. He looked forward to the time when Scottish Jewry would unite in having their own *Beth Din*, their own Board of Deputies and their own Spiritual Centre. Mr. M. Bloch, J.P., also spoke. Thanks were accorded to the Chairman on the motion of Mr. Bernard Morris.

Jewish Girls' Club.

The new premises of the Social and Educational Club for Jewish Girls, at 29, Oxford Street, were formally opened last week. The Revs. E. P. Phillips and D. Jacobs officiated at the consecration, and Mr. Maurice Bloch, J.P., declared the Club open. Mrs. Arthur Cohen, President, was in the chair at the gathering held in the Club hall. Miss D. Lévy, who has been Honorary Secretary for the past seven years, was the recipient of presentations from the Ladies' Committee and from Miss Hilda Rifkin, on behalf of the girls. The Rev. E. P. PHILLIPS, in an address, said that the institution existed to make the members worthy Jewesses and citizens. He hoped that they would give expression to their Judaism by their deeds and become a credit to the Club and to those ladies who sacrificed so much of their time and energy on their behalf. Other speakers included Mr. Maurice Bloch, J.P., Miss D. Lévy, Mr. Jack Levine and Mr. B. Strump, J.P.

PROVINCIAL NEWS ITEMS.

BIRMINGHAM.—A Jewish Division of the St. John Ambulance Association is being formed in Birmingham. Mr. A. Hamburger, 232, Pershore Road, will be glad to hear of intending members.

The third anual meeting of subscribers to the Birmingham and Midland Home for Aged Jews will be held at the School Assembly Hall, Blucher Street, on Sunday morning next, at eleven o'clock. Mr. Stanley Davis will preside.

Mr. H. Glick, of 168, Hurst Street, Vice-President of the Beth Hamedrash, and Mrs. Glick celebrate to-day the sixty-fifth anniversary of their marriage.

BOURNEMOUTH.—The pupils of the Hebrew and Religion Classes had their annual outing last week. Mr. Hayman, President of the Synagogue, took an active part in entertaining the children, who were provided with tea, etc. A number of the parents accompanied the children.

CARDIFF.—Under the auspices of the Workers' Circle, Branch 13, a supper was held last week at 7, Gloucester Street, when Mr. Joseph Goldstein, who is leaving for America, and who had held the office of Secretary for a number of years, was the recipient of a presentation. Tributes were paid to him by Messrs. Edelman, H. Roden, and H. E. Samuel (of 10, Beauchamp Street), who was appointed Secretary in his stead.

GLASGOW.—At a meeting held last Sunday in the Board of Guardians Rooms, of the local *Rabbanim* and *Shochetim*, with the Rev. E. P. Phillips in the chair, it was unanimously decided immediately to form a *Shechita* Board in Glasgow.

HARROGATE.—At a meeting of the Provisional Committee of the Lodge of the Independent Order of B'nai B'rith with Mr. S. Bedlender in the chair, it was decided to hold the installation of the hon. officers on the 29th inst., to be followed by a dinner.

HULL.—Mr. J. Levy presided at a meeting of the Council of the Old Hebrew Congregation. Thanks were accorded to Mr. and Miss Paradies for defraying the cost of erecting a wall around the cemetery. Mr. Mark Rosenberg has been elected a Trustee of the Synagogue. Mr. and Mrs. L. Rapstone have presented a mantle for the *Sepher Torah*. Legacies to the Congregation from the Executors of the late Mr. Max Singer and Mr. M. Puckatch were announced.

LEEDS.—Mr. M. Burton, J.P., presided at a meeting of the Montague Burton Branch of the League of Nations Union, held on Monday, when the principal speakers were Mr. Ben Turner, M.P., Secretary for Mines, and Lord Barnby. The speakers referred to Mr. Burton's munificent endowment of a chair of "industrial relations" at the Leeds University. A League of Employers and Employed to settle industrial disputes in the same manner as the League of Nations settled international affairs was suggested by Alderman Ben Turner. Mr. Montague Burton welcomed the speakers.

The official opening of the new premises of the Home for Aged Jews in Cowper Street, Chapeltown, will be held on Sunday afternoon at three o'clock. A dinner will follow at the Victory Hotel at seven o'clock.

LIVERPOOL.—A new Ark was consecrated at the Fairfield Syna-

(Continued in next page).

PRELIMINARY ANNOUNCEMENT

UNDER DISTINGUISHED PATRONAGE

A BALL in Aid of the JEWISH NATIONAL FUND

WILL BE HELD AT

HOTEL CECIL (Grand Suite), STRAND, W.C.2

ON

SUNDAY, OCTOBER 27th (*Simchas Torah* Night)

Maurice Bowman and his Famous Orchestra.

Dancing from 7 p.m.

TICKETS **12/6** (inclusive Buffet Supper).

Tickets can be obtained from the Misses Rosengarten, 212, Walm Lane, N.W.2; Miss F. Lee, 17, Princes Park Avenue, N.W.11; Mr. J. Simmons, 25, Oakley Square, N.W.1; Mr. B. S. Futonan, 101, Barrowgate Road, W.4; Mr. D. Haltrecht, 175, Walworth Road, S.E.1; Miss D. Usinskin, 154, Osbaldeston Road, N.16; The Jewish National Fund, 154, Minories, E.C.3; the Misses A. and A. Adelman, 61, Mile End Road, E.1; or from the Hon. Organiser, Sidney A. Lewis, Old Curiosity Shop, Portsmouth Street, Kingsway, W.C.2.

PALESTINE NEEDS YOUR IMMEDIATE SUPPORT

PROVINCIAL NEWS ITEMS.—*(Continued from previous page).*

gogue, Laurel Road, on Sunday, the cost of which was defrayed by the members and their friends. The Rev. S. Hovsha delivered a sermon. A reception was afterwards given by Messrs. H. Cohen, N. Rosenberg and I. Goldstein.

The current number of THE JURIDICAL REVIEW, the Edinburgh legal quarterly, contains an article by Mr. Bertram B. Benas, B.A., LL.B., entitled "Some Jurists and Humanists." The article deals more particularly with some early English lawyers who endeavoured to reconcile the development of the English Law with the principles of the Mosaic Law.

MANCHESTER.—The Northern Jewish Tennis League will hold its second annual dance to-morrow evening at the Assembly Rooms, Cheetham Hill Road, when the Lever Shield will be presented to the championship team.

To mark the sixtieth anniversary of the present building of the Jews' Schools in Derby Street, a treat was given last week to the pupils, numbering 700 boys and girls and teachers, at Belle Vue. Mr. and Mrs. J. Meek defrayed all the expenses. Many members of the Committee were present. Mr. Lustgarten, one of the Managers, and Councillor Mrs. Laski, addressed the children.

At the annual meeting of the Manchester Union of Jewish Literary Societies the following were elected: Mr. N. J. Laski, President; the Rev. J. Pereira-Mendoza, B.A., and Messrs. A. Moss and M. Blumenthal, Vice-Presidents; Lionel Boyars, Chairman; Harry Myers, Vice-Chairman; S. Berman, Treasurer; Miss Vera Rubin and Mr. A. Gouldman, Joint Hon. Secretaries.

MARGATE.—The Rev. I. Waller, the newly appointed Minister of the Godwin Road Congregation, was inducted into office on Sunday last at the Synagogue, in the presence of a large congregation. The ceremony was conducted by the Rev. G. S. Belasco, of Ramsgate, who also delivered an address. Mr. Belasco extended a welcome to the new Minister, who responded.

NEWCASTLE-ON-TYNE.—The first Jewish scout troop to be established in the City was invested at the schoolroom of the Leazes Park Road Synagogue, by Mr. Stuart, the Commissioner. Mr. L. Freeman presided. Rabbi J. Kyansky delivered an address. The troop gave a display under Mr. Stein, and thanks were accorded to Mr. Forman for his work in organising the troop. Dr. S. Caller will give the members instruction in first-aid.

NOTTINGHAM.—The Jewish Girls' Club held its fifteenth annual meeting last Tuesday at its winter quarters in the Albert Hall Institute. The programme of the new session comprises a Commercial Class to be held on Wednesday evenings, when members will be taught shorthand and typewriting without charge. The Singing Class will be held on Tuesdays, and there will also be classes in Cookery. The Literary Society will meet every Sunday evening at half-past six for lectures and debates. All members of the Community are welcome on Sunday evenings.

PLYMOUTH.—The Rev. W. Wolfson was invited by the Editor of the WESTERN EVENING HERALD to contribute a sermon for the week-end series of that paper. His subject was "Man's Value to Himself."

PORTSMOUTH.—At the annual meeting of the Hebrew Congregation the following were elected: Messrs. Naphtali Phillips, President and Warden; Isidore Tanchan, Treasurer; M. Greenbaum, Councillor Davidson, J. Ladie, M. Press, I. Press, H. Steinberg and M. Lazarus, Executive Committee.

SOUTHEND AND WESTCLIFF.—The Study Circle has resumed its activities. It meets in the Committee Room of the Synagogue, Alexandra Road, on Saturday afternoons under the direction of Mr. I. Chayen.

Particulars of the new session of the Hebrew and Religion Classes can be obtained from the Rev. A. Plaskow, B.A., the Principal, at the Synagogue, Alexandra Road.

STOCKTON-ON-TEES.—In celebration of their silver wedding, Mr. Reuben Cohen, President of the Congregation and Mrs. Cohen, were the recipients of a presentation from the Congregation last week, at the Synagogue. Mr. S. Hamburger presided. The Mayor, Alderman J. Goldston, J.P., made the presentation, and Mr. Cohen responded. Other speakers were Messrs. H. Taylor, B. Katz, H. Cohen and F. Hyams. A reception followed, at which the Mayoress presided, assisted by Mesdames I. Michelson and F. Hyams.

At a general meeting of the Hebrew Congregation, the Rev. H. Berman, of the New Tredegar and Bargoed, was elected *Chazan, Shochet* and Teacher to the Congregation.

SHEFFIELD.—Mr. Morris Goldblum has been nominated by the Citizens' Association as a candidate for the November municipal elections.

Mr. Adolf Viner presided at a meeting of the Executive Committee of the Board of Guardians, held at the Great Synagogue, last Sunday. Mr. Henry Hart, Treasurer, submitted a financial statement, which showed an overdraft at the bank. The Committee voted several grants to applicants, on the recommendation of Rabbi Cohen, the Relieving Officer.

News Items.

Home and Hospital for Incurables.—In celebration of the *Barmitzvah* of their son, Julian Hyam, Mr. and Mrs. S. Hanison, of 44, St. Aubyns, Hove, provided the patients and staff of the Home with treats.

St. George's Jewish Settlement.—Rabbi S. E. Starrels will preach this evening at the Whitechapel Art Gallery at the service, which begins at half-past eight, held under the auspices of the St. George's Jewish Settlement.

Brixton Synagogue.—A fête was held in the grounds of the Synagogue last Sunday, and was opened by Mrs. Joseph Lyons, mother of Mr. B. Lyons, one of the Wardens of the Synagogue. The function was a great success, and the proceeds are to be given to the Palestine Relief Fund, the Hebrew Classes and local Charities.

Jewish Secondary School.—The school in Alexandra Villas, Finsbury Park, was opened on Tuesday morning. The Principal, Rabbi Dr. V. Schonfeld addressed the boys. He exhorted them to become worthy torchbearers of Judaism and by their behaviour to be a credit to Jewish ideals. He then introduced to them the Headmaster, Dr. C. A. Smith, M.A.

Edgware Hebrew Congregation.—Last Sunday, a well-attended meeting was held at 59, The Drive, when the Edgware Congregation was formed. Mr. Leonard Lewis was elected President. It was decided to hold services on the High Festivals at St. Lawrence Hall, Whitechurch Lane. Further particulars can be obtained from Mr. S. H. Barnett, 14, Grove Road, Edgware.

West End Jewish Social Circle.—On Tuesday last, Messrs. Basil Cantor and Saul Amias spoke at the Circle on "Recent Events in Palestine." Miss A. Adler presided. Next Tuesday, an inter-debate will be held with the Association of Young Zionist Societies. The Society has arranged a social and literary winter programme. Intending members should communicate with the Hon. Secretary, Miss D. Corolin, 8, Arthur Street, W.C.2.

Literary Institutes' Lectures.—Under the auspices of the London County Council, Mr. M. J. Woddis, B.A., will deliver a course of thirty-five lectures on "Great Human Problems in Modern Literature" at the Dalston Literary Institute, beginning on Monday next, and another course on "The Evolution of Human Institutions" at the Highbury Literary Institute, beginning on Wednesday next. Further particulars for intending students will be supplied on application to the Head of the Institutes concerned.

Hagodol and Hutch Old Boys' Club.—The opening social evening was very successful. A football ground has been obtained at Elmers End and the Club participate in the league and cup matches of the A.J.Y. (Senior Section) every Sunday afternoon. The first lecture of the season will be given by the Rev. A. A. Green, on Monday, November 4th. A dance will be held at the Connaught Rooms, Kingsway, on the 28th inst. in aid of the Palestine Relief Fund. Particulars will be found in our advertisement columns.

Association for Jewish Youth.—The annual swimming competition of Clubs Sections will be held to-morrow evening, at a quarter-past eight, at Pitfield Street Baths, Shoreditch. The competition is open to all affiliated men's, boys' and girls' clubs. Tickets of admission can be obtained at the baths.

Shepherds Bush Synagogue.—A *Sepher Torah* presented by Mr. M. Krause, together with mantle, silver breast-plate, bells and pointer, in memory of his wife, was consecrated at the Synagogue, Poplar Grove, on Sunday. The service was conducted by the Rev. M. Brown assisted by the choir, under the direction of Mr. L. Shoot. The Rev. I. Abramovitch, B.A., in the course of his sermon, spoke of the significance of the *Torah* for the Jew and said that, by her gentleness, sympathy and charitableness, the late Ethel Krause showed herself to be a true daughter of Israel. The service concluded with *Maarib* and the singing of *Adon Olam*. Mrs. A. Barnett has invested a sum of £25 in memory of her husband Baer Barnett, the interest of which is to be devoted to the local Talmud Torah Classes.

Trade Items.

GUILDHALL SCHOOL OF MUSIC.—The autumn term of this popular School of Music in John Carpenter Street, Victoria Embankment, of which Sir Landon Ronald is Principal, opened on Monday. Lectures on music, etc., are delivered daily: and there will be Students' Concerts on October 9th and 16th and November 6th and 20th, and dramatic performances by members of the Comedy Class during the first week in December. Full particulars of the School can be obtained from Mr. H. Saxe Wyndham, Secretary, at the above address.—Mr. H. Waldo Warner, the famous viola player, has joined the staff of teachers at the School.

OLYMPIA, Kensington, is being transformed into a temple of the world's best music for ten days. The occasion is the National Radio Exhibition, when the latest developments in wireless and next year's sets will be revealed to the public. Music from both hemispheres will be focussed on Olympia and special programmes will be heard. The Exhibition opens on Monday next and continues until October 3rd. There will be over three hundred stands exhibiting numerous "gadgets" for wireless sets, as well as the latest improvements in valves and coils.

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Law Cases.

Bankruptcy.—At the Manchester County Court, Mrs. CHARLOTTE SILVERSTONE, motor proprietor, of St Peter's Square, Manchester, applied for her discharge from bankruptcy. The receiving order was made in May, 1928, on a creditor's petition, and a first and final dividend of 9d. in the pound was paid on proofs for £2,223. In November, 1923, although living with her husband, Mrs. Silverstone purchased for £1,400 the premises and business carried on at Victoria Station Garage, the money being given to her by her husband. In addition, he gave her three charabancs and a car, and at various times advanced her further moneys. Until September, 1927, the turnover averaged £20,000 a year, and the gross profits were substantial, but the working expenses were very heavy and more than absorbed the whole of the profits, converting them into substantial net losses. The debtor alleged that this was due to mismanagement of the business by her managers. It was submitted on the debtor's behalf that she did not intend to enter into business again, and, in view of this fact and the extenuating circumstances of the case, Judge Leigh granted the discharge, subject to suspension for twelve months.

Woman's Fall From Window.—An inquest was held, at Chelsea, on Mrs. MURIEL ETRENNE FAY, of More's Garden, Cheyne Walk, Chelsea, whose body was found on the pavement in front of the premises where, with her husband, she occupied a flat on the fifth floor. Dr. W. Halley, of Fulham Road, said that he had long known Mrs. Fay. She was very highly strung and neurotic, self-willed and impulsive in her actions when she was upset. The Coroner (Dr. Scott): "Would you consider her mental condition one of instability?"—"Yes." Dr. Halley added that there had been disagreements between Mrs. Fay and her husband from time to time. The Coroner: "Do you know that he had left her actually?"—"Yes." Dr. Halley said that the day before she died Mrs. Fay said to his wife that the whole of the quarrels were of her making and she had the best of husbands. Mrs. Fay carried on a business which had increased of late to the extent of her taking a partner and was really more than she could comfortably cope with combined with her domestic arrangements. On Wednesday morning he received a telephone message from Mrs. Fay's sister stating, "Muriel has done it; she has gone out of the window." He went to More's garden and found that Mrs. Fay had fallen from a top-floor window. No person who was not absolutely insane could possibly have contemplated such a terrible fall. Dr. W. S. Lee, divisional police surgeon, said that death was due to a fracture of the spine. Stanley John Fay, a company director, said that he and his wife had been married fifteen years. He added: "Our temperaments did not agree, and this last year the trouble has been very acute. I felt I was losing my self-control. I knew we would have to separate. I discussed it with her on Saturday last and left a note saying I had gone away and would let her know in a few days what I had decided to do." The Coroner recorded a verdict that Mrs. Fay killed herself while of unsound mind. He said: "This is a case of an uncontrolled nervous woman who had, evidently, according to her relatives, a very good home, but just could not be satisfied. I think temperament is at the bottom of all this trouble."

Alleged Disturbance at a Synagogue.—At the Llanelly Police Court, Samuel Landy, and his son, Hyman Landy, were summoned for disturbing the service at the Llanelly Synagogue on August 24th. The prosecution was instituted by Mr. Percy Shariff, Treasurer of the Congregation. Mr. Mervyn Paton, for the defence, said that the charge did not mean anything. What it amounted to was really a case of alleged brawling and he would contend that his clients were not guilty of any such charge. He asked for an adjournment, and further wished to know exactly what the charge amounted to.

Mr. Ernald Jones, for the prosecution, opposed the application for an adjournment. It was not, he said, the first time the sort of thing complained of had happened—it had been going on since 1915. One of the results was that the membership of the Synagogue had gone down and if the behaviour continued, the result would be that no one would attend the services. Mr. Paton: "Didn't they hold a service at the Synagogue on Saturday?" The Chairman (Mr. F. Rees): "The defendants may have been excommunicated." Mr. Jones: "All we want are sureties of the peace against the two defendants. I want them bound over to be of good behaviour. Since this sort of thing has been going on for so long, I don't see why the case should be adjourned."

The Chairman: "If it has been going on since 1915, why was nothing done before?" Mr. Jones: "The reason was that we did not want to come into court. We are content if they will obey the rules of the Synagogue, but we don't want the services disturbed." The application for an adjournment was granted.

At the resumed hearing, it was suggested that it might be advantageous if a settlement could be effected out of court. Mr. Jones said the case would have to be proceeded with. Since the occurrence two Sabbaths had passed, on neither of which had these men behaved themselves. Mr. Paton suggested that the parties should meet in private to discuss the matter, which was agreed. Mr. Paton said his clients were willing to conform with the reasonable requests of the President and the Congregation, but there was a condition attached that his clients "be allowed to pay their contributions to the Synagogue and receive the full privileges as ordinary members."

Mr. Jones said his clients would agree if the Landys behaved themselves and obeyed the President and Treasurer. Mr. Paton said that a bone of contention was that the Landys had lost their private seats in the Synagogue. Every Jew thought he was entitled to his own seat and to be put in the free seats was an indignity. Mr. Paton added: "I am very pleased to give your Worships an assurance and the condition is this: There was the question of this seat, and I understand that the President and Treasurer are willing to assign a seat to Mr. Landy." The case was then withdrawn.

Death from Poisoning.—At an inquest held on Friday on COLMAN RABINOVITCH, aged 34, of Pelham Street, Brick Lane, Whitechapel, who was found unconscious on Hampstead Heath, evidence was given that since an attack of influenza in April he had suffered from depression. Dr. Geoffrey Fitzgibbon, of New End Hospital, said that death was due to poisoning by disinfectant. "Sometimes after influenza one finds cases where the whole mental make-up is altered," he added. "It is quite possible for depression to be caused." A verdict of "Suicide while of unsound mind" was returned.

Investments and Securities.

By OUR CITY EDITOR.

Recently there has been a tendency to view the monetary situation in a more favourable light and it has been reflected in a rally in gilt-edged securities. Apart from this feature conditions on the Stock Exchange have undergone little change. Actually there is no particular increase in business as a whole, investors still being chary of entering into new commitments. Attractive yields by foreign bonds seem to be bringing a little attention to this section, and support continues to be forthcoming for Peru Corporations on dividend anticipations. After experiencing neglect even though dividends had been maintained, Argentine rails have enjoyed a fair recovery on news of good rains in the Provinces of Santa Fe and Cordoba. On the other hand, Home rails following profit-taking are slow to attract fresh inquiry. At the moment, however, there is no selling pressure. International favourites still supply the chief animation in the industrial departments, but there seems to be a good deal of distrust concerning American activities. Electric Supply issues have been favoured again on absorption rumours, and motor shares have displayed firmness. Generally, however, movements in prices in most directions have been confined to narrow limits. Interest in mines has subsided and Rhodesian coppers have been distinctly quieter latterly, recording only small fluctuations.

Further Margarine Developments.

Another step has been taken in consolidating the position of the margarine industry. It takes the form of an extension of the Margarine-Lever Brothers fusion. It will be remembered that in March last an amalgamation was arranged between the African & Eastern Trade Corporation and the Niger Company, the latter being controlled by Lever Brothers. This resulted in the formation of the United Africa, Ltd. An agreement has now been signed between the Margarine Union and the United Africa Company for the merging of the West African interests of the two undertakings. To carry this into effect the Margarine Union is to become the holder of a substantial block of new shares in the United Africa Company. There is to be no disturbance of the independence of the United Africa Company, but to facilitate close co-operation between the two organisations in the buying and selling of produce, representatives of the Margarine Union are to join the board. In view of this latest development, Margarine Union and Unie shares are again receiving some attention and ruling quotations are 5 15-16 and 6 3-16 respectively. Details have still to be supplied regarding the various merger agreements, but it is believed that a very powerful combination of producers and consumers is being developed.

Oil Share Activity.

Under the lead of New York there has been another bout of activity in oil shares. Chief animation, however, has been associated with Royal Dutch shares and Shells, the former being the outstanding feature. There is little evidence of public interest in the movement and from what can be gathered it is the outcome of recent professional "bear" operations. So far as the oil industry is concerned it is still labouring under the influence of big over-production in the United States. Within the past fortnight daily average output has been at the record peak level of 2,973,000 barrels, or 470,000 barrels daily above the figure for 1928. Of that increase 350,000 barrels has taken place since the efforts made in April last to limit production to the 1928 level. In consequence crude oil storage in United States has been added to at the rate of 5,000,000 barrels a month during the current year, and the position has been aggravated by over-production of petrol leading to frequent cuts in the price of the product in America quite recently. Curtailment of output is hoped for from the Natural Gas Conservation Law which came into force in California at the end of last month, and the latest report has been that the wells in the Oklahoma City pool have been ordered to be shut down for thirty days. Nevertheless, in view of previous abortive efforts to bring about restriction the ordinary investor would do well to adopt a cautious attitude.

Recenia R. Shaerf.

It was announced in May last that the accounts of Recenia R. Shaerf would be extended for one month to June 30th, 1929. For the thirteen months a profit of £61,475 is reported, which compares with £40,270 for the previous twelve months. This result has been attained despite difficult trading conditions having prevailed. As it is pointed out that considerable variations and price reductions have taken place in artificial silk yarn with the effect that the market for fabrics and garments has been unstable, the progress shown is certainly satisfactory. In July, 1928, there were 500,000 Ordinary 1s. shares created, and an offer was made of one new share at 5s. for every five held. A dividend of 10 per cent. is declared on the increased capital, as against 7½ per cent. for 1927-28, requiring £15,000 compared with £9,375. Out of the profit balance 300,000 new Ordinary 1s. shares are being financed for distribution as a capital bonus—one new share for every ten held. There is £14,719 left to be carried forward, against £8,537 brought in. By the issue in July last a share premium account of £100,000 has been established. It is proposed to increase the authorised capital from £250,000 to £430,000. There will be created 600,000 new Ordinary £1 shares to provide the bonus issue, leaving 300,000 unissued. A further 150,000 7½ per cent. Preference shares of £1 are also to be created, of which 50,000 will shortly be issued, the balance being held in reserve. The

quotation for the Ordinary 1s. shares is around 6s., and they must be regarded as speculative.

The Rubber Position.

At the present time the raw rubber market is intrigued in trying to read the future. Heavy shipments from Malaya for the past two months—those for August reaching 50,441 tons as against the low level of 40,398 tons for June—have cooled down the optimism of Mincing Lane. Increased landings in the United Kingdom during the past two months have been the means of making an addition of over 10,000 tons to total stocks, which now stand at 46,561 tons. It had been hoped that with less rubber being shipped direct from the East to the United States a shrinkage of stocks in that country would have forced buying from the London market, but consumers have been contented to limit purchases to immediate requirements. Actually the position of American stocks has undergone little alteration, arrivals each month having been practically sufficient to cover consumption, which has fallen since the record of 49,233 tons for May, to 38,274 tons for last month. Sentiment, therefore, has changed, as manufacturers decline to follow any increase in the price of the commodity. There are still large shipments from Malaya to look forward to for the current month. The hopes of the market now are centred on supplies showing a diminution in the course of the next few months, but there is no clear indication of this being the case, so that the situation can only be regarded as obscure.

Answers to Correspondents and Company Items.

(Advice and references in this column are given on the strict understanding that no legal or other liability is thereby incurred. Readers who desire answers to financial questions should address their queries to the City Editor, JEWISH CHRONICLE, 2, Finsbury Square, London, E.C. 2, and these should reach the office not later than first post on Tuesday in each week.)

FINANCIAL ANSWERS.

J. W. B. (Southend).—The market is anticipating an increase in the dividend on Wall Paper Deferred. Consider they should be held.

ENODA (Luton).—Regard the suggested exchange as inadvisable. You would be sacrificing a sound investment for a risky proposition.

DISTURBED (Hull).—The rubber debentures are a good offer and the conversion rights might easily become valuable.

R. G. (Kensington).—(1) Would be inclined to take advantage of the recovery. (2) This is quite worth retaining.

MARK (Peckham).—Regard the Sudan Plantations as well worth keeping as a lock-up investment. The other two shares are reasonable speculative investments.

A. B. (Leyton).—Would be inclined to hold in the hope of some recovery, but do not buy more.

D. A. O. (Sunderland).—Have no information in respect of the company's operations.

Beecham's Pills.—The directors announce an interim dividend of 10 per cent. actual, less tax, on the Deferred shares, payable on 30th September, 1929, on which date the half-yearly dividend at 8 per cent. per annum on the Preferred shares is also to be paid. Similar distributions were made in August, 1928, and February, 1929, on account of the 15 months ended 31st March, 1929. The Deferred capital amounts to £250,000.

Columbia Graphophone Co. Ltd.—The Rt. Hon. Lord Marks (the Chairman), presiding at the annual meeting of the Ordinary shareholders of the Company, said: Our industry during the past few years has undergone many and rapid developments. Our policy has always been to encourage "anything that brings good music to the home," knowing that such must assist and increase our business. It is our intention to secure that the name "Columbia," already associated all over the world with the best alike in gramophones and records, shall become equally famous and of the highest repute in the radio world. The Chairman, in conclusion, paid a tribute to Mr. Louis Sterling, who he said, "in season and out of season, night and day, at home and overseas, is seeking with one purpose to maintain and advance the interest of this Company." An abridged report of the meeting appears in these columns.

London Fur and General Trust, Ltd.—Mr. Cyril J. Ross, presiding at the first ordinary annual general meeting of the Company, said: "I should like to emphasise that it is your permanent investments that have been our mainstay. In the particulars which were published in the prospectus it was stated that one of the purposes of the trust was to participate in business allied to the parent company of Swears and Wells, Ltd. This policy has been adhered to." A report of the meeting appears elsewhere in this issue.

RECEIVED.

OSCAR SLATER FUND.—Mr. C. M. Smith, £2 2s.; Mr. Joseph Weber, £1 1s.

JEWISH NATIONAL FUND.—Collected on the occasion of the marriage of Miss B. Scheiderman to Mr. Manuel Winner to inscribe the coup e's name in the Golden Book, £24 2s. 6d.

PALESTINE EMERGENCY FUND.—"Young Nottinghamites": (B.S. 5s., I. Shapeero 3s., Miss S. Berkovitch 2s. 6d., Miss A. Schecter 2s. 6d., N. Sieger 2s. 6d., Daniel Ryness 2s. 6d., H. Morris 2s. 6d., Anon. 1s. 6d., Miss R. Kronman 1s., Miss F. Sieger 1s., Miss B. Sieger 1s., S. Brenner 1s., M. J. Levy 1s., Anon. 1s.), £1 8s.; Mary J. de Pinto 5s. 6d., Mr. I. L. Gordon, Hull (10s. 6d. for *Yeshibah* at Hebron), £1 1s.; Collected by Mrs. Dolly Claire at the wedding of Mr. J. Levy and Miss Polly Isenberg, £3 3s.; Collected by Mr. O. Horowitz among some of the Jewish workers at Bradley's, £1 12s. Total £7 9s. 6d.

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COMPANY MEETINGS.

COLUMBIA GRAPHOPHONE COMPANY.

Another Prosperous Year.

ENTRY INTO THE RADIO FIELD.

The annual general meeting of the Columbia Graphophone Co., Ltd., was held on Thursday, 12th September, at Winchester House, Old Broad Street, E.C.

The Rt. Hon. Lord Marks (the Chairman), who presided, said that the Directors were happy in being able to report that the Company's profits for the year had exceeded those of any previous year. The measure of the increase perhaps could be more fully appreciated when it was seen that the profits for the 12 months were £505,120 as against £491,305 for the preceding 15 months, and this was, in effect, more than 25 per cent. over the 12 months immediately preceding it. Their sales were still expanding practically all over the globe, and they had materially added to their factories and organisations throughout the world in order to keep pace with the enormous growth. While every year in connection with their business intensive research and careful investigation was essential that they might keep abreast of every scientific development and movement in connection with allied industries, the past year had been one of particularly interesting intensive development in their factories everywhere, and a further period was ahead of them during which undoubtedly still additional work of that character must be carried out. The full benefit of those developments might not be felt for at least two years. Their industry during the past few years had undergone many and rapid developments, and he thought it was quite clear that the future developments would be equally marked and rapid. They were maintaining exhaustive and intensive research work in all countries, and were confident from their past successes that the future results would be such as to keep them not only fully abreast, but, they hoped, ahead of the times.

RADIO-WIRELESS.

The growth of the radio or wireless industry had been very closely watched by the Directors for many years because of its intimate relation to their own interest, although they had never considered it in any degree a competitive one. They had a radio department controlled by men who for many years had been experts alike technically and commercially in the radio industry, and who had that personal intimate experience of that which had led up to the present position which enabled the Company to have every confidence in that upon which they were engaged in now producing.

They had manufactured Columbia radio sets which they could unhesitatingly say were equal to any competitive sets now known, and the three models they had just announced to the Trade as coming on the market during this month had made them absolutely confident that they could look to a great expansion in this section of their business. It was their policy and intention to secure that the name "Columbia," already associated all over the world with the best alike in gramophones and records, should become equally famous and of the highest repute in the radio world, so that they might be associated with the best instruments combining the two entertainment interests.

The report was unanimously adopted.

LONDON FUR AND GENERAL TRUST.

BOARD'S INVESTMENT POLICY.

The first ordinary annual general meeting of the London Fur and General Trust, Ltd., was held on Tuesday last, at River Plate House, Finsbury Circus, E.C.

Mr. Cyril J. Ross (Chairman and Joint Managing Director) said: Gentlemen, referring briefly to the figures, you will have seen that the net profit remaining after deduction of all expenses of administration, etc., is £34,853 11s. 6d., from which we have deducted the interim Preference dividend paid in January, amounting to £1,702 2s. 6d., income-tax £3,333 10s. 7d, and written £1,928 5s. 1d. off preliminary expenses account, leaving us with an available balance of £27,889 13s. 4d. which it is proposed to allocate as follows:

Payment of a final Preference dividend (to make a total of 8 per cent. per annum)	£5,446 16 0
Payment of a dividend of 12½ per cent., less tax, on the old issue of Ordinary shares and 3½ per cent. on the new issue of Ordinary shares	15,318 12 6
To reserve account	5,000 0 0
And to carry forward the balance of	2,124 4 10

You will observe that the preliminary expenses account is thus reduced to the low figure of £2,000; we shall extinguish this item completely in our next accounts.

In April last, in accordance with the wishes of Preference shareholders who deemed the course advisable, the Participating rights were relinquished by the holders in exchange for one Ordinary share issued at par for every five Participating Preference shares held; the Preference capital is now, therefore, 8 per cent. cumulative.

RESULTS CONSIDERED SATISFACTORY.

As mentioned in the report, the Directors consider the result satisfactory in all the circumstances. Shareholders are no doubt aware that the scope of activity of investment trusts generally has, for the greater part of the current year, been adversely affected by the unsettled conditions which have prevailed.

To some extent our results have also been affected by the lack of opportunities which might otherwise have occurred. I should like to emphasise, however, that it is your permanent investments that have been our mainstay. Some of them have not even yet completed their first trading period, and, therefore, do not contribute to the results now being reviewed. A certain amount of the Company's capital has been invested, therefore, which—as far as these accounts are concerned—might be termed non-productive, although I may state that since the completion of our accounts dividends have been declared in several instances; these will come into the profits of the current year.

I have received a request from a shareholder asking for information as to our investments, but in the best interests of the Trust it is not advisable to give a detailed list of our holdings. In the particulars which were published in the prospectus, it was stated that one of the purposes of the Trust was to participate in businesses allied to the parent company of Swears and Wells, Ltd. This policy has been adhered to, although we are enlarging the scope of our activities as opportunities arise.

It will no doubt interest shareholders to know that, notwithstanding the fact that at the date of this balance-sheet the general depression was perhaps at its worst, the valuation of the investments as at that date showed a considerable excess over the book value, and you will be more pleased to hear that this morning's valuation shows even greater excess still.

The report and accounts were unanimously adopted.

CONCERTS, Etc.

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NIGHTLY at 8.
SIR HENRY J. WOOD
AND HIS SYMPHONY ORCHESTRA.
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THEATRES AND AMUSEMENTS.

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FAY COMPTON in
"SECRETS."
Matinées, TUESDAY and FRIDAY, 2.30.

DRURY LANE. (Tem. Bar 7171). Evgs., 8.15. Mats., Wed. & Sat., 2.30.
ROSE MARIE. The Great Musical Success.
EDITH DAY, GENE GERRARD For twelve weeks only.

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in **"JEW SÜSS"**
A NEW PLAY BY ASHLEY DUKES.
Based on Episodes from the Novel by LION FEUCHTWANGER.

EMPIRE, Leicester Square. Noon to midnight. Sun., 6—11. SEE and HEAR Ramon Novarro in *"THE PAGAN"*; also *"A Man's Man"* (Silent).

FORTUNE. Wed. at 8. Mats., Mon., Thurs. and Sat., 2.30.
"THE SEA-GULL," by Tchekov. Seats bookable 2/4 to 12/-.

GAIETY. Temple Bar 6991. Evgs. 8.15. Mats., Tues. Fri., 2.30.
"LOVE LIES." A New Musical Play.

GARRICK. (Tem. Bar 8713). Evgs. 8.45. Mats., Mon., Thurs., 2.45.
"THESE PRETTY THINGS" by GERTRUDE JENNINGS.
ATHENE SEYLER, MARIE LOHR, LAWRENCE GROSSMITH.
Preceded by *"SCRAPS,"* at 8.15. Mats. at 2.15.

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World Premiere, Gloria Swanson in her first Talking & Singing Picture
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Third Week.

PICCADILLY. Reg. 4506. Daily, 2.30; 8.30. Sundays, 6; 8.30. See & Hear
SOPHIE TUCKER in *"HONKY TONK."* Final perf. Sept. 29.

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An unusual play by R. C. Sherriff.
"AN OUT-AND-OUT TRIUMPH."—*Daily Mail.*

REGENT (Term. 6321). Sat., September 21st, at 6.15 and 8.40.
After, 6.30 and 8.40. *"TARNISH."* 6d. to 3/-.

ROYALTY. Evgs., 8.15. MRS. PATRICK CAMPBELL in *THE MATRIARCH.*
Matinées, Tues. and Thurs., 2.30. All seats bookable. Gerrard 2690.

SAVOY CINEMA, Leyton. All next week, Vilma Banky in *"THE AWAKENING"* (Synchronised); *"The Lion's Roar"* (Talkie); Mon. to Wed., *"Champagne"* (Slnt.), Thurs. to Sat., *"Orphans of the Storm"* (Slnt).

TIVOLI, Strand. Tem. Bar 5222. Cont. 12 to 11. Hear RONALD COLMAN talking as *"BULLDOG DRUMMOND,"* 1.35, 4.15, 6.50, 9.30. 16th week.
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Music and Drama.

"GRAND GUIGNOL" (GATE).

The Gate Theatre has opened its season with a selection of Grand Guignol plays which, if one can stand bald horror, provide a stimulating evening. Three of the four plays are especially gripping, because they have their basis in real life and are not merely manufactured horrors. "Max Hensig" is an effective study of the influence of a criminal bacteriologist on an impressionable young reporter. Graveley Edwards, as Dr. Hensig, is the embodiment of diabolical fiendishness, but unfortunately drops his voice at times to such a muffled hiss, that it is difficult to follow him. Derrick de Marney gives a fine study of the terror-haunted young interviewer. "Out of Order" is a jolly little sketch which starts off glibly as a conventional domestic playlet and then by the elimination of one of the characters, owing, as we are informed in an aside by the producer, to a hitch in the production, is repeated without him, so that its meaning is completely changed. A real-life thriller of the Oregon mountains, and the most effective of the plays, "The End of the Trail" grips tensely from its opening creation of an atmosphere of vast loneliness to its intense close, when the train is heard crashing down the mountain-side, while the man who should have been lighting it on its perilous way lies dead. It is brilliantly staged, and the acting of Beatrix Lehmann and Peter Godfrey is very fine. "The Admiralty Regrets," last days on a sunken submarine, although it conveys a ghastly impression of trapped humanity, fails to grip completely because it is too technical, but Graveley Edwards, Norman Shelley and Peter Godfrey especially provide some excellent acting.

THE MISDOINGS OF CHARLEY PEACE (AMBASSADORS).

For a thoroughly straightforward, photographic attempt at recreating a character, this play takes some beating. With the exception of two totally unnecessary scenes (in the railway carriage and on the track), it is excellently constructed. This extraordinary burglar-fiend of the nineteenth century is shown baldly as he appeared to his family, his lovers (the repulsive old blackguard had a strange gift for attracting beautiful women) and his enemies, without any attempt at psychological explanation which would, almost inevitably, have failed. Oswald Dale Roberts played the part with brilliant understanding, and happily avoided overstressing the peculiarities of his subject. Alex. Frizell, as his wife, gave a sincere and penetrating study of the woman beaten to submission through years of terrorism. Some of the characters were a bit shaky on dialect, but a delicious piece of character work was supplied by Louie Tinsley, as a garrulous old servant. R. M. S.

"YESTERDAY'S HARVEST" (APOLLO).

Once again a successful solution of the eternal triangle, after the inevitable tragedy, has been provided by Gladys St. John-Loe. This is a pretty though rather sentimental play, but as a first effort it is singularly devoid of the usual faults and failings in technicalities. The acting throughout is excellent. Miss Marie Lohr gives her usual finished performance; Carol Goodman, Carlyle Blackwell, Enid Morgan and Robert Harris all contribute towards the success of the performance. Apart from acting, we must mention the "thunderstorm" which occurred in the last act. It was of a sufficiently realistic nature to alarm several members of the audience!

"ROSE MARIE" (DRURY LANE).

The revival of "Rose Marie" is equally as good as the original production, taken as a whole. Edith Day is still her inimitable self; she seems to be even younger than before, and one marvels at her versatility.

MUSIC.

I really think the Queen's Hall Orchestra can play better and worse than any other English orchestra. They have recently given an example of the former style. The Bach-Handel nights, with the interval coming between the two composers, are extremely satisfying. We relax in time for Handel's humanities, and his comparative coarseness causes no offence. I am one of those who approve of the Wood-Harty suites, and I thoroughly enjoyed the orchestra's excellent performances of the Water Music and Bach No. 6. The concerto for two violins and strings was a wonderful piece of team-work. One knew Isolde Menges of old, and expected her to combine well with Orrea Pernel, but not only were they in perfect sympathy with each other but the strings of the orchestra also came up to scratch—without scratching. But perhaps the pleasantest thing about the evening was the discovery of a new Bach-Handel tenor in Mr. Eric Greene. He has a small voice, but he knows exactly how much volume he can produce without forcing. His quality is extremely pure; he sings dead on the note, and his enunciation is perfect. Add to this an understanding of and sympathy with the Bach-Handel spirit and idiom, and you can understand that Mr. Greene received a well-deserved ovation. Miss Astra Desmond added one more to the procession of square pegs in round holes.

Tchaikovsky was not well served in the choice of programme at Tuesday's prom, the major works being the Violin Concerto and the fifth Symphony, the latter of which he himself, with his extraordinary honesty, condemned as "repellent, superfluous, patchy and insincere." The last of these adjectives from the composer's own lips would be sufficient to damn the work if it did not stand self-condemned. The resuscitation of a second-rate motto-theme after it has lain rotting in the earth for two movements, and the parading of it before the public gaze frolicking with fanfires and festoons, is one of the worst things that even Tchaikovsky ever perpetrated, and leaves the cadenza which had earlier in the evening added such an unpleasant taste to the concerto as an exquisite fruit in the very best of taste. There is only one way to play such a symphony, and that was in the lavish Corner House style that Sir Henry Wood employed on Tuesday. The orchestra rose to it well, and the final entry of the trumpets, "all got up regardless," brought shouts of applause. Melsa played the concerto, and played it quite perfectly. His superb tone was carried right through the enormously long solo part, his technique was never inadequate or slipshod, and his expression was a careful and successful steering between the frigid and the fetid.

F. G. S.

"Elgar Night" was one of the most satisfying of this season's "Proms." The orchestra seemed really to be caught up in the emotions of the music; perhaps they responded more readily because Elgar is so essentially English in his controlled but deep expression of feeling. The Introduction and Allegro, beautifully played, formed a fitting prelude to one of Elgar's greatest works, the B Minor Violin Concerto in which the composer's masterly orchestration is the vehicle for some of the loveliest musical thought that our generation has produced. Albert Sammons played the solo part with fine discrimination except that he was inclined to force his tone at times. This is clear and sweet, but rather thin; and the unnatural attempt at robustness marred an otherwise perfect performance. Of the two new works, Lennox Berkeley showed most originality in his suite which betrayed the experimenter's pre-occupation with clever orchestral colour, but also showed in a quietly charming aria that he will have something to say when he is tired of amusing himself with his instruments. E. J. Moeran's Rhapsody No. 2 is a well-written elaboration of folk-music, but as yet there is nothing in his work that especially holds the attention. R. M. S.

On Monday next, at a quarter to eight, Miss Mary Bonin is giving a recital of Hebrew Songs from 2LO. The programme will include modern Palestinian Folk Songs, Waley's *Adon Olam*, a traditional *Yigdal*, Bloch's Psalm 114, and "*Eili Eili*."

VARIETY AND CINEMA NEWS.

The Maida Vale Picture House has now been fitted up for Talkies, and as the management do not believe in doing things by halves they are starting with a very big attraction in "Interference," with Clive Brooks, Wm. Powell and Evelyn Brent. There will be a silent film in support, and this film will be changed twice a week. Next Monday it will be Alice White in "Lingerie," and on Thursday Don Aljarado in "Driftwood."

The Avenue Pavilion shows an extremely interesting programme next week, including "The Rose of Pu-Chui," which is the first Chinese film to be shown in England, a revival of Stroheim's "Blind Husbands"; the first H. G. Wells' film, "Blue-Bottles"; and the £20 film, "The Life and Death of a Hollywood Extra."

Next week's films at the Stoll Picture Theatre will be "Interference" (talkie), "In an Old-World Garden" (singing), "Joyland" (silent), and "Dimples and Tears" (cartoon).

The Royal Marble Arch are next week showing Billie Dove's first talkie, "Careers," a story of love and intrigue East of Suez, and Betty Balfour in "Bright Eyes."

Margaret Bannerman returns to the Coliseum next week in a new sketch by Austin Melford called "Hard-Hearted Anna." She and Mr. Melford each take the part of a successful novelist. Anton Dolin and Anna Ludmila remain in the bill, which includes Randolph Sutton, the Jovers, Jackson Owen, Billy and Len Childs, Naughton and Gold, Leo Bill and the Ristons.

HAGODOL SOCIAL CLUB & HUTCH OLD BOYS' CLUB
Jewish Institute, Mulberry Street, E.1
The Proceeds of this Dance will be devoted to the Palestine Emergency Fund to help our poor co-religionists who have suffered from the riots in Palestine. It will be your duty as Jews and Jewesses to support this most worthy cause.
THE 11th ANNUAL GRAND OPENING DANCE
will be held at the
CONNAUGHT ROOMS, Great Queen Street, Kingsway, W.C.
on SATURDAY, SEPTEMBER 28th.
FRED ANDERSON'S "CABARET" BAND in attendance (Combination of Eight Musicians. Winners of London Band Contest, 1929)
Dancing from 7.30 p.m. Tickets 5/- each. Evening Dress Optional.
Application for tickets to the Hon. Social Secretary, Mr. Harold E. Rosen, at the Club address, or 'Phone East 0603.

PLEASE NOTE.
The No. 10 Branch of the London Jewish Hospital
will hold their
Annual Dance on *SATURDAY, 28th SEPTEMBER*
at the WESTMINSTER PALACE ROOMS, S.W.1
and *NOT* the *PORTMAN ROOMS* as previously announced.
Dancing commences at 7.30 p.m.
TICKETS 5/6, can be obtained at the door, or from the Hon. Secretary, Miss D. Maurice, 2, Maxilla Gardens, W.10. 'Phone: Park 5751.

THE OLD BOYS' CLUB, 241, Mile End Road, E1
A GRAND OPENING BALL
will be held at
THE HOTEL CECIL (Grand Hall)
on *SUNDAY, SEPTEMBER 29th.*
THE FLORIDA DANCE BAND will play throughout the evening.
Commence 7 p.m. TICKET (inclusive of continuous Buffet), 10/6. Please remit to M. S. Rogers, Hon. Dance Secretary, who will reserve tables.

HA'LAPID—הלפיד
The Golders Green & Hendon Young Zionist Society
is holding its
First Annual Dance at THE HANA STUDIOS, Leicester Sq. (next Daly's Theatre)
on SATURDAY, SEPTEMBER 21st.
Admission 3/6. Commence 8 p.m. Comms. to Secs.: Miss Bacia Harwich, 6, Sevington Rd., N.W.4; Miss Winifred Frank, 34, Crespigny Rd., N.W.4.

UNIVERSITY OF LONDON JEWISH STUDENTS' UNION.
The Opening Carnival Dance of the Year
will be held at THE PALACE HOTEL, Bloomsbury Street, W.C.1
On SATURDAY, SEPTEMBER 21st.
COMMENCE 7.45 p.m. MEMBERS 3/6. NON-MEMBERS 4/6.
All communications to Hon. Social Secretary, Arthur Krestin, 224, Whitechapel Rd., E.1.

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Week of 23rd September. DAILY from 12.30. (SUNDAYS from 6 p.m.)
The All-Talking Dramatic Sensation "INTERFERENCE," featuring Clive Brook, Evelyn Brent, Doris Kenyon and William Powell; "IN AN OLD-WORLD GARDEN," a delightful Singing film with Mimi Crawford and Paul England; a Sound Cameo; Lupino Lane in "JOYLAND" (Silent); *British Movietone News.*

MAIDA VALE Picture House Telephone: MAIDA VALE 1421.
Daily 2—11 p.m. Sunday 6—10.45 p.m.
Sunday, September 22nd.
"LOVE OVER NIGHT" (*Rod la Rocque*).
"THE BLACK PEARL" (*Lila Lee*).
Week commencing Monday September 23rd, for Six Days.
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also BRITISH MOVIETONE NEWS—*best sound and talking topical.*
Extra Attraction Saturday September 23rd, 24th and 25th.
ALICE WHITE in "LINGERIE" (*Silent*).
September 26th, 27th and 28th.
DON ALVARADO in "DRIFTWOOD" (*Silent*).

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Daily, 1—11 p.m., Sunday, 6—11 p.m. Prices, 1/3—3/6.
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WARNER BAXTER in "BEHIND THAT CURTAIN."
All-Talking Mystery Thriller.

STAMFORD HILL. REGENT Week Commencing Monday, Sept. 23rd.
Telephone: Clissold 1725. Continuous 2 to 11 p.m. Sundays, 6 to 11 p.m.
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" "THE LAST FORT," *with M. Pandler.*
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DANCING DAILY, 3 to 6 p.m., 2/- (including Tea). 8 to 12. 2/6. Saturdays 3/6
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(Continued from page 5).

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17, NEELD CRESCENT, Hendon.
20, DAWSON ROAD, Cricklewood.
91, ANSON ROAD, Cricklewood.
31, TEMPLE GARDENS, Golders Green.
47, CRANWICH ROAD, Stamford Hill,
also the
FREEHOLD SHOP PREMISES,
209, SEVEN SISTERS ROAD, Finsbury Park.
276, HIGH STREET, Leytonstone.
also
FREEHOLD RESIDENCE WITH TWO FACTORIES AND ONE WORKSHOP AND BUILDING SITE,
2, GREENLEAF ROAD, Walthamstow,
also the following
REMUNERATIVE INVESTMENTS:
1, 6 and 16, CADOGAN TERRACE, Victoria Park.
13-17, and 28-36, DENMARK STREET, Plaistow.
2-13, STAR STREET, Plaistow.
36-46, VESEY STREET Poplar.
7, 9, 13 and 15, GRANGE ROAD, West Ham.
also the
FREEHOLD GROUND RENTS,
11, 12 and 17-27, PERRING STREET, Poplar, and the VACANT BUILDING PLOTS adjoining.
Detailed particulars and conditions of sale can be had from the Auctioneers, ASHLEY & Co., 143, Clapton-common, E.5, and 20, The Parade, Golders Green, N.W.11. 'Phone Nos. Clissold 8671-2 and Speedwell 6158.

At low reserves. All Vacant Freeholds.
162, SHOREDITCH HIGH STREET, and 35, ANNING STREET, E.1.—Vacant, freehold shop and house with 3-floor workshop in rear; catering business for 40 years; owners retiring.
129, HACKNEY ROAD, E.2.—Vacant, freehold workshop or warehouse premises, about 1,710 ft., small yard, &c.
35, DURANT STREET, Hackney-road.—Vacant, freehold corner workshop premises about 3,200 ft.
DENNEY & Co., will SELL the above by AUCTION at the Mart on WEDNESDAY, 9th October, at 2.30.
Auction Offices, 91, Moorgate, E.C.2. London Wall 9032.

By Order of the Executors.
83, DURLSTON ROAD, STOKE NEWINGTON.
This modern residence, comprising 4 beds, 2 rec., bath. h. & c., etc., also the
FURNITURE,
Comprising German piano, drawing, dining and bed suites, and appoints., will be SOLD by AUCTION immediately following the sale of the residence on TUESDAY next on the premises at 1 o'clock sharp by
DRYSDALE NURSE AND CO. Particulars and catalogues of the Auctioneers offices, 218, Lower Clapton-road, E.5, and branches.

By order of the administratrixes of the late S. Rabski, deceased,
Two Valuable Going Concerns,
THE ALBERT CINEMA,
Albert-road, Silvertown, E.,
and
THE TRINITY CINEMA,
Trinity-road, Borough, S.E.
Well established, with vacant possession, fine positions, well-equipped, 7-day licences. Will be submitted to AUCTION (unless previously sold privately) by
MESSRS. HARRIS & GILLOW, at the London Auction Mart, 155, Queen Victoria-street, E.C.4, on WEDNESDAY, 2nd October, 1929, at 2.30 p.m. Solicitors, Messrs. Cochrane & Cripwell, 16, Balfour House, 119, Finsbury-pavement, E.C.2.
Auctioneers, Harris & Gillow, 89-92, Wardour-street, W.1.

Articles for Sale.

FOR SALE.—TENACH, 4 vols.; printed by Bomberg, Venice, about 1548.—Address, 5,431, Jewish Chronicle.

Shops for Sale.

Minimum 4 lines 10/-.
Each succeeding line 2/-

BOLD corner Shop premises in main road; Gowns and Costumes.—For particulars apply Frith, 70, Grand Parade, N.4.
HIGH ROAD, WOOD GREEN.—Heart of market centre; Shop and upper part; lease 14 yrs.; rent £300 p.a. excl. Prem. £1,150.
KINGSLAND HIGH STREET.—Multiple position; shop and 5 rooms; lease 13 yrs.; rent £150-£175 p.a.; prem. £1,900.
GRAND PARADE, HARRINGAY.—Best position; Shop and 2 flats; frontage 18ft.; lease 14 yrs.; rent £200 p.a. excl. prem. £750 or offer.
CHAMBERLAIN & WILLOWS, shop agents, 1, Stamford Hill, N.16. Clissold 7824.

Partnerships.

Minimum 4 lines 8/-.
Each succeeding line 2/-.

GENTLEMAN in Antique Silver and Plate trade desires active partner with connection and experience.—Address, 5,284, Jewish Chronicle.

GENTLEMAN with capital up to £1,500 wishes active partnership in well-established business.—Reply, in confidence, 5,285, Jewish Chronicle.

LADY about to open business in Robes, wishes experienced partner with connection; reply in first instance to 5,438, Jewish Chronicle.

YOUNG gentleman, with capital of £1,000, would like to join a good going concern in London only; prepared to purchase; only genuine concerns need apply.—Address, 5,227, Jewish Chronicle.

Business Premises to Let.

Minimum 4 lines 10/-.
Each succeeding line 2/-

EXTENSION OF BUSINESS.—Very fine showroom and offices already decorated in best part of West End, to let at a reasonable inclusive rental; particularly interesting to gown or fur manufacturers.—Firms contemplating extension or removal to West End, should communicate with Bloom & Sinjeck, 45, Mortimer-street, W.1.

FINSBURY SQUARE.—6 rooms and part basement for a rent of £250, inclusive, to be let at once.—To view, call on Denny & Co., 91, Moorgate, E.C.2.

Flats to Let.

Minimum 4 lines 10/-.
Each additional line 2/-.

FIRST floor flat, three rooms; use of bathroom; 30s.—62, Linthorpe-road, Stamford Hill. Apply after six.

TO LET Upper Flat, 4 rooms, newly decorated, e.l., use of bath; 1 min. 'buses and trams.—Apply, 33, Gladstone-park-gardens, Cricklewood, N.W.2.

NICE, comfortable and covenient flat; 3 rooms; bath; suit young couple. —36, Kyverdale-road, Stamford Hill.

Businesses for Sale.

Minimum 4 lines 10/-.
Each succeeding line 2/-.

A GOLD mine for energetic person; grocery, provision and delicatessen business; low price for quick sale.—Apply, Abrahams, 8, Stanley-gardens, Cricklewood. 'Phone: Willesden 2138.

DRAPERY, Hosiery, N.16. — Cash trade £1,500, proof; good c.f. shop, 5 rooms, kitchen; rental £31; stock about £300 at valuation; fixtures, good-will £150; estab. 13 yrs.—Address, 5,514, Jewish Chronicle.

House Wanted.

Minimum 4 lines 10/-.
Each succeeding line 2/-.

WANTED in the N.W. or Hampstead district, modern one storey house with garage; 4 to 5 bedrooms.—Apply 1, Brondesbury-park, N.W.6.

Rooms Wanted.

Minimum 4 lines 10/-.
Each succeeding line 2/-.

YOUNG couple desire well-furnished bedroom and sitting room in house of a good family; W. or N.W. district only.—Address, 5,403, Jewish Chronicle.

Shops to Let.

Minimum 4 lines 10/-.
Each succeeding line 2/-.

SHOP to let, moderate rental, busy main road, suit any trade.—Address, 5,363, Jewish Chronicle.

Board, &c., Wanted.

Minimum 4 lines 8/-.
Each succeeding line 2/-.

BOARD-RESIDENCE required by refined young married couple in N.W. London; private family preferred; highest references.—Address, 5,515, Jewish Chronicle.

COUPLE, maid and baby, want two furnished or unfurnished bedrooms with board in N.W. district. Boarding house or private family. Permanent.—Address, 5,458, Jewish Chronicle.

RESIDENCE and part'al board required by young man preferrably within easy access of City.—Address, 5,287, Jewish Chronicle.

Board and Residence.

Minimum 4 lines 7/6.
Each succeeding line 1/6.

LONDON.

A GOOD home for students and other young people (ladies or gentlemen).—Miss Chapman, 29, Broadhurst-gardens, Hampstead, N.W.6.

A LARGE double and single bedroom also sitting-room nicely furnished; every comfort; in private house, full or part board; 'buses pass door, near trains to City or West; moderate. 'Phone: Hampstead 8930.

A LARGE, most comfortable, double room and 2 single rooms, all fitted running (h.c.) water; in private Anglo-French family; partial board; minute Met. Stn. and 'buses.—Madame Conquy, 21, Christchurch-avenue, Brondesbury.

AT GLOUCESTER TERRACE, W.2, facing Hyde Park, few yards tube and 'bus; permanent paying guests wanted; excellent home; strictly orthodox; terms very moderate.—Address, 3,099, Jewish Chronicle.

BAYSWATER.—Room vacant, suitable for 1 or 2 gentlemen, with partial board; private family; every home comfort; near Queen's-road Tube and Met. stations.—'Phone: Park 4618.

BRONDESBURY, 3 minutes stn.—Well-furnished single and double rooms vacant, hot and cold water, gas fires, every convenience.—25, Chatsworth-road. 'Phone: Willesden 5752.

BRONDESBURY PARK.—Young private family can offer comfortable home to 2 or 3 students; no other boarders kept; homely house in select locality. — Address, 5,538, Jewish Chronicle.

BRONDESBURY.—Home comforts at moderate terms to paying guests; bright rooms, liberal table, orthodox; easy access to all parts; wireless, gas fires.—36, Christchurch-avenue, N.W.6. Tel.: Willesden 0951.

BRONDESBURY.—A strictly orthodox private residence offered by refined family; every home comfort; hot and cold water in every bedroom; double bedrooms; 2 mins. Met. and 'buses.—Mrs. S. T., 2, Exeter-road, N.W.6. 'Phone: Willesden 4608.

CRICKLEWOOD.—Two well-furnished single rooms, private house; every comfort; easy access all parts; terms moderate; 'phone.—Mrs. Sim. Levy, 16, Heber-road, Anson-road, N.W.2.

ENGLISH JEWISH Lady (not orthodox) is willing to accept a gentleman paying guest; live with family of three; no others taken; Mansion flat in West End-lane. — Address, 5,419, Jewish Chronicle.

HAMPSTEAD.—Board-residence (or partial); suit students; excellent food; private family; young society; 'Phone: Hampstead 0209.—46, Goldhurst-terrace.

LARGE furnished room, with board by arrangement; central; suit single gentleman or two friends; 'phone; moderate terms.—36, Buckley-road, N.W.6.

MISS STELLA BOAS has two first-floor rooms vacant; early applications.—66, West End-lane, Hampstead. Tel.: Maida Vale 7155

MRS. MILCH, 38, Quex-road, Hampstead, N.W.6; Residential home; vacancies; Telephone: Maida Vale 5267.

MRS. ROBSON, of 91, Greencroft-gardens, can accommodate a few guests; special advantages for young people.—Telephone: 5985 Hampstead.

TWO gentlemen sharing well-furnished room can be accommodated in refined family, with breakfast, 27/6; board 2½gns. Golders Green. 'Phone: Speedwell 2338.

WEST HAMPSTEAD.—Comfortable home; business people or students; 5 minutes Met. Stations; 'buses pass door; terms moderate.—48, West End-lane.

WEST HAMPSTEAD, N.W.6.—3 mins. from station or 'bus route; lady offers comfortable home in commodious flat to young lady as paying guest; every convenience.—Write, H., 193, West End-lane, N.W.6.

YOUNG Couple have accommodation in modern house for two young ladies or gentlemen (separate rooms); 1 minute Brent Station, Golders Green. —Address, 5,480, Jewish Chronicle.

PROVINCES.

BOURNEMOUTH.—Orthodox board-residence with refined family; very central; home comforts; mod. terms; special terms to permanent guests.—"Lorna Doone," Stokewood-road.

BRIGHTON.—"Pendennis," 11, Brunswick-road, Hove; strictly orthodox Board Residence; 3 mins. sea; non-residents may join at meals; terms mod. —Mrs. H. Cohen. 'Phone: Hove 1934.

ENGLISH Orthodox Jewish refined family will take as paying guests two gentlemen or married couple; sea front; car and chauffeur. — Address, 5,289, Jewish Chronicle.

WESTCLIFF-ON-SEA.— Mrs. Sofer, 13, Ceylon-road, can accommodate several permanent guests. Now booking for Yomtov. 'Phone: Southend 2670.

FOREIGN.

GERMANY, CASSEL.—Lady wishes to recommend excellent home with refined family for girl visiting finishing school; 10 gns. monthly.—Wallach, 53, Cavendish-road, Brondesbury.

TEACHER at a higher public school (Jewish), Frankfurt a/M, is open to take boarders, boys preferred.—Apply for particulars to F.T.O. 5705, Rudolf Mosse, Frankfurt a/M, Germany.

Miscellaneous.

Minimum 4 lines 8/-.
Each succeeding line 2/-.

MOTOR Tyres, new and second-hand, all makes and sizes; prompt delivery or fitted free whilst you wait.—Homerton Rubber Works, Ltd., 11, Upper St. Martin's-lane, W.C.2, and 140, Lower Clapton-road, E.5.

WANTED, ladies and gentlemen for dramatic and acting classes; plays performed in public; nominal fee to the next twelve persons joining; rehearsals Tuesdays at 8 o'clock.—North London Dramatic Art Studio, 29, Stamford-hill, N.16. 'Phone: Clissold 3001.

YOUNG German girl desires to learn English with good class family; office work or help in household duties in return. — Address, 5,291, Jewish Chronicle.

THE CANCER HOSPITAL (FREE).

FULHAM-ROAD, LONDON, S.W.3.
Incorporated under Royal Charter.

No Payments. No Letters.

SOLELY Devoted BOTH to TREATMENT and to RESEARCH

A certain number of beds are provided for advanced cases who are kept comfortable and free from pain.

An Urgent Appeal is Made for

£150,000

for building extensions, the first part of which will be wards for "middle-income" patients who can contribute towards their cost.

AND ALSO FOR RADIUM

Bankers: Messrs. Coutts & Co 440, Strand. J. Courtney Buchanan, Secretary.

CIRCUMCISION.

JOIR ADLER

Certified Mohel,
2, FERNTOWER ROAD,
HIGHBURY, N.5.
Telephone: Clissold 0319.

Rev. J. HERMAN

Certified Mohel,
48, TENTERDEN DRIVE,
Finchley Lane, Hendon, N.W.4.

CIRCUMCISION.

J. L. SALZEDO

Authorised Mohel.
49, Colvestone Crescent, Dalston, E.8
Telephone: Clissold 0924.

CIRCUMCISION.

Rev. M. POLAKOFF

(Late Tertis and Polakoff)
AUTHORISED MOHEL.
51, Alkham Rd., Stamford Hill, N. 16
Telephone: Clissold 1115.

Boarding Establishments, etc.—Town and Country.
The Kashrut of any of these Establishments is not to be implied by the appearance in THE JEWISH CHRONICLE of advertisements of them.

BRIGHTON "THE MOORINGS," Private Hotel, Montpelier Road and Sillwood Place.
Telephone: 4287.
Overlooking gardens. One minute sea and West Pier. Non-residents may join at meals. Excellent cuisine. Orthodox. Separate tables. Moderate terms. Reduction for permanencies.
All communications to Mrs. M. ROSE.

Florrie Boas
6, Adamson Road, Swiss Cottage.
Telephone: 2535 PRIMROSE HILL.

Amy Boas
55, Finchley Road, N.W., White Lodge.
Telephone: 4186 PRIMROSE HILL.

STRICTLY ORTHODOX RESIDENTIAL HOMES.

23 & 17, Fawley Rd., West Hampstead, N.W.6.
Miss Lizzie Boas Late of **98, Sutherland Avenue, W.**
Strictly orthodox residential home. Hot and cold water in all bedrooms. Vacancies. Moderate terms in Annexe. Telephone: Hampstead 1036. Wednesday evening "At homes" postponed until the end of October.

Miss Braham **167, West End Lane, HAMPSTEAD, N.W.6.**
HIGH-CLASS RESIDENTIAL HOME.
Telephone: Maida Vale 6968.

98, Greencroft Gardens,
and Annexe. MRS. E. PHILLIPS. **WEST HAMPSTEAD**
High-Class Residential Home. Kosher. H. & c. water fitted basins in all bedrooms. Terms moderate. Single and double room vacant. 'Phone: **HAMPSTEAD 1122.**

Hampstead **43-45, Fitzjohn's Avenue, N.W.3.**
'Phone: Hampstead 6516.
Central, 10 mins. City & West End. **60 sunny rooms.** All modern comforts. Exceptional cuisine. Chef. Cheerful young society. Dancing. Tennis courts. Billiards. Garage. Large luxurious gardens and Winter Gardens. Central heating. Moderate terms.

Hampstead (West) **110, PRIORY ROAD, N.W.6**
Telephone: Hampstead 8639.
Guest House, two minutes Met. Station and buses. Non-Orthodox, refined, newly furnished. Large double rooms, gas fires. Ideal home. Finest cuisine.

Mrs. Henry **"Northbrook," 157/159, West End Lane, Hampstead, N.W.6.**
LARGE ROOM VACANT. HOT AND COLD WATER.
Telephone: 2370 Maida Vale.

"Howard Lodge," 64, Maida Vale, W.9
A REAL HOME, beautifully furnished, excellent cuisine, perfect service, home comforts, modern conveniences. H. & c. water in all bedrooms; gas fires; central heating; large garden; garage; music; mod.; single & double room vacant. Maida Vale 3018.

"Ladywell" **Chislett Rd., West Hampstead.**
High Class Residential Home. Two minutes from Met. station and 'buses. VACANCIES. The Misses Solomon. Telephone: Maida Vale 5421.

"Lymington," **62, West End Lane, N.W.6**
A real comfortable home. Excellent cuisine. Every modern convenience. H. and c. water in bedrooms. Central heating. Electric fires. Two minutes West Hampstead Station. Very moderate terms. Telephone: Hampstead 0530.

147 & 149, Sutherland Avenue,
MAIDA VALE. *Two minutes Warwick Avenue Tubs.*
Mr. and Mrs. HERBERT ABRAHAM have vacancies for the Autumn.
Telephone: Abercorn 3292.

The Turret, Chislett Rd., **W. HAMPSTEAD, N.W.6.**
HOT AND COLD WATER AND GAS FIRES IN BEDROOMS.
Telephone: HAMPSTEAD 8880. This number was changed to: MAIDA VALE 7833 from 2 p.m. Saturday, September 7th last. **Mrs. R. L. Marshall.**

BOARDING ESTABLISHMENTS, Etc.—Town and Country.

The Kashrut of any of these Establishments is not to be implied by the appearance in THE JEWISH CHRONICLE of advertisements of them.

"Woodcote," 16, Cleve Road, West Hampstead, N.W.6
The recognised leading Jewish Boarding House. Elegantly furnished. Excellent service and cuisine. Young society. Two single rooms vacant.
Telephone: Hampstead 2810.

Bath KERSTEIN'S, 7 and 10, Duke Street.
Telephone: 4728.
High-Class Strictly Orthodox Board Residence. Large dining and drawing rooms. One min. G.W.R. Station, Pump Room and Baths. Very mod. terms. Excellent service and cuisine. Home comforts. Services held in the house during the coming High Festivals.

Blackpool "BRERETON" Tele.: 183.
The Oldest Established Orthodox Jewish Hotel on the Promenade. (Late Comor's). Under the personal supervision of Mdmes. Freedman & Bowman. Hot & cold running water in every bedroom. Now receiving bookings for the High Festivals and Blackpool illuminations.

Blackpool 6, Carlton Terrace, Promenade, N.S.
Telephone: 2240.
Walter's Private Hotel. Ideally situated, overlooking sea. All bedrooms fitted with h. & c. water supply. Now booking for High Festivals. Non-residents catered for.

Blackpool Mrs. Horovitch, 16, Bank Street.
Telephone: 1560.
Facing North Pier. Boarding House Establishment. Home comforts. H. & c. water in all bedrooms. Own farm produce. Meals provided for non-residents. Terms reduced for families. ALSO AT 22, CLYDE RD., WEST DIDSBURY, MANCHESTER.

Blackpool Mrs. S. Miller, 98, Elizabeth Street, Off Church Street, N.
Well recommended. Excellent meals. Liberal tables. Full board 9/6. Every home comfort and convenience. Board optional. 5 minutes sea & all amusements. 1 min. Synagogue. Now booking for High Festivals and illuminations. Non-residents may join at meals.

SPEND YOUR HOLIDAYS IN
Bonnie Scotland "MOUNT OLIVE," WESTFIELD, AYR.
The finest boarding establishment in the British Isles. Ideally situated on the esplanade and near the golf course. Hot and and cold running water in bedrooms. Cuisine and comforts unsurpassed. Garages. Book now for the High Festivals. Services at the Liberal Hall. Telephone: Ayr 653.

Bournemouth Mr. and Mrs. S. J. DAVIS, "Strathearn," 2, Suffolk Road South.
Newly decorated Orthodox Boarding Establishment; lofty bedrooms, fitted hot and cold water and gas fires; large gardens and garage; moderate terms; separate tables; 1 minute West Station, 3 minutes sea. Telephone: 5772.

Bournemouth 3, WOOTTON MOUNT
Mrs. S. COHEN has removed from 7, Wootton Gardens to the above Orthodox Boarding Establishment. Five minutes from sea and Winter Gardens (near Synagogue). Liberal table. Telephone: Bournemouth 5126.

Bournemouth "BONAVISTA," SPA ROAD
Kosher Board-residence, situated on the East Cliff, facing sea, surrounded by pine woods and gardens and commanding magnificent view. Garage adjacent. Terms moderate. Gas fires in bedrooms. Mr. & Mrs. H. SMULIAN. Tele.: 2991.

Bournemouth "Kenmure," 19, Wellington Rd.
Refined Orthodox Board Residence. Select position, near sea and station. Home comforts. Separate tables. Gas fires in bedrooms. Terms moderate. Established 1926. Private Garage. 'Phone: 3063. Mr. and Mrs. MARK CRESS.

Bournemouth "St. Elmo," 11, Grosvenor Gardens BOSCOMBE.
Kosher Board Residence. Close to sea, trams and amusements. Noted for excellent cuisine. Every comfort. Reasonable terms. Mrs. L. TAYLOR. Telephone: 5803.

Bournemouth W. "JESMOND FIRS," 5, BEAULIEU RD., Alum Chine.
Refined Orthodox Private Hotel, amidst pines in Glorious Alum Chine. Two minutes sea. E. L. Bath, h. & c. Gas fires. Varied and plentiful cuisine. Now booking permanent Winter guests at special terms. Terms, £3 3s. weekly. Mrs. R. Levey. Bournemouth 5135.

Bournemouth W. "PINETOWN" 70, St. Michael's Road.
Refined Strictly Orthodox Board Residence in best position on West Cliff. Facing sea. 3 mins. Pavilion, Pier. Excellent attention. Gas fires in all bedrooms. E. L. Separate tables. Reduced Winter terms. Tele: 2695. Props., Mr. & Mrs. Michael Solomon Parker.

Brighton Stanmore Private Hotel, 17, Regency Sq.
Mr. and Mrs. D. Jacobs, of the above, beg to announce to their numerous customers and friends that they have enlarged their Hotel owing to the enormous success, which now makes their Hotel the largest High-Class Orthodox Establishment in the Square. Facing tennis lawns and West Pier. 30 large bedrooms, dining room to seat 100, separate tables. Non-residents may join at meals. Spacious lounges. Excellent cuisine and attention. Home comforts. Special terms for permanents. Telephone: 1994 BRIGHTON.

Brighton The "Tivoli" Kosher Boarding House, 16, BEDFORD SQUARE.
(Prop.: Mrs. A. Green, late of 2, Lansdowne Place, Hove). Strictly orthodox. H & c. water in each room. Newly decorated. Facing sea & West Pier. Non-residents may join at meals. Comfort & enjoyment assured. Book for the coming New Year. Tele. Hove 7324.

Brighton "Ruby Hall," 7, The Drive, HOVE.
Telephone: 2104 Hove. Orthodox. Non-residents may join at meals.
Mrs. BENKEL and Mrs. BARNETT (née BOTIBOL).

Brighton 25, LANSDOWNE PLACE, HOVE.
(Telephone: Hove 3962).
Orthodox Boarding House. Close to sea and lawns. Terms moderate. Home comforts. Now booking for the Holy Days. Under the personal supervision of Mrs. E. LUBIN.

Brighton WISBEACH PRIVATE HOTEL, 87 & 87a, King's Road (Corner Russell St.)
Between Grand Hotel and Palladium. Only Jewish Boarding House on front. Unsurpassed view of sea in every room. Parties catered for. Seating accommodation for 100. Terms from 3 gns. Excellent cuisine & attendance. Mrs. J. Marks. 'Phone: Brighton 4389.

Brighton CENTRAL PRIVATE KOSHER HOTEL, 15, Cavendish Place (Near Bedford Hotel).
Ideal Jewish Hotel, facing sea, West Pier. Large dining & drawing rooms & lofty bedrooms, all newly decorated. Good food. Every comfort. Book early. Brighton 4373. Non-residents may join at meals. Charabanc parties catered for. Prop.: Mrs. P. Lefkovitch.

Brighton "Talbot House," 3 and 5, REGENCY SQUARE.
Strictly orthodox. Service unsurpassable. Facing West Pier and tennis lawn. Non-residents may join at meals. Parties catered for. Large dining room to seat 100.
Under supervision of Mr. and Mrs. M. Gastman. Tele: Brighton 5374.

Brighton Queensbury Private Hotel, 58, Regency Square
'Phone: Brighton 3876.
ORTHODOX. Facing West Pier and lawns. Recommended for excellent cuisine and personal attention. Large dining room, separate tables. Spacious lounges and bedrooms. Hot and cold water. Moderate charges. Book early. Props., Mr. & Mrs. S. Cooperman.

Brighton
Miss CRULEY'S patrons come year after year to this high-class orthodox home-from-home. Cuisine, comfort, surroundings—"just right." Non-residents may join at meals. Ideal for week-ends. Miss Cruley, Norwood House, 3, Cavendish Place. 'Phone: Brighton 5102.

Buxton Finest Health Resort. Somerford House, Terrace Road. Tele. 373.
Finkelstein's Private Hotel. Strictly orthodox. Personal supervision. September terms, 3½ gns. Beautifully situated. Near station and baths.

Clacton-on-Sea SYDNEY HOTEL.
ON THE SEA FRONT. Finest food. Best service. Strictly orthodox. Sea baths. Terms reasonable. Week-ends, parties, weddings and non-residents catered for.
Telephone: Clacton 56. Telegrams: "Febland, Clacton." Apply Manager.

Douglas, Isle of Man "Ailsa Craig," 7, Strathallan Cres., Promenade.
Kosher Board Residence. Ideally situated on the sea front. Excellent cuisine. Highly recommended. Reduced terms for September. Mrs. S. BROWN.

Eastbourne "KOSHER HOUSE," 2, Queen's Gardens.
Telephone: 2142 Eastbourne.
Refined Boarding House. Strictly kosher. Facing the Sea and Pier.
Mrs. E. PATCHICK.

Eastbourne Northumberland House, 52, Grand Parade.
Personally supervised by Miss LION (late of Pine Grange). Cuisine of the best.
Telephone: 992

Glasgow LEBANON, GENEEN'S KOSHER HOTEL, 20-22, Abbotsford Place, C.5.
The most comfortable bedrooms with all up-to-date improvements. Finest bathrooms and public room. Two minutes to every principal railway station.
Bed and breakfast 6/6. Special reduction for longer term.
Telephone: South 1219. Telegrams: "Geneen, Glasgow."
RESTAURANTS:
10, Bridge St., C.5. 'phone: South 1460 & 96, Main St., C.5. 'phone: South 559.

Harrogate ENGLANDER'S PRIVATE HOTEL, 103-105, VALLEY DRIVE.
Telephone: 2372.
Strictly orthodox. Non-residents may join at meals. Proprietor: E. Englander.

Harrogate KOSSICK'S PRIVATE HOTEL, BEECH VILLA, 1, ESPLANADE.
STRICTLY ORTHODOX. Non-residents may join at meals. Minute Pump Room and Baths. Telephone: 2672. Prop., Mrs. R. Kossick.

Harrogate INGLETHORPE PRIVATE HOTEL, 3, PROSPECT PLACE. Telephone 3443
Strictly Orthodox. Minute from Gardens and Baths. Under the personal supervision of MISS SARAH SMITH.

Hastings 1a, CARLISLE PARADE.
Prop., Mme. S. KORNBLOOM. Telephone: 1534.
Comfortable Kosher Board Residence. Select position on sea front. Every modern convenience. Excellent cuisine. Separate tables. Non-residents catered for. Terms moderate. Services will be held at Hastings. Now booking for the coming New Year.

Hastings "SUNSHINE HOUSE," 2, CARLISLE PARADE
The best position and First-class Kosher Boarding House in Hastings. Facing sea and adjoining Pier and White Rock Pavilion. Have now a few vacancies for September and the coming Holy Days at greatly reduced prices. Prop.: Mdme. R. Shine.

Margate
SAVOY HOTEL, SURREY ROAD, CLIFTONVILLE.
ORTHODOX BOARDING ESTABLISHMENT. Moderate terms combined with excellent cuisine.
Telephone: Margate 218. E. RICARDO.

Margate PROVIDENCE HOUSE, 40, GODWIN ROAD, CLIFTONVILLE.
Orthodox Boarding Estab. Every home comfort. Excellent cuisine. Non-residents catered for. Now booking for Holy Days. Reduced terms for September and October.
'Phone: Margate 1311. Props.: Mr. and Mrs. A. Morris.

(Continued on page iv. of cover)

teaching our own children, but that must be left to chance. I am not speaking in regard to my own case, because I happened to have a very good private teacher, but in this district there are hundreds of Jewish girls who receive no Hebrew or religious education, and what is more, their parents seem quite indifferent as to whether they receive any. Some of them, I suppose, imbibe a certain amount of Jewishness at home, and others, who have joined local Zionist societies, such as the Kadimah, do absorb something of the Jewish spirit, though it is not specifically religious. I certainly think the new debate will do a great deal of good if it draws attention to the need of providing for the proper religious education of Jewish girls. If the parents are indifferent the (community must step in.

YOUNG ISRAEL'S LETTER BOX.

AUNTIE'S CORRESPONDENCE.

HENRY BRUNSTEIN, Dublin.—Did you receive the book?

"X.Y.Z."—My best thanks for your help. A large number of my members cannot spell the word "niece," but if they only remembered "i before e, except after c" they would never make that mistake again. "Leisure" is among the exceptions. I think that bad spelling and writing are responsible for the failure of several pen friendships.

CLARA ABRAHAMS, Glasgow.—I thank you very much for your collection of tin-foil.

DORIS ABRAHAMS, Dalston.—I hope that your request will be granted.

JOSEPH D. ABRAMS, Leeds.—One day I trust that I shall have a long letter from you.

ANONYMOUS.—Your parcel of silver paper was much appreciated.

TONY, THELMA and JEAN BLUMENTHAL, Hampstead.—It is good of you all to share your toys with those who are less fortunate. I thank you very much.

Mrs. H. FREEDLAND, Newcastle-on-Tyne.—My grateful thanks for the gift sent in memoriam.

BERNADINE GORDON, Burton.—I was so glad to hear of your success, and hope that you have attained the desired goal.

HENRY HARRIS, Leytonstone.—Thank you very much for your interest and help.

ELLEN HASSAN, Manchester.—I should like to know more about my new niece.

"AN INVALID."—I trust that you are improving in health. It is kind of you to continue to collect tin-foil for the benefit of our hospital.

IRENE and ENID KALSON, Grimsby.—Your large package of silver paper was very welcome.

DAPHNE LANDAU, Bromesbury.—I hope that you had a happy holiday and will like going back to school. My best thanks for your help.

BESSIE and MABEL MARKS, Middlesbrough.—I am truly grateful to you both for your great interest and generosity. If only I had a number of other members who helped me in the same way we should be able to endow cots every year. Your scented cards have augmented our funds greatly. I was very glad to know that you had reassuring news from your relatives in Palestine. I congratulate Bessie on all her successes.

Mrs. MARKS, Middlesbrough.—My sincere thanks for the pretty coat. The recipient's mother is delighted with the gift. I quite agree with you about holidays, and think that they should be complete rests for housekeepers.

HANNAH J. MELZER, Dordrecht.—I am pleased to learn that you like the certificate. What a long way you have to go to receive Hebrew lessons. I do hope that you will hear from a cousin. My best thanks for your *Rosh Hashana* gift.

"A NIECE."—Your help is much appreciated.

RENEE and VERA PHILLIPS, Mile End.—You can leave them at the hospital addressed to the Matron. I am glad to hear that you have found "The Fisherman's Daughter" so absorbing. I thank you both for your trouble and help.

IDA FINTO, Valetta.—Thank you very much for your money gift. I am glad that you had such an enjoyable time.

BEN RICHMOND, Forest Gate.—I am afraid that you do not read our Supplement weekly. Your contribution was acknowledged, your request for a correspondent inserted, and your wonderful collection duly appreciated. I conclude that you have not heard from a cousin, so have re-published your request.

"E. R."—Many thanks for your interesting letter and enclosure.

ANNIE RESTAGNER, Alexandria.—I hoped that you would have a large mail. I am pleased that you have a pen-chum in Dublin as well as several in other parts of the world. Your enclosures were safely received. I think that you can send it in a parcel and state that it is of no value. You can obtain the information at any post office.

BERTHA RUBIN, Manchester.—You are quite right. All are equally deserving, so it is hard to decide. I trust that you will soon have an interesting pen-chum. Minnie has not written to me since she departed for a sea-side town near London in search of adventures, and Ruth has deserted me, too. I used to have some excellent letters from your town, but "all, all are gone the old familiar handwritings." My best thanks for your donation. Perhaps you did not send them to the right papers. You must study the style required. Humorous sketches have the biggest market.

HENRY RUBENSTEIN, Dublin.—I am glad to know that the prize was received. If I wrote to a cousin and did not have a reply for more than three weeks I should conclude that I was not going to hear again. I expect that is one of the reasons that the pen-friendships come to an untimely end.

BESSIE SACKS, Fort Elizabeth.—It will come back to you if you resume your studies. I often follow your example, but pick out something that attracts my attention. I hope that you will be able to borrow some of the books.

FANNY STEIN, Amlwch.—I enjoyed that book and saw the play several times. I am very fond of that part of history, and last year spent a happy holiday visiting the places. You can join the society without any fear. What a wonderful garden you must have. Thank you very

THE INHERITANCE.

Two brothers, Abraham and Isaac, could not agree as to the manner in which the estate of their father who had recently died should be divided. They decided to refer the matter to the Rabbi, who had a great reputation for his wisdom.

The Rabbi listened carefully to the facts and then he gave his decision.

"Abraham," he said, "is to divide the estate into two portions just as he thinks fit," (Abraham beamed). "And then," went on the Rabbi, "Isaac is to choose whichever of the two portions suits him better." (Abraham's face fell).

So the two brothers obtained a fair division.

THE YOUNG ISRAEL LEAGUE.

HOW TO JOIN.

To join the League fill in your full name and address on the coupon to be found on the last page of each issue of "Young Israel," and send it addressed to "Auntie," Office of THE JEWISH CHRONICLE, 2, Finsbury Square, London, E.C.2. New members receive a beautiful illuminated certificate.

Members of the "Young Israel" League undertake "TO UPHOLD AND PROMOTE, BOTH PUBLICLY AND PRIVATELY, THE BEST TRADITIONS OF JUDAISM AND THE JEWISH PEOPLE."

SAVE "SILVER PAPER"!

SEND IT *FLAT*.

"Auntie" will be glad to receive collections of "silver paper," tin-foil, etc., which will be forwarded to the central depôt for sale on behalf of the London Jewish Hospital. Don't throw away your chocolate wrappings, and tell daddy to keep his tobacco and cigarette wrappings. The silver paper should be sent flat, not rolled into balls, so that it can be easily sorted. All parcels will be suitably acknowledged.

YOUNG ISRAEL LEAGUE.

MEMBERSHIP APPLICATION COUPON.

Full Name .....

Address .....

.....

September 20, 1929.

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Young Israel

SEPTEMBER 20TH, 1929—ELLUL 15TH, 5689.

Romance.

BY AUNTIE.

WHEN Latin degenerated into a rustic dialect of the Roman province it became known as *lingua romana*, and anything written in that tongue was known as *romanice* (in the Roman style)—hence our word romance. In its higher meaning the word is associated with anything appertaining to the affections. When people fall in love it is a romance. But I confess I grudge "romance" to the Latins, for long before Rome was built our ancestors had specialised in what we now know as romance, and the Bible is full of it.

A JEALOUS HUSBAND.

The great story writers of the Middle Ages and modern times do not surpass in their wealth of romantic material the stuff that is to be found in the tales of the old Hebrew patriarchs, and I suppose it is because we are so familiar with them, or do not bring our imaginations sufficiently to bear on them, that we fail to realise how entrancing they are. We read stories nowadays about jealous husbands, and we forget that very ancient one of Abraham and Sarah. She must have been astonishingly beautiful, and Abraham was very jealous lest the monarchs of the countries he visited as a rich chieftain cast longing eyes on her. Not only was he afraid that they would seize her but that they would kill him on her account. So he persuaded her to pretend that she was his sister. So when he journeyed

down to Egypt on account of a famine in Canaan (just as three generations later his great-grandsons went there to buy food), the fame of Sarah's beauty reached the ears of Pharaoh, who was led to believe that she was Abraham's sister. So he captured her and she was taken to Pharaoh's palace. Pharaoh soon found that he had made a mistake and he gave Abraham a sound rating for the deception. He returned Sarah to her rightful owner, and Abraham was—what we would now call—deported. "And Pharaoh commanded his men concerning him, and they sent him away, and his wife, and all that he had." The incident was repeated in the case of Abimelech, King of Gerar, who paid Abraham "reparations" in the shape of cattle and servants and a thousand pieces of silver for the damage done him in seizing his wife under a misapprehension. Abraham must have been a very powerful man in those days for Abimelech to have had such a fright. Later on we are told that Isaac adopted a like device in the case of Rebekah when he was in the same country. Abimelech found out that she was really his wife, and he issued a stringent order: "He that touches this man or his wife shall surely be put to death."

AT THE WELL.

What could be more romantic than Eleazar's meeting with Rebekah at the well? Incidentally, we have a picture of free and untrammelled womanhood quite foreign to some of our modern conceptions of women in the East. Again, Jacob comes and meets his beloved presumably at the same well. Quite a gallant action that single-handed feat of his in removing the stone placed over the top of the well to prevent the sand blowing in and filling it up! Moses won his wife, too, by helping her water her sheep at the well. In the East to-day the well is still the centre of romance, and lads and lasses can be seen at their love-making at the drawing of the water. By the way, it was at the feast of the drawing of the water during *Succot* that many a match was brought about.

SONG OF SONGS.

That our ancestors regarded romance as something almost sacred is shown by the fact that they included the Song of Songs in the Bible. Here we have a collection of love lyrics unsurpassed in any literature, and woven through this chaplet of love songs is the story of a beautiful romance that did not run altogether smoothly but ended happily. The allurements of a royal court threatened to turn the head of the dark-skinned maiden who had been kissed by the sun, but who preferred the kisses of her rustic wooer that came leaping like the hind over the mountains to seek her among her fragrant vines.

"Love is old, old as eternity, but not outworn."

OUR DEBATE.

JEWISH EDUCATION.

It always takes a little time for our debates to get under way, and I could hardly have expected to have received many contributions this week in time for me to send them to the printer. But I have one on the topic broached last week by Arthur Solomon of Manchester. It comes from a Soho niece who adopt's the pseudonym of "Ark Dove," a choice of pen-name which has puzzled me not a little. Possibly some of my readers may see where it comes in. Anyway, she writes a good letter, so her choice of name does not matter. (Incidentally, I should like to ask why some of our debaters are so frightfully modest?).

WHAT ABOUT THE GIRLS?

"Ark Dove" writes: I welcome the opening of a new debate, and particularly the choice of subject for the new discussion. Naturally, being a mere male, the opener never gave a thought to the possibility of there being a girls' side to this question, and never even mentioned us. I hope, however, that we shall have a look in, and that it will be made clear that one of the most important aspects of Jewish education is that relating to the girls who have been far too little considered in the past. Indeed, it seems to be taken for granted in many quarters that it does not matter a brass button what sort of Jewish education is given to girls provided the boys are properly looked after. It is true that in synagogue we are relegated—(or exalted)—to the gallery, and we are not made a fuss of and loaded with presents when we reach the age of thirteen, and do not have to learn a few verses of the Pentateuch (without points) to justify this *largesse*. Not being required to display our knowledge in public there is indifference as to whether we possess any.

MOTHERS IN ISRAEL.

True, we may become mothers in Israel with the responsibility of

much for your New Year present. I trust that all our members will emulate your good example.

LEONARD TENENBAUM, Maesteg.—I thank you very much for your continued help and interest.

LILLY TENNING, Hampstead.—Your enclosure was duly received. How is Esther?

RITA WALSH, Leeds.—I hope that you will have several replies.

MAURICE WOHL, Stoke Newington.—Let me know if your request is granted.

SOPHIE ZAIDE, Prestwich.—Many thanks for your contribution to our Cot Fund. They often confide in me. It should be easy as you have so many subjects to discuss.

X.Y.Z.—I am always pleased to have your letters. My grateful thanks for your donations.

WHAT IS YOUR BENT?

GO-AS-YOU-PLEASE COMPETITION.

For the holidays the popular "Go-as-you-please" competition is being revived. All of you have an opportunity of displaying your particular bent. You may be able to write a story or a poem; you may be skilful at drawing or embroidery; you may be of a mechanical turn of mind and be able to construct a model; or you may be ingenious enough to compose an acrostic or riddle-me-ree. Whatever your particular talent, you will have an opportunity of winning one of several prizes offered. There will be separate prizes for senior and junior sections boys and girls, and if necessary extra prizes will be awarded to overseas competitors. Careful observance of the rules is essential.

RULES.

1. All competitors must be members of the League.
2. Juniors should be under 13 years of age.
3. It is understood that all entries are the unaided work of competitors.
4. Each entry must bear the *name, address and age* of the competitor securely attached.
5. Written entries should be separate from letters to Auntie, but may be enclosed in the same envelope.
6. Entries must be received on or before September 30th.
7. No entry can be returned unless the necessary postage is forwarded.

OUR CORRESPONDENCE EXCHANGE.

Doris Abrahams, 82, Greenwood Road, Dalston, E.8, wishes to hear from cousins, aged 17 years and upwards, living in any part of the world, but especially in England and France.

Jessie M. Greenhill, 78, Bacon Street, E.2, seeks correspondents about the age of 18.

Hannah J. Melzer, P.O. Zwempoort, Dordrecht, Cape Province, hopes to have letters from girl cousins, aged 8 or 9, who live in any part of the world.

Ben Richmond, 152, Claremont Road, Forest Gate, would like letters from Palestinian cousins aged 11-13.

Bertha Rubin, 42, Thirlemere Street, Hightown, Manchester, wishes to hear from London members, over the age of 19, who are interested in literature and art.

Rita Walsh, 31, Louis Street, Leeds, is anxious to correspond with cousins, aged 17 and upwards, who live abroad or in the colonies, who are interested in music.

Maurice Wohl, 52, Cazenove Road, Stoke Newington, N.16, wishes to form pen-friendships with boy cousins, aged 12-14, who live in the same neighbourhood and attend secondary schools.

Sophie Zaide, 2, Buckingham Road, Hilton Park, Prestwich, Manchester, seeks pen-chums, between the ages of 16 and 18, living in Manchester and elsewhere.

GIFTS TO FUNDS.

THE "YOUNG ISRAEL" COT.

The League is endeavouring to raise the sum of £500 to endow a second "Young Israel" Cot at the London Jewish Hospital, a first Cot having already been endowed. The sum of £500 will produce interest of about £30 a year, which will help to pay for the cost of treating a number of sick Jewish children as patients in the Cot. The generous support of all readers of "Young Israel" (young and old) is asked for this fund.

Mrs. H. Freedland, in remembrance of her sister, 1s.; Bessie Marks, to celebrate gaining a scholarship, 5s.; Bessie and Mabel Marks, proceeds of their money-box, 3s. 6d.; Bessie and Mabel Marks, the sale of scented cards at Harrogate 5s.; Bessie and Mabel Marks, their pocket money, 2s. 6d.; Hannah Melzer, an early New Year gift, 2s. 6d.; Ida Pinto, in loving memory of her beloved grandfather, 2s.; Bertha Rubin, 1s.; Fanny Stein, an advance New Year present, 1s.; Sophie Zaide, 1s. Total to date: **£383 4s. 0d.**

FEDERATION OF JEWISH RELIEF ORGANISATIONS.—"X.Y.Z.," 6d.

OLD PEOPLE'S COMFORTS FUND.—"X.Y.Z.," 6d.

NEW MEMBERS.

A hearty welcome is extended to the following:

Joseph David Abrams, 34, Mexborough Drive, Chapeltown, Leeds.
Fanny Berger, 13, Bromehead Street, Commercial Road, E.1.
Isaac Leonard Briegal, 145, Langdale Mansions, Cannon Street Road, E.1.
Lionel Cooperstein, 3, Llanbleddian Gardens, Cathays, Cardiff.
Jessie M. Greenhill, 78, Bacon Street, E.2.
Eileen Hassan, 25, Rathen Road, Withington, Manchester.
Monty Miller, 345, Queen's Road, Upton Park, E.13.
Lulu Trilling, 3, Nutley Terrace, N.W.3
Rita Walsh, 31, Louis Street, Chapeltown, Leeds.
Julith Woolf, 39, West Bank, Stamford Hill, N.16.
Sophie Zaide, 2, Buckingham Road, Hilton Park, Prestwich, Manchester.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to* "AUNTIE," JEWISH CHRONICLE *Office, 2, Finsbury Square, London, E.C.2.*